

# Biblical Portraits of "broken" and "unbroken" people

#### **Biblical Examples**

1. 2 Kings - King Saul & King David

1 Samuel 15:12b

Saul went to Carmel, and indeed,

he set up a monument for himself;

and he has gone on around, passed by,

and gone down to Gilgal."

1 Samuel 15:18 - 24

<sup>18</sup>Now the LORD sent you on a mission, and said, 'Go, and utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.'

1 Samuel 15:18 - 24

19Why then did you not obey
 the voice of the LORD?
 Why did you swoop down on the spoil,
 and do evil in the sight of the LORD?"

1 Samuel 15:18 - 24

<sup>20</sup>And **Saul said** to Samuel, "But I have obeyed the voice of the LORD, and gone on the mission on which the LORD sent me, and brought back Agag king of Amalek; I have utterly destroyed the Amalekites.

1 Samuel 15:18 - 24

<sup>21</sup>But the people took of the plunder, sheep and oxen, the best of the things which should have been utterly destroyed,

to sacrifice to the LORD your God in Gilgal."

1 Samuel 15:18 - 24

<sup>22</sup>So Samuel said: "Has <u>the LORD as</u> great delight in burnt offerings and sacrifices, as <u>in obeying the voice of the LORD?</u>
Behold, <u>to obey is better</u> than sacrifice, and <u>to heed</u> than the fat of rams.

1 Samuel 15:18 - 24

<sup>23</sup>For <u>rebellion</u> is as the sin of witchcraft, and <u>stubbornness</u> is as iniquity and idolatry.

Because you have <u>rejected</u>

<u>the word of the LORD</u>,

He also has rejected you from being king."

1 Samuel 15:18 - 24

<sup>24</sup>Then Saul said to Samuel, "I have sinned, for I have transgressed the commandment of the LORD and your words, <u>because I feared the people</u> and obeyed their voice ...

1 Samuel 15:30

Then he said,
"I have sinned; <u>yet honor me now</u>, please,
<u>before the elders</u> of my people and
<u>before Israel</u>, and return with me,

that I may worship the LORD your God."

- \* Full of himself set up monument.
- Scheming partial obedience for self interests.
- When Confronted, Self-Justification and accused others instead of admitting own folly.
- \* Face Issue before leaders and people Pride.

#### King David

When confronted by Samuel for murdering Uriah and the adultery with Bathsheba

2 Samuel 12:7a
Then Nathan said to David,
"You are the man! ...

#### King David

When confronted by Samuel for murdering Uriah and the adultery with Bathsheba

2 Samuel 12:13a
So David said to Nathan,
"I have sinned against the LORD."

## When confronted by Samuel for murdering Uriah and the adultery with Bathsheba

- No self-justification
- No accusing others
  - No face issues
- Immediate confession and repentance

Psalm 51

Psalm 32

#### **Biblical Examples**

- 1. 2 Kings King Saul & King David
- 2. The Pharisee and the Tax Collector

Luke 18:9 - 14

<sup>9</sup>Also He spoke this parable to some who <u>trusted in themselves</u> <u>that they were righteous</u>, <u>and despised others</u>:

Luke 18:9 - 14

<sup>10</sup>"Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

Luke 18:9 - 14

11The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector.

Luke 18:9 - 14

<sup>12</sup>I fast twice a week; I give tithes of all that I possess.

Luke 18:9 - 14

<sup>13</sup>And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!'

Luke 18:9 - 14

14I tell you, this man went down to his house justified rather than the other; for <u>everyone</u> who exalts himself will be humbled, and he who humbles himself will be exalted."

#### **Biblical Examples**

- 1. 2 Kings King Saul & King David
- 2. The Pharisee and the Tax Collector
- 3. Simon, the Pharisee and the Sinner Woman

Luke 7:36 – 43

<sup>36</sup>Then one of the Pharisees asked Him to eat with him.

And He went to the Pharisee's house, and sat down to eat.

Luke 7:36 – 43

<sup>37</sup>And behold, a <u>woman</u> in the city who was a <u>sinner</u>, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil

Luke 7:36 – 43

<sup>38</sup>and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil.

Luke 7:36 – 43

<sup>39</sup>Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner."

Luke 7:36 – 43

<sup>40</sup>And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it."

Luke 7:36 – 43

41"There was a certain creditor who had two debtors.
One owed five hundred denarii, and the other fifty.

Luke 7:36 – 43

<sup>42</sup>And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?"

Luke 7:36 – 43

<sup>43</sup>Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly judged."

Therefore I say to you, <a href="herefore">her sins</a>, which are many, are forgiven, for she loved much.

But to whom little is forgiven, the same loves little."

**Brokenness** gives us a correct perspective of our sins and God's forgiveness

## Truths about Brokenness

 Brokenness is the <u>Realization</u> of the corruption and futility of everything in our self-life.

WHY?

I. Brokenness is the **Realization** of the corruption and futility of everything in our self-life.

Romans 3:10

As it is written: "There is <u>none righteous</u>, no, not one

Romans 3:23

for <u>all have sinned</u> and fall short of the glory of God

I. Brokenness is the **Realization** of the corruption and futility of everything in our self-life.

#### **Romans 8:7 - 8**

<sup>7</sup> ..the <u>carnal mind is enmity against God</u>; for it is not subject to the law of God, nor indeed can be. <sup>8</sup>So then, those who are in <u>the flesh cannot please God</u>.

I. Brokenness is the **Realization** of the corruption and futility of everything in our self-life.

John 6:63a

It is the Spirit who gives life; the flesh profits nothing.

Our flesh = our carnality = our sinful nature

Our pride = our arrogance = our self-sufficiency

## The **Responses** of :-

- King David when confronted with murder and adultery <u>immediately confessed-</u> agreed.
- The Tax Collector who knows he is a doomed sinner and needs the Mercy and Grace of God.
- The woman with the Alabaster Box who loved the Lord much because she <u>realized</u> she had been forgiven much.

I. Brokenness is the **Realization** of the corruption and futility of everything in our self-life.

#### Isaiah 6:5

So I said: "Woe is me, for I am undone!

Because I am a man of unclean lips,
and I dwell in the midst of
a people of unclean lips; for my eyes
have seen the King, the LORD of hosts."

I. Brokenness is the **Realization** of the corruption and futility of everything in our self-life.

#### **Luke 5:8**

When Simon Peter <u>saw</u> it, he fell down at Jesus' knees, saying, "Depart from me, <u>for I am a sinful man</u>, <u>O Lord!</u>"

#### **Brokenness - a Realization ... occurs:-**

- Death of a loved one you take for granted ...
   now lonely, cannot do without that person
- Life's Circumstances hard knocks retrenched, demoted, desperate ...
- Life's lessons hopefully mellow with age having suffered pain
- Strive until come to end of oneself Jacob

- I. Brokenness is the <u>Realization</u> of the corruption and futility of everything in our self-life.
- II. The Lord is looking for **Brokenness** in our lives.

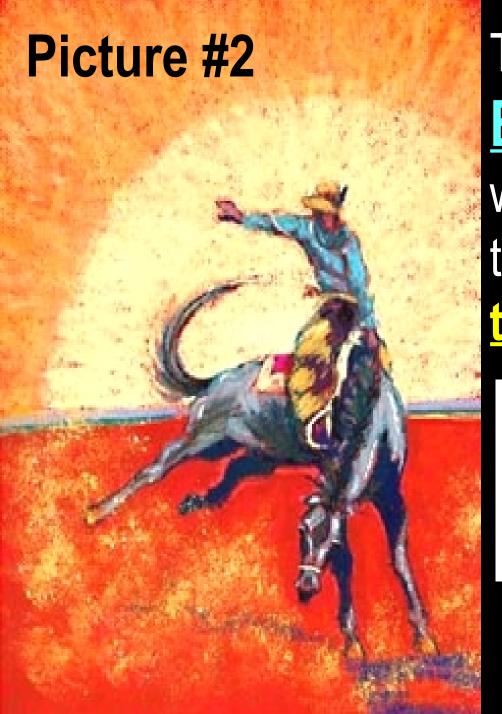
## 2 Pictures of Brokenness

Picture #1

# The Potter and The Clay

Broken ...

in order to be made whole and beautiful perfect and attractive



To tame a horse is to BREAK a horse's wild and stubborn will to make it obedient to the master.

Broken ...
in order to be useful
to the Master

#### Joshua 5:13 - 15

<sup>13</sup>And it came to pass, when Joshua was by Jericho, that he lifted his eyes and looked, and behold, a Man stood opposite him with His sword drawn in His hand. And Joshua went to Him and said to Him, "Are You for us or for our adversaries?"

Joshua 5:13 - 15

<sup>14</sup>So He said, "No, but as Commander of the army of the LORD I have now come." And Joshua fell on his face to the earth and worshiped, and said to Him, "What does my Lord say to His servant?"

Joshua 5:13 – 15

¹⁵Then the Commander of the LORD's army said to Joshua,

"Take your sandal off your foot,

for the place where you stand is holy."

And Joshua did so.

- I. Brokenness is the <u>Realization</u> of the corruption and futility of everything in our self-life.
- II. The Lord is looking for **Brokenness** in our lives.
- III. Brokenness is the **Posture** of total dependency on God.

III. Brokenness is the **Posture** of total dependency on God.

Matthew 5:3

Blessed are the **poor in spirit**, for theirs is the kingdom of heaven.

The word "POOR"

(Greek – Beggar, destitute) in spirit

III. Brokenness is the **Posture** of total dependency on God.

**Psalm 51:17** 

The sacrifices of God are a broken spirit, a broken and a contrite heart—these, O God, You will not despise.

Isaiah 66:2b

... on this one will I look:

On him who is **poor** and of a **contrite spirit**, and **who trembles at My word**.

III. Brokenness is the **Posture** of total dependency on God.

**Brokenness = Humility Gentleness Contriteness** 

A Recognition of the futility of our own strength

- I. Brokenness is the <u>Realization</u> of the corruption and futility of everything in our self-life.
- II. The Lord is looking for **Brokenness** in our lives.
- III. Brokenness is the <u>Posture</u> of total dependency on God.
- IV. To those who come to God in brokenness, God will **Dwell** and **Revive** i.e. give strength, help and pour His Abundant Provision of Grace accordingly.

#### **Isaiah 57:15**

For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, with him who has a contrite and humble spirit, to **revive** the spirit of the humble, and to revive the heart of the contrite ones.

IV. To those who come to God in brokenness, God will **Dwell** and **Revive**.

James 4:6b (NASB)

... "God gives Grace to the humble."

James 4:6b (AMP)

... God gives Grace [continually] to the lowly (those who are humble enough to receive it).

## **Examples of God's Grace**

Favor

Wisdom

Protection peace
Revelation Tang

Tangible Presence of God

Provision

Intervention through People & Circumstances

Deliverance from a bondage

Salvation

Miracles & Healings

## **Biblical Examples**

- 1. 2 Kings King Saul & King David
- 2. The Pharisee and the Tax Collector
- 3. Simon, the Pharisee and the Sinner Woman
- 4. 2 Sons and their Father (Luke 15)

Luke 15:17 - 25

<sup>17</sup>But when he came to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I perish with hunger!

Luke 15:17 - 25

18 I will arise and go to my father,
 and will say to him,
 "Father, I have sinned against heaven and before you,

Luke 15:17 - 25

<sup>19</sup>and I am no longer worthy
 to be called your son.
 Make me like one of your hired servants."

Luke 15:17 - 25

<sup>20</sup>And he arose and came to his father.

But when he was still a great way off,
his father saw him and had compassion,
and ran and fell on his neck and kissed him.

Luke 15:17 - 25

<sup>21</sup>And the son said to him, 'Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.'

Luke 15:17 - 25

<sup>22</sup>But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet.

Luke 15:17 - 25

<sup>23</sup>And bring the fatted calf here and kill it, and let us eat and be merry;

Luke 15:17 - 25

<sup>24</sup>for this my son was dead and is alive again; he was lost and is found.'

And they began to be merry.

Luke 15:17 - 25

<sup>25</sup>Now his <u>older son</u> was in the field. And as he came and drew near to the house, he heard music and dancing.

Luke 15:28 - 31

<sup>28</sup>But he was angry and would not go in.

Therefore his father came out and pleaded with him.

Luke 15:28 - 31

<sup>29</sup>So he answered and said to his father, 'Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends.

Luke 15:28 - 31

<sup>30</sup>But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.

Luke 15:28 - 31

<sup>31</sup>And he said to him, 'Son, you are always with me, and all that I have is yours.

Younger Son

Now broken

Realized he sinned

Return to the Father

 Elder Son – in spite of living with father

Religiosity –no relationship

No Life-Change no Joy

Do not knowFather's heart

## **BROKEN** or **UNBROKEN**

In the 4 stories,

4 Individuals were Humble & Broken and

4 Others were Proud & Unbroken

Which **CATEGORY** are you?

#### **Summary Conclusion - Truths about Brokenness**

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Summary Conclusion - Truths about Brokenness

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God will **Dwell** and **Revive** i.e.

give strength, help and pour His Abundant

Provision of Grace accordingly.

## Conclusion

Acts 7:51

You <u>stiff-necked</u> and <u>uncircumcised</u> <u>in heart and ears!</u>
You always <u>resist the Holy Spirit;</u> as your fathers did, so do you.

Unless your heart is circumcised, the Lord cannot heal your broken-hardened heart.