## Financial Freedom [Part 1]

Intr	oducti	ion Jeremiah 9:24		
1.		ncial freedom i.e. blessings come t for His people.	rom the Gc	and the L of
2.		n His people W with Him ar U in our spirit, soul and body.	nd O His Word, we	will P and
Bib	lical Pr	rinciples for Financial Freedor	n	
l.	Know	w that God delights in the P	of His children.	Psalm 35:27
		means having M to others. 2 Co		
II.		w that G is the source of all proteronomy 8:18	ovision and wealth for mo	an.
	1.	When we fail to acknowledge G to lose W and becom		_
	2.	In the world, man has always att S	ributed his provision and	l wealth to a
III.	<b>God</b> How?	not only delights in our prosperity,	. He will T us to	<b>profit.</b> Isaiah 48:17
	1.	From the W Directic	on - Broad - Principles – G Psalm 1:2-3	Suidelines

2.	From	the H S of W The details of the guide	ance
		nward witness [Romans 8:16] of the Spirit of Wisdom dwelling in the ver guide us in the following 4 ways:-	
	A.	The Holy Spirit directs us to P in our lives.	
	В.	The Holy Spirit directs us to R	
	C.	The Holy Spirit directs us in specific S and C	
	D.	The Holy Spirit directs us in our T on the decision to be no 2 Timothy 1:7	nade
	Decis	ion-Making Process	
	 	50 100	
	Romo	ans 14:23 Proverbs 3:5-6	
Kno	w the	difference between bread and S 2 Corinthians 9:10	
1.	Bread	d is for C	
2.	Seed	is for S	

A. We A\_\_\_\_\_ have seed to sow. 2 Corinthians 9:10

IV.

1.	His K		
2.	His R		
	i. Right S 2 Corinthians 5:21		
	ii. Right D L Ephesians 2:10 Titus 3:8, 14 Galatians 6:10		
3.	We must seek D W to have the harvest of righteousness  James 3:17-18 Proverbs 21:20		
4.	We need the A i.e. E and E of the Holy Sp to do good works. Acts 10:38		
5.	We are blessed to do G W Ephesians 2:10		
	The purpose of our good works is for others to S and G glory to our God. Matthew 5:16		
6.	One major area of good works that pleases God is to remember the P Psalm 41:1-3		
7.	The righteous [right doing - living] is the one who is G and keeps G		

Understand the L\_\_\_\_ of Sowing and Reaping.

Galatians 6:7, 9

В.

Genesis 8:22

## Conclusion