

# THE EVERLASTING FATHER

ISAIAH 9:6





*NKJV* For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

*NASB* For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

*ESV* For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

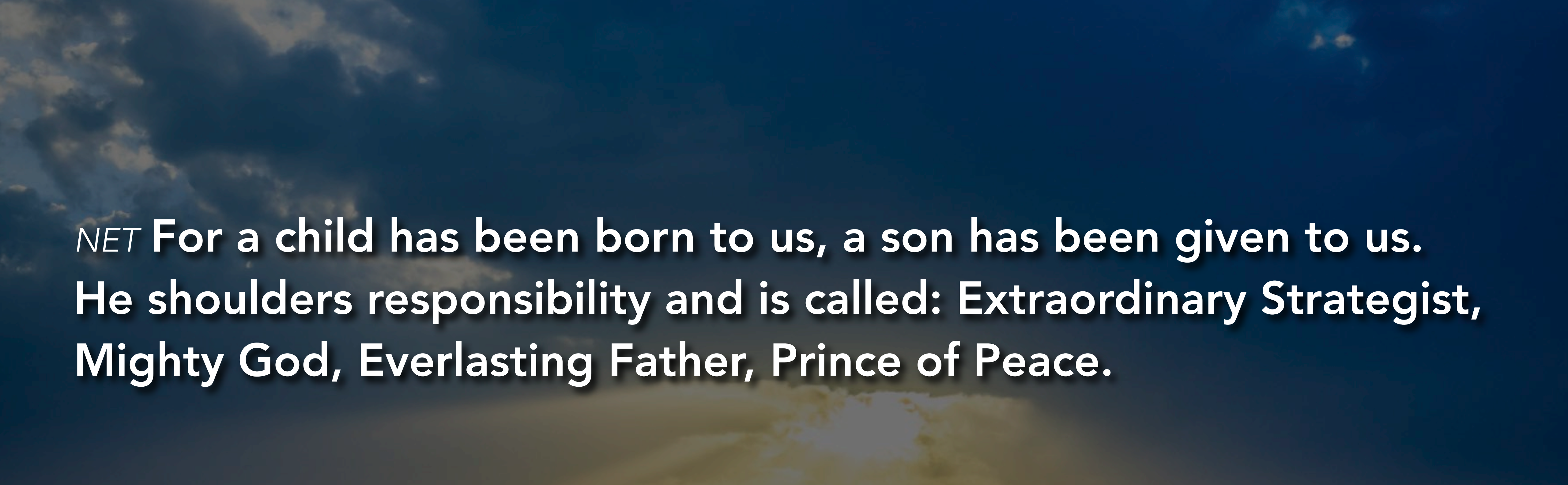


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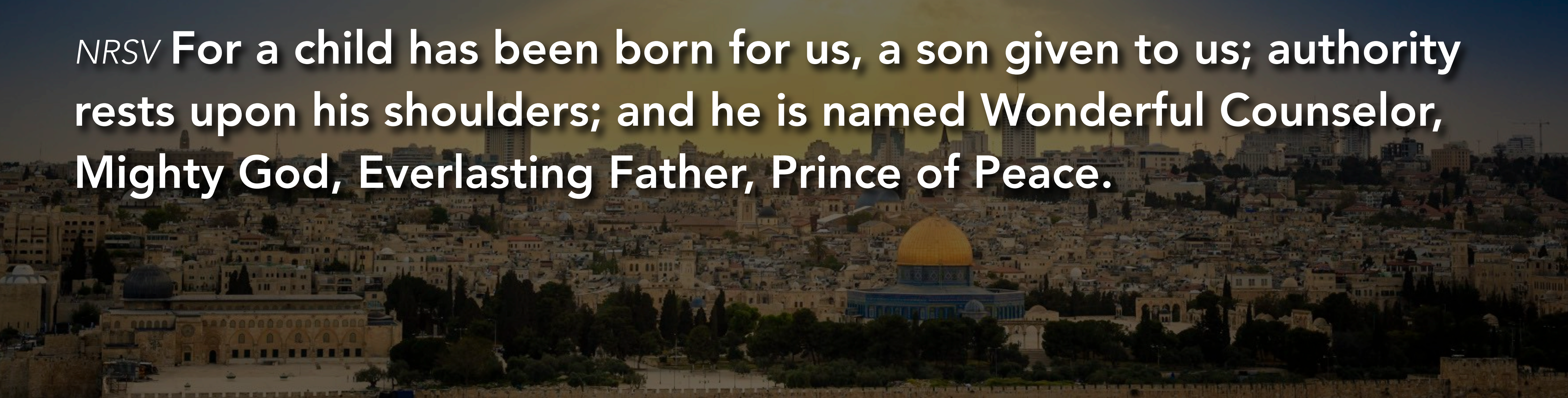
*NASB* For a **child will be born** to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

*ESV* For to us a **child is born**, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.





*NET* For a child has been born to us, a son has been given to us.  
He shoulders responsibility and is called: Extraordinary Strategist,  
Mighty God, Everlasting Father, Prince of Peace.



*NRSV* For a child has been born for us, a son given to us; authority  
rests upon his shoulders; and he is named Wonderful Counselor,  
Mighty God, Everlasting Father, Prince of Peace.

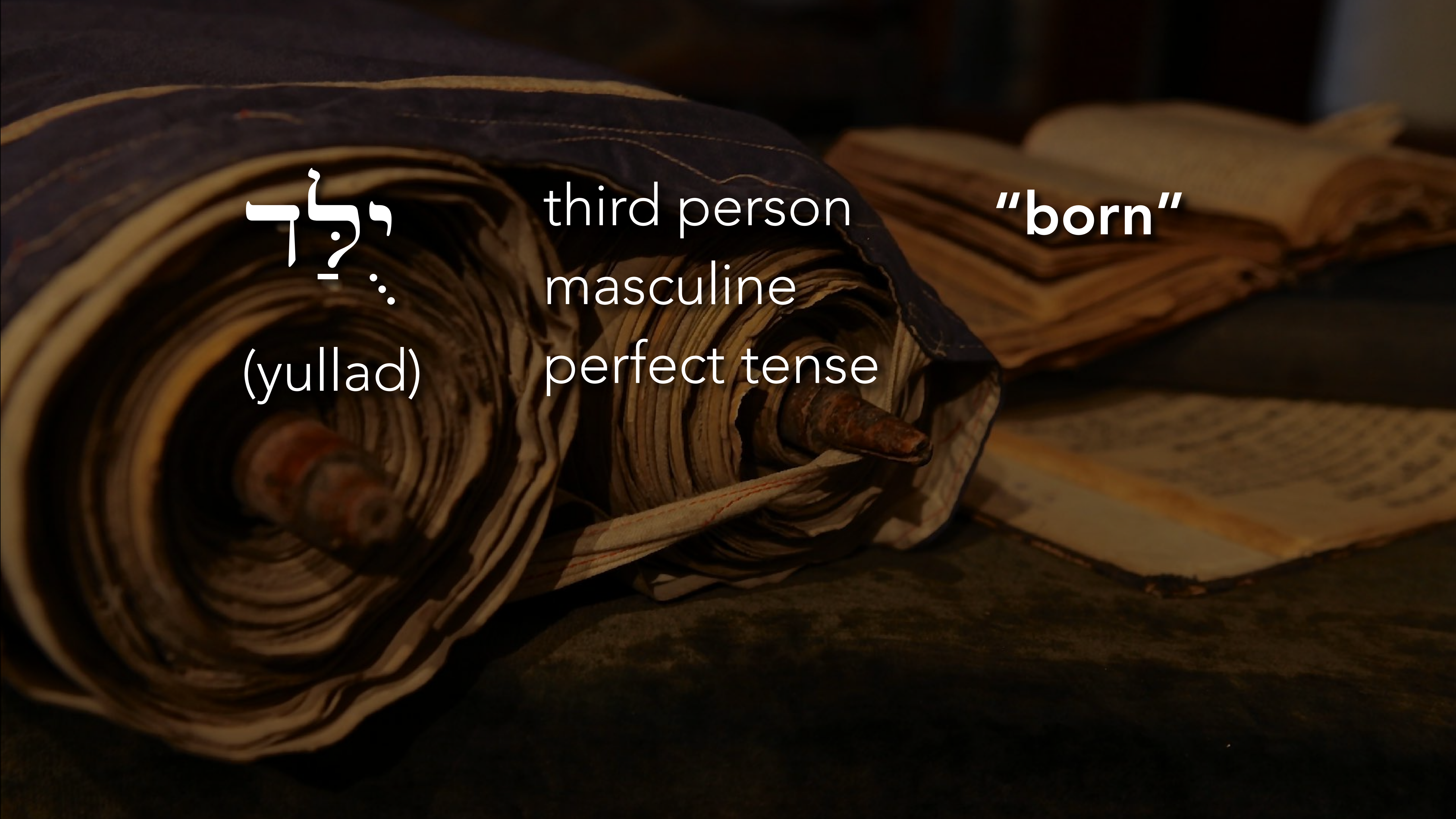




כִּי־יֵלֵד יֵלֵד-לָנוּ בֶן נִתֵן-לָנוּ וְהָיָה  
הַמְּשֻׁרָה עַל־שִׁכְמוֹ וַיִּקְרָא שְׁמוֹ פֶּלֶא  
יֹזֶעֶץ אֵל גְּבוּר גִּבּוֹר אֲבִיעֶד שֵׁר-שָׁלוֹם

ISAIAH 9:5





יָלַדְ

(yullad)

third person  
masculine  
perfect tense

“born”





יָלַדְ

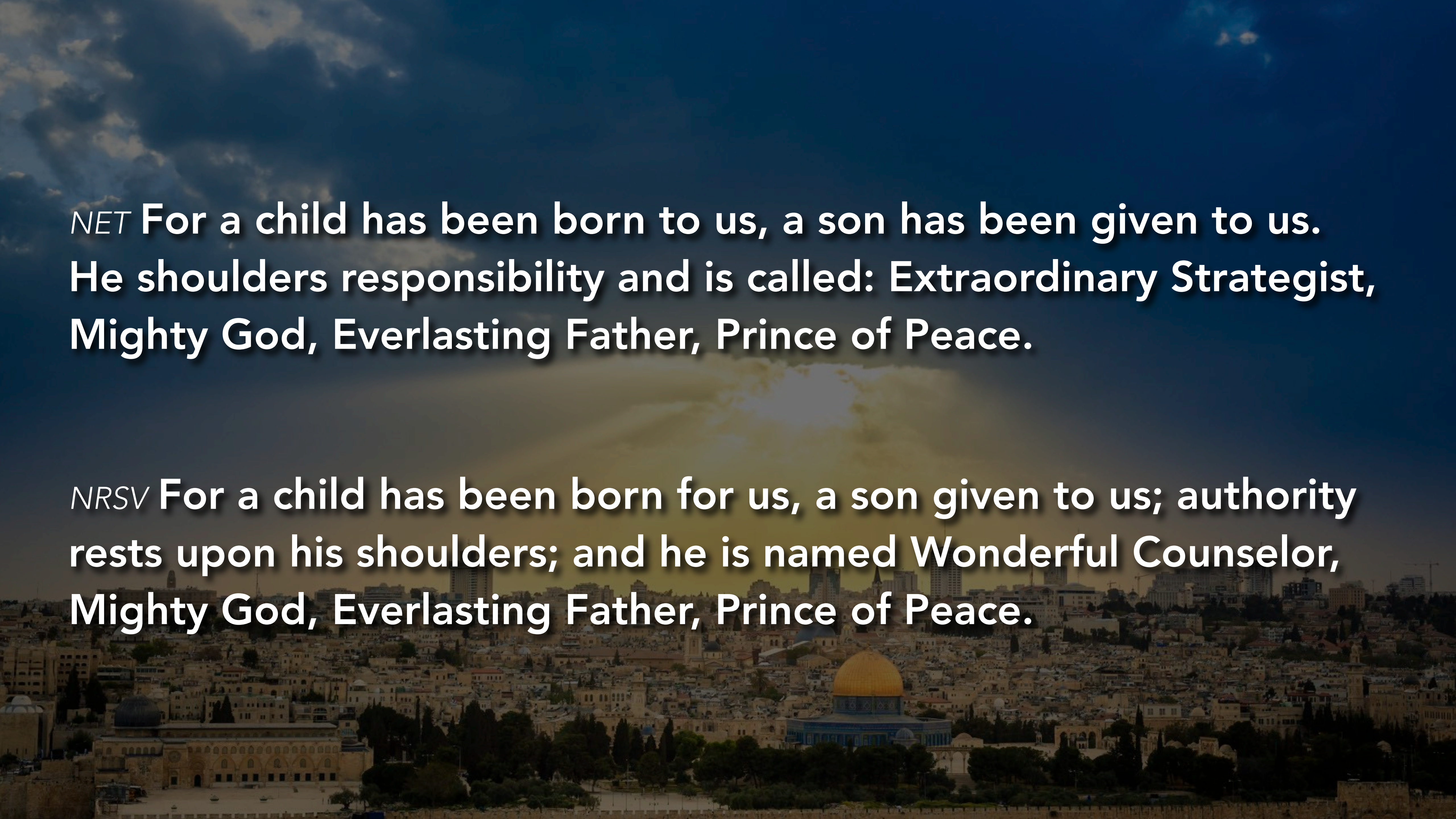
(yullad)

third person  
masculine  
perfect tense

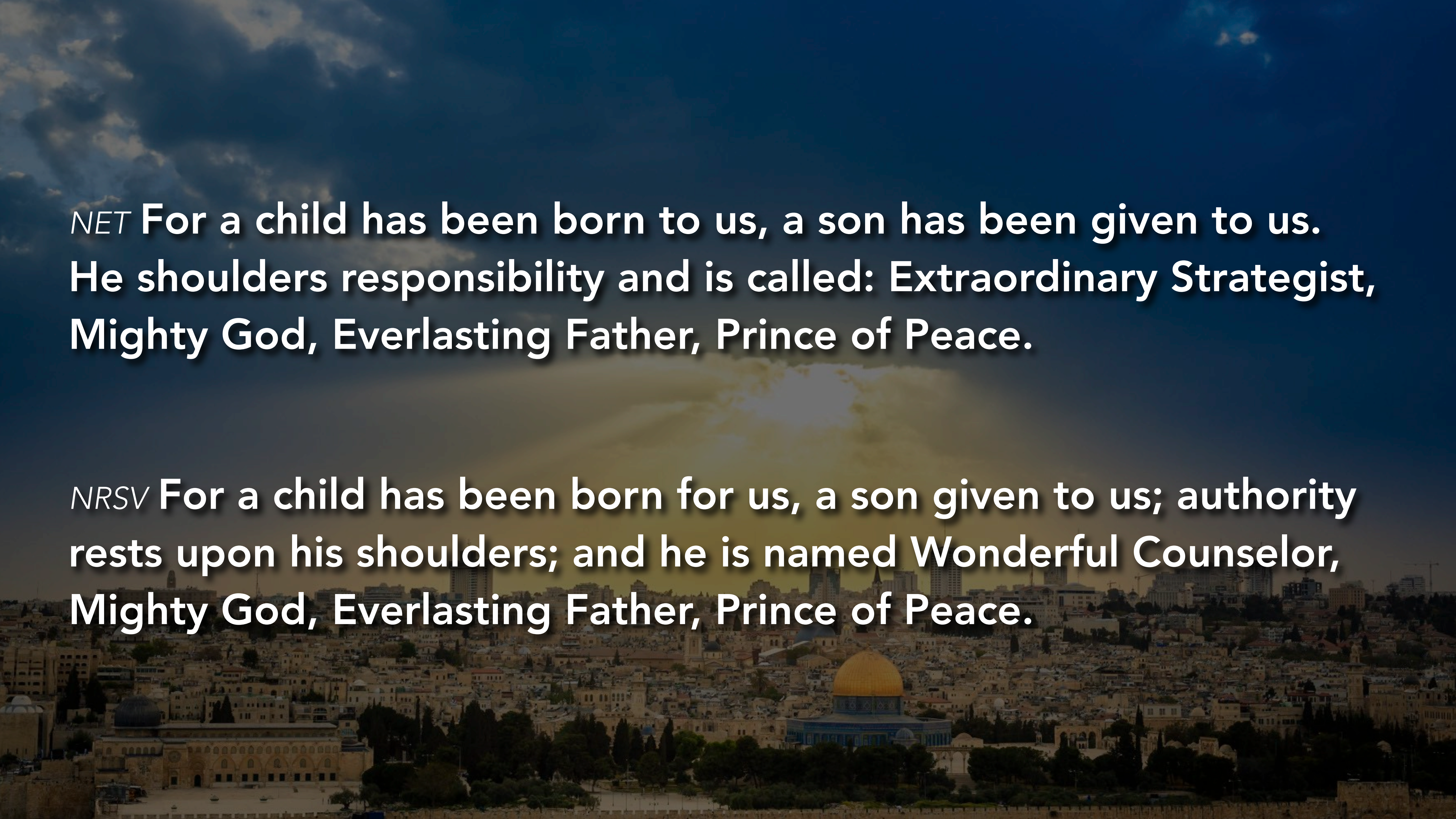
“born”

“(he) *has been born*”





*NET* For a child has been born to us, a son has been given to us.  
He shoulders responsibility and is called: Extraordinary Strategist,  
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*NRSV* For a child has been born for us, a son given to us; authority  
rests upon his shoulders; and he is named Wonderful Counselor,  
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**who was this child?**



# Isaiah's Ministry

- Uzziah
- Jotham
- Ahaz
- Hezekiah



Isaiah 6

Uzziah ruled for 52-years and was considered a good king.

Isaiah had a vision in the year Uzziah died.



# Isaiah's Ministry

- Uzziah
- Jotham
- Ahaz
- Hezekiah



Isaiah 7

Son of Uzziah, also considered a good king. Continued his father's legacy.



# Isaiah's Ministry

- Uzziah
- Jotham
- Ahaz
- Hezekiah



Isaiah 8

Ahaz was a bad king who did evil in the eyes of the Lord.

At this time, the northern kingdom of Israel was about to fall. Troubling times.



# Isaiah's Ministry

- Uzziah
- Jotham
- Ahaz
- Hezekiah



Isaiah 36

Ahaz's son. One of the better kings. Became king at the age of 25.



# Isaiah's Ministry

- Uzziah
- Jotham
- Ahaz
- Hezekiah



Isaiah 9:6

A child has been  
born, a son and a  
prince.



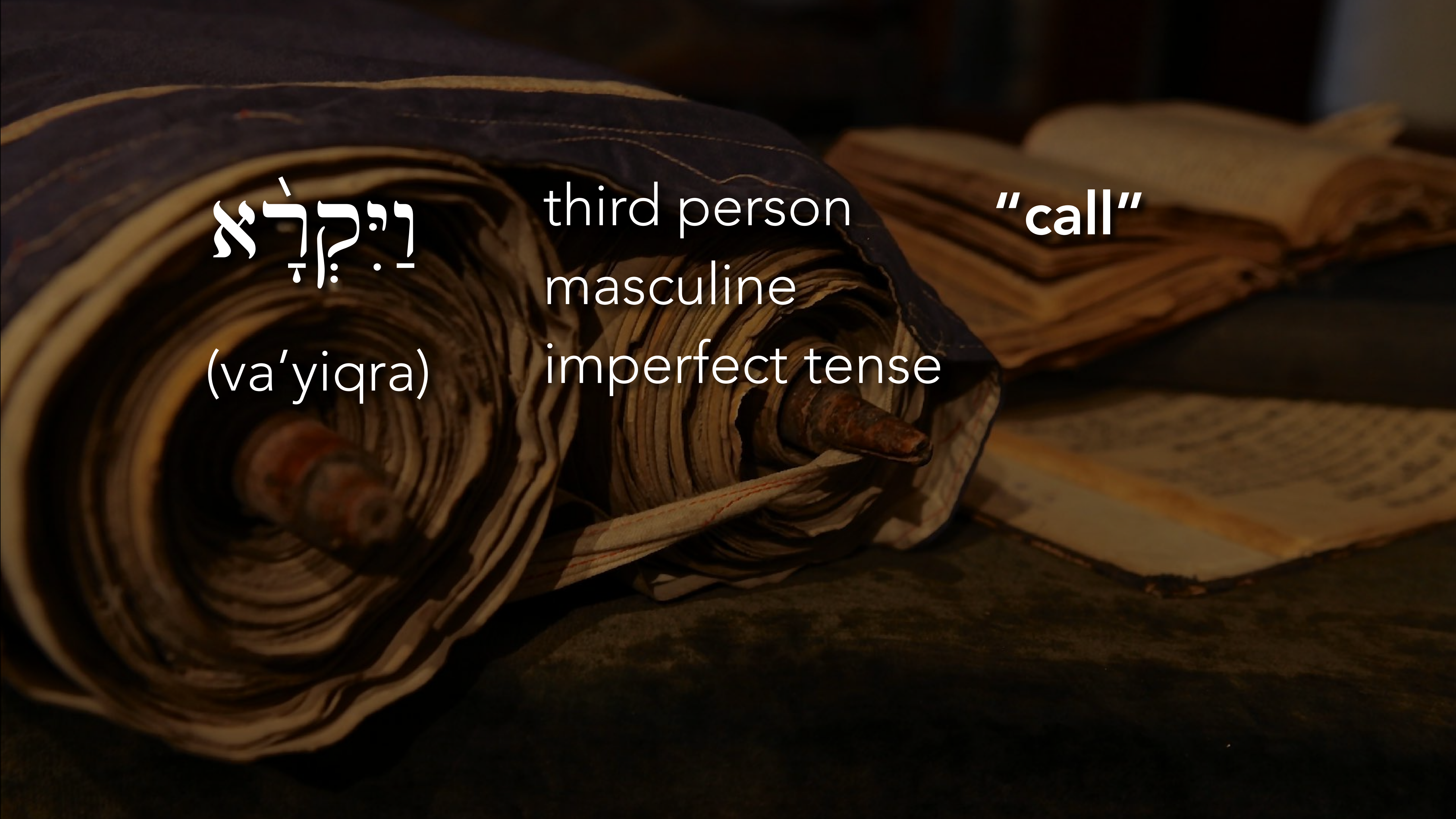
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וַיִּקְרָא

(va'yiqra)

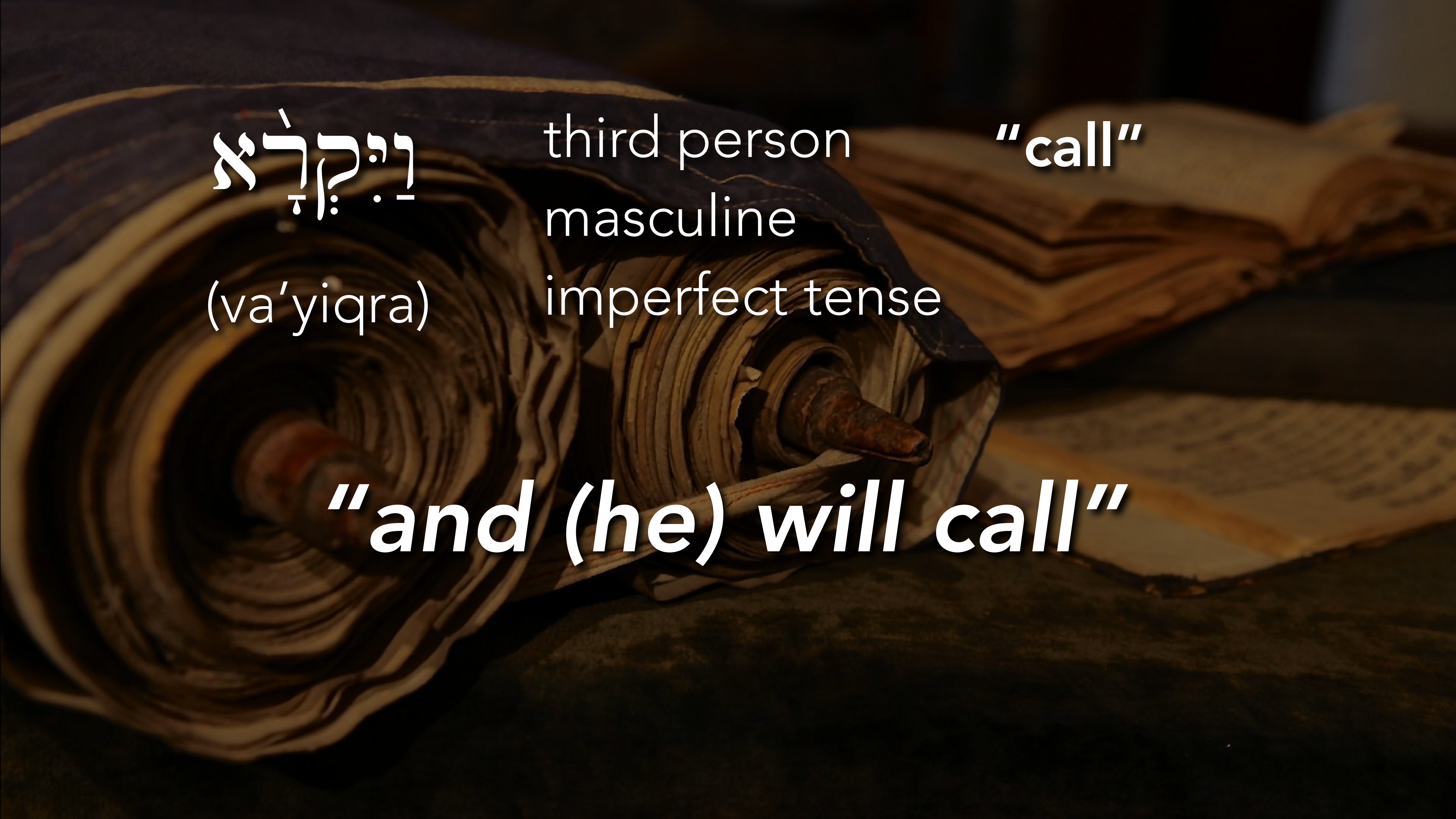
third person

masculine

imperfect tense

“call”





וַיִּקְרָא

(va'yiqra)

third person  
masculine

imperfect tense

“call”

*“and (he) will call”*



וַיִּקְרָא שְׁמוֹ פֶּלֶא יוֹעֵץ

Counsellor Wonderful his-name and-called

אֵל גִּבּוֹר אָבִי עַד

Everlasting-Father Mighty-God

שַׁר-שָׁלוֹם

Prince-of-Peace



**who was doing the calling?**





כִּי־יֵלֵד יֵלֵד-לָנוּ בֶן נֹתֵן-לָנוּ וְהָתָה  
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ISAIAH 9:5





# אַבְיָעַד

(aviad)





אֲבִי עַד

until forever my father