## **Spiritual Authority & Power**

INTRODUCTION

	e <b>5 words</b> in Greek translated as " <b>POWER</b>	III EIIGIISII.
	2. K	3. D
	5. E	
thew	22:29	
The	WEmpowered Believer	
The	SEmpowered Believer	
	*******	****
The	Power of the W	
1.	Be filled with the W	Colossians 3:16
2.	Grow in F	Romans 10:17
3.	The working of the Power of the word I "K".	_ the believer is called Acts 19:20
4.	The working of the Power of the Word of the believer is called "E".	authority coming O/F from  John 1:12
	2 So thew The The	2 Sources of Power thew 22:29  The WEmpowered Believer The SEmpowered Believer  **********************************

Mark 3:14-15

	5.	Kratos is the P	_ of W	spoken and becomes	A	to
		the person who B	them.			
		Proverbs 18:21			Hebrews 2:14	
	6.	The power of the de	vil lie in his v	vords to		
		A. L	John 8:440	;		
		B. D	Revelation	12:9		
	7.	Kratos is the power withe Word.	working in th 2 Corinthia	e believer who B ns 4:13	and S	_ forth
II.	The	Power of the H	_ S			
	1.	Be filled with the H_	S		Ephesians 5:18	3
	2.	Be S in	our spirit-ma	an by the Holy Spirit.	Ephesians 3:10	6
	3.	The working of the F Holy Spirit in P James 5:16	is called "			_ to the
		Jailles 3.10	AUIS 4.24, 1	23-31, 10.23 <b>-</b> 20	1 Peter 4:11	
	4.	_		Holy Spirit coming O _". Acts 1:8		m

	5.	i. This comes primarily through the PL of the believer.				
		2 Words of Prayer:				
		A.	A. P This is the pouring out of the B from within unto the Lord.			
		В.	D This is the appropriating / draw Lord into our lives and situation	_	from the	
Ш.	The C authority and power of the Word and the Spirit in the believer.			it in the		
	1. We have authority and power to the degree we S to the 4 authority structures in our lives:				the 4	
		A.	The G	Romans 13:1-2		
		B.	The E/ B	Ephesians 6:5		
		C.	In the H	1 Corinthians 11:3	Ephesians 6:1-3	
		D.	In the C	Hebrews 13:17		
	2.	emp	have authority and power to the powered and Sempoweresians 1:19-20	<b>C</b>		

<ol><li>Authority and power of priests and kings.</li></ol>				
	As kings, we speak to the M			
	Spe	eaking to the mo	ountain is N speak	ing to God.
	A.	Speaking to G	God is prayer as a P	
	B.	Speaking to the mountain as a		manding and rebuking the
4.		<, the dis	ciple is called by the Lo	ord with His delegated
	A.	C out de	emons.	Luke 10:19
	B.	Rebuke S	and D	Luke 4:39
	C.	Take authority	over the E	of our situations.
		Matthew 21:19	9	Mark 11:21
5.	Ası	As priests and kings, the disciple is called by the Lord to strategical		
	P	for the salva	ation of loved ones and	S the Gospel of the
	King	gdom of God.	2 Corinthians 4:3-4,	6 Matthew 12:29

**BOTTOM LINE** Galatians 5:6