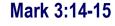


INTRODUCTION - The Call to Discipleship



14 Then He appointed twelve, that they might be with Him and that He might send them out to preach, 15 and to have power to heal sicknesses and to cast out demons ...



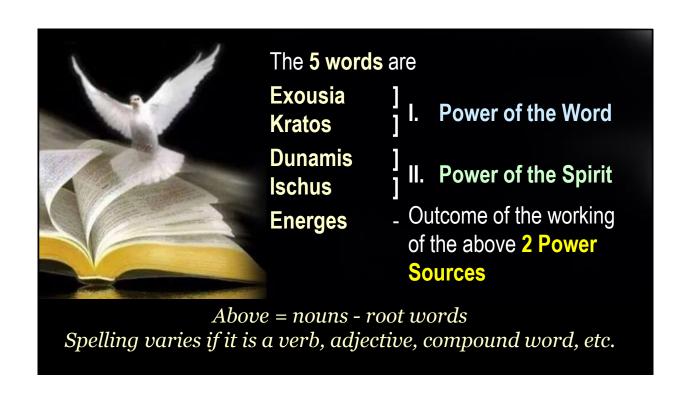
INTRODUCTION - The Call to Discipleship

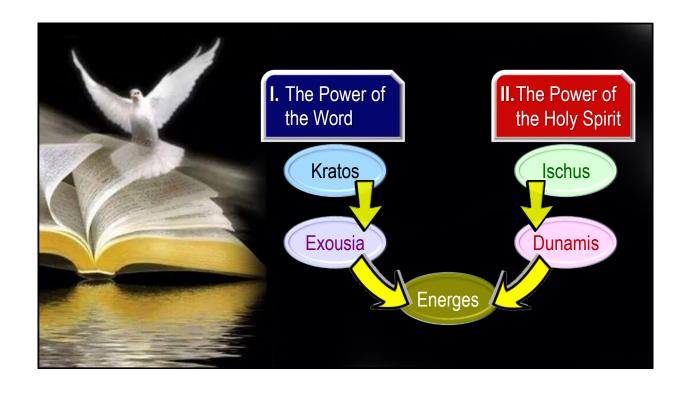


The Lord Jesus called the disciples to

- ✓ be with Him;
- ✓ preach the Gospel;
- have power to heal the sick;
- have power to cast out demons.







The 2 Sources of Power:

Matthew 22:29 Jesus answered and said to them, "You are mistaken, not knowing the <u>Scriptures</u> nor the <u>power</u> of God (Holy Spirit).

Acts 1:8 But you shall receive <u>power</u> when the <u>Holy Spirit</u> has come <u>upon</u> <u>you</u>; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

- i.e. I. The Word-Empowered Believer
 - II. The **Spirit**-Empowered Believer

- **I.** The Power of the Word.
 - **1.** Be filled with the **Word**.

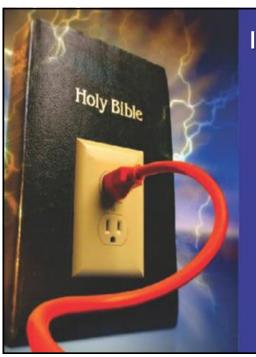
Colossians 3:16 Let the <u>Word of Christ dwell in you richly</u> in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

The Word-Empowered Believer

- **I.** The Power of the Word.
 - 2. Grow in faith.

Romans 10:17 So then faith comes by hearing, and hearing by the word of God.





- I. The Power of the Word.
 - **3.** The working of the Power of the word <u>in</u> the believer is called "<u>Kratos</u>".

 The working of the Power of the word in the believer is called "Kratos".

Acts 19:20 So the word of the Lord grew mightily (Kratos) and prevailed.

Greek = "Kratos"
i.e. prevailed mightily.



"Kratos" is related to the Power of the Word

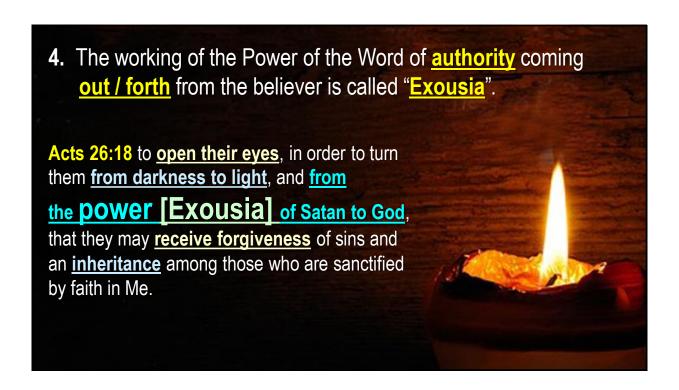
I. The Power of the Word.
4. The working of the Power of the Word of <u>authority</u> coming <u>out / forth</u> from the believer is called "<u>Exousia</u>".
Mark 3:14-15

14 Then He appointed twelve, that they might be with Him and that He might send them out to preach,
15 and to have <u>power [Exousia]</u>

Authority to heal sicknesses and to cast out demons ...

4. The working of the Power of the Word of <u>authority</u> coming <u>out / forth</u> from the believer is called "<u>Exousia</u>".

John 1:12 But as many as received Him, to them He gave the <u>right [power - Exousia]</u> to become children of God, to those who believe in His name ...



- **I.** The Power of the **Word**.
 - 5. Kratos is the <u>power</u> of <u>words</u> spoken and becomes <u>authoritative</u> to the person who <u>believes</u> them.





- **I.** The Power of the **Word**.
 - **6.** The power of the devil lie in his words to
 - A. <u>lie</u>

John 8:44 ... the devil, ..He was a murderer from the beginning, and <u>does not stand in</u>

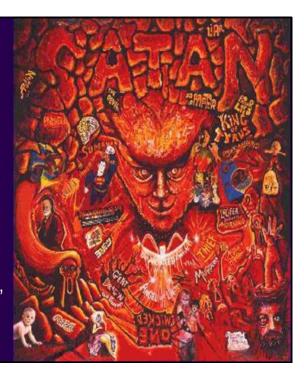
the truth, because there is <u>no truth in him</u>.

When he <u>Speaks a lie</u>, he speaks from his own resources, for <u>he is a liar</u> and the <u>father of it</u>.



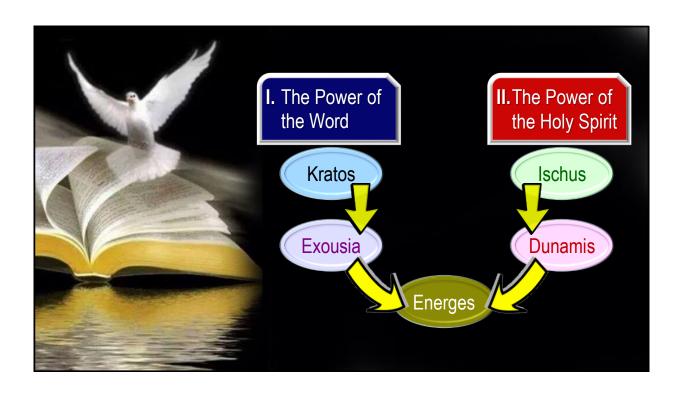
- The Power of the Word.
 - **6.** The power of the devil lie in his words to
 - B. <u>deceive</u>

Revelation 12:9 So the great dragon was cast out, that serpent of old, called the Devil and <u>Satan</u>, who <u>deceives</u> the whole world; he was cast to the earth, and his angels were cast out with him.



- I. The Power of the Word.
 - 7. Kratos is the power working in the believer who **believes** and **speaks** forth the Word.

2 Corinthians 4:13 And since we have the same spirit of faith, according to what is written, "I <u>believed</u> and therefore I <u>spoke</u>," we also <u>believe</u> and therefore <u>speak</u> ...







- II. The Power of the **Holy Spirit**.
 - **2.** Be **strengthened** in our spiritman by the Holy Spirit.

Ephesians 3:16 that He would grant you, according to the riches of His glory, to be strengthened [krataiod] with might (dynamis) through His Spirit in the inner man (our spirit man).

- II. The Power of the **Holy Spirit**.
 - The working of the Power of the Holy Spirit <u>in</u> the believer <u>connected</u> to the Holy Spirit in <u>prayer</u> is called "<u>lschus</u>".



James 5:16 Confess your trespasses to one another, and pray for one another, that you may be healed. The <u>effective</u>, <u>fervent prayer</u> <u>of a righteous man avails [Ischuo]</u> much.



Acts 4:29-31

29 Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, 30 by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus." 31 And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.



3. The working of the Power of the Holy Spirit <u>in</u> the believer <u>connected</u> to the Holy Spirit in <u>prayer</u> is called "<u>lschus</u>".

Acts 16:25-26

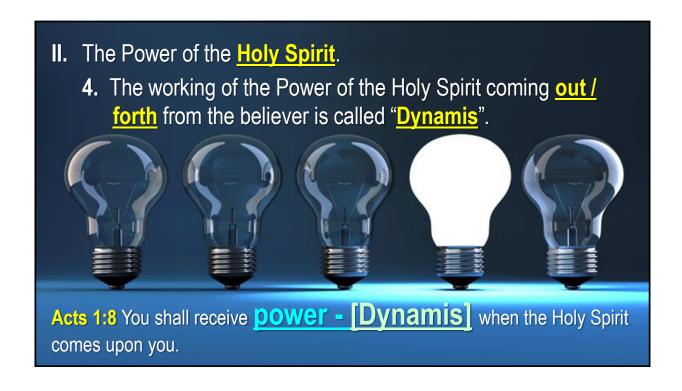
25 But at midnight Paul and Silas were **praying** and singing hymns to God, and the prisoners were listening to them. 26 Suddenly there was a great **earthquake**, so that the **foundations** of the prison were **shaken**; and immediately all the **doors** Were **opened** and everyone's **chains were loosed**.

3. The working of the Power of the Holy Spirit <u>in</u> the believer <u>connected</u> to the Holy Spirit in <u>prayer</u> is called "<u>lschus</u>".

1 Peter 4:11 ... <u>if anyone ministers</u>, let him do it with the <u>ability / strength [Ischus]</u> which God supplies.

The word **Ability** or **Strength** is the word **Ischus**.





4. The working of the Power of the Holy Spirit coming **out / forth** from the believer is called "**Dynamis**".

Luke 5:17 Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem.

And the **power [Dynamis]** of the Lord was present to heal them.



II. The Power of the Holy Spirit.

5. This comes primarily through the **prayer-life** of the believer.

This will be evidenced by Dynamis
externally in the life of the believer
as seen in changed lives, healing,
deliverance, transformation,
renewal of mind, tearing down
of strongholds, etc.



5. This comes primarily through the <u>prayer-life</u> of the believer.

2 words for prayer:

A. Proseuche

This is the pouring out of the **burden** from within unto the Lord.



2 words for prayer:

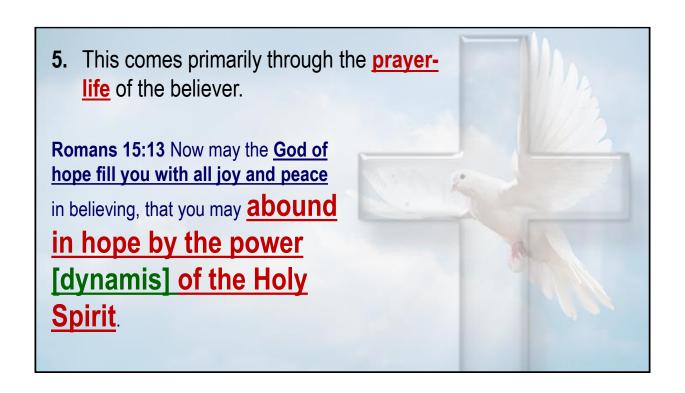
B. Deesis

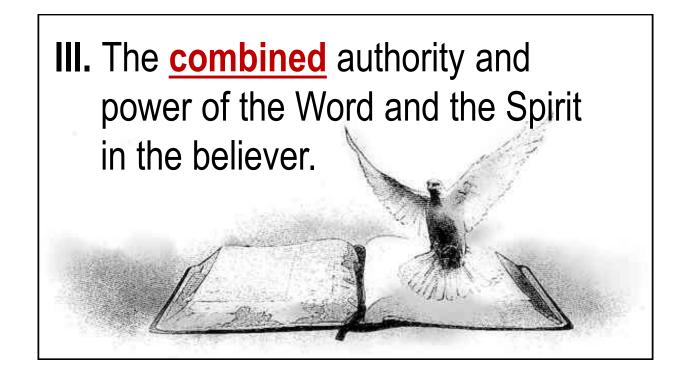
This is the appropriating / drawing of the **specific grace** from the Lord into our lives and situation.

Hebrews 4:16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and **find grace to help in time of need**.



Pray Until Something Happens [PUSH]





- We have authority and power to the degree we <u>submit</u> to the 4 authority structures in our lives:
 - A. The **Government**

Romans 13:1-2

1 Let every soul <u>be subject</u> to the <u>governing authorities</u>. For there is no authority except from God, and the authorities that exist are appointed by God. 2 Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves.

- 1. We have authority and power to the degree we <u>submit</u> to the 4 authority structures in our lives:
 - B. The Employer / Boss

Ephesians 6:5-8

5 Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ; 6 not with eyeservice, as menpleasers, but as bondservants of Christ, doing the will of God from the heart ...

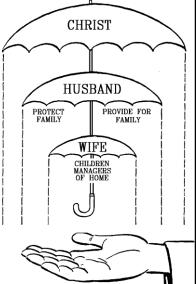
Colossians 3:22



1. We have authority and power to the degree we **submit** to the **4 authority structures** in our lives:

C. In the Home

1 Corinthians 11:3 But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God.



- We have authority and power to the degree we <u>submit</u> to the 4 authority structures in our lives:
 - C. In the Home

Ephesians 6:1-3
1 Children, obey your parents in the Lord, for this is right. 2 "Honor your father and mother," ...



- We have authority and power to the degree we <u>submit</u> to the 4 authority structures in our lives:
 - **D.** In the **Church**



Hebrews 13:17 Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

1 Thessalonians 5:12-13

Importance of Honor - Matthew 10:40-41

- III. The <u>combined</u> authority and power of the Word and the Spirit in the believer.
 - 2. We have authority and power to the degree we are currently both Word-empowered and Spirit-empowered.

Ephesians 1:19-20

19 and what is the exceeding greatness of His <u>power [Dynamis]</u> toward us who believe, according to the <u>working [Energeia]</u> of His <u>mighty power</u> [Kratos-Ischus] 20 which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places ...

Greek "Kratos-Ischus" is translated Mighty Power.

 We have authority and power to the degree we are <u>currently</u> both <u>Word</u>-empowered and <u>Spirit</u>-empowered.

Colossians 1:28-29

28 Him we preach, warning every man and teaching every man in all wisdom, that we may <u>present every man perfect in Christ Jesus</u>. 29 To this end

I also labor, striving according to His working which works in me

mightily [energeia].

- I. The Word-Empowered Believer Kratos J Energeia
- II. The **Spirit**-Empowered Believer *Ischus] Energeo*

We have authority and power to the degree we are
 <u>currently</u> both <u>Word</u>-empowered and <u>Spirit</u>-empowered.

Ephesians 3:16 ... to be <u>strengthened</u>

[Krataioo – Kratos] with <u>Might [Dynamis]</u>
through His Spirit in the inner man.

strengthened

Krataioo - Kratos via the <u>WORD</u> with Might [Dynamis] via <u>Prayer</u> [Ishus] in the <u>Holy Spirit</u> through His Spirit in the inner man. 2. We have authority and power to the degree we are currently both Word-empowered and Spirit-empowered.



Ephesians 6:10 (NIV) Finally be "Endynamoo" [strengthened with Dynamis] in the Lord and in the strength [kratos] of His "Ischus".

Kratos - via the WORD Ischus via Prayer in the Holy Spirit = Dynamis

 We have authority and power to the degree we are <u>currently</u> both <u>Word</u>-empowered and <u>Spirit</u>-empowered.

Colossians 1:11 May you be <u>strengthen [Dynamoo]</u> with all <u>power [Dynamis]</u> according to His Glorious <u>Might [Kratos]</u>

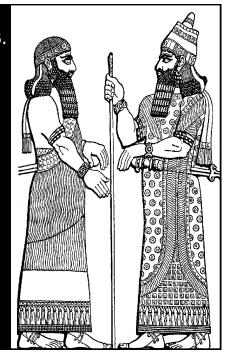
Luke 10:19 Behold, I give you the <u>authority [Exousia]</u> to trample on serpents and scorpions, and over all the <u>power [Dynamis]</u> of the enemy, and nothing shall by any means hurt you.

Kratos - via the WORD

Ischus via Prayer in the Holy Spirit = Dynamis



- **3.** Authority and power of priests and kings. As kings, we speak to the mountain Speaking to the mountain is NOT speaking to God.
 - **A.** Speaking to God is prayer as a priest.
 - **B.** Speaking to the mountain is our commanding and rebuking the mountain as a king.





- **4.** As **kings**, the disciple is called by the Lord with His delegated **authority** to
 - A. cast out demons;
 - B. rebuke sickness and diseases;
 - **C.** take authority over the **environment** of our situations.



- As <u>kings</u>, the disciple is called by the Lord with His delegated <u>authority</u> to
 - A. cast out demons;
 - B. rebuke sickness and diseases;
 - **C.** take authority over the **environment** of our situations.

- As <u>kings</u>, the disciple is called by the Lord with His delegated <u>authority</u> to
 - A. cast out demons.

Luke 10:19 Behold, I give you the <u>authority</u> to trample on serpents and scorpions, and <u>over all the power of the</u>

<u>enemy</u>, and <u>nothing shall by</u>

<u>any means hurt you</u>.



As kings, the disciple is called by the Lord with His delegated authority to
 cast out demons.

Luke 4:35-36 But Jesus rebuked him, saying, "Be quiet, and come out of him!" And when the demon had thrown him in their midst, it came out of him and did not hurt him. Then they were all amazed and spoke among themselves, saying, "What a word this is! For with authority and power He commands the unclean spirits, and they come out."

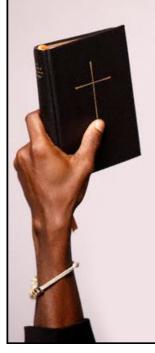




4. As **kings**, the disciple is called by the Lord with His delegated **authority** to

A. cast out demons.

In Jesus name, I come against you unclean-filthy-lustful spirit / spirit of fear ...
Get out of my life!
You have no more hold over me!
I am cleansed and covered by the blood of Jesus!
Away from my life! GO! In Jesus' name.



- **4.** As **kings**, the disciple is called by the Lord with His delegated **authority** to
 - A. cast out demons;
 - B. rebuke <u>sickness</u> and <u>diseases</u>;
 - **C.** take authority over the **environment** of our situations.

- **4.** As **kings**, the disciple is called by the Lord with His delegated **authority** to
 - B. rebuke <u>sickness</u> and <u>diseases</u>...

Luke 4:39 So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them.





- **4.** As **kings**, the disciple is called by the Lord with His delegated **authority** to
 - B. rebuke <u>sickness</u> and <u>diseases</u>.

In Jesus name, I come against you (pain, cancer cells, ache, flu, virus, germs, bacteria,
spirit of infirmity, deaf & dumb spirit ..)
Get out of the body! You have no more hold
over this body! This body is now cleansed
and covered by the blood of Jesus!
You are nullified, GO! In Jesus' name.



- **4.** As **kings**, the disciple is called by the Lord with His delegated **authority** to
 - A. cast out demons;
 - B. rebuke sickness and diseases;
 - **C.** take authority over the **environment** of our situations.

- **4.** As kings, the disciple is called by the Lord with His delegated authority to
 - **C.** take authority over the environment of our situations.

Mark 4:39 Then He arose and rebuked the wind, and said to the sea, "Peace, be still!" And the wind ceased and there was a great calm.





- **4.** As **kings**, the disciple is called by the Lord with His delegated **authority** to
 - **C.** take authority over the **environment** of our situations.

In Jesus name, I speak to you rain clouds, go away from this place!

There shall be no rain on this grounds in Jesus' name!



- **4.** As **kings**, the disciple is called by the Lord with His delegated **authority** to
 - **C.** take authority over the **environment** of our situations.

In Jesus name, every unclean spirit in this hotel room, get out of here! This room is cleansed and covered by the Blood of the Lamb!

Lord, we ask for Your peace, wisdom, favour and Your very Presence to be with us in our stay here these 5 days! in Jesus' name!

5. As priests and kings, the disciple is called by the Lord to strategically **pray** for the salvation of loved ones and **share** the Gospel of the Kingdom of God.



2 Corinthians 4:3-4, 6

3 But even if our gospel is <u>veiled</u>, it is <u>veiled</u> to those who are perishing, 4 <u>whose minds the god of this age has blinded</u>, who do not believe, lest the <u>light of the gospel</u> of the glory of Christ, who is the image of God, should <u>shine on them</u>. 6 For it is the <u>God who commanded light to shine out of darkness</u>, who has <u>shone in our hearts to give the light of the knowledge</u> of the glory of God in the face of Jesus Christ.

Matthew 12:29 Or how can one enter a strong man's house and plunder his goods, unless **he first binds the strong man?** And **then he will plunder his house**.

5. As priests and kings, the disciple is called by the Lord to strategically pray for the salvation of loved ones and share the Gospel of the Kingdom of God.

A Methodology for Sharing the Gospel:

Luke 10:5-9

5 But whatever house you enter, first say, 'Peace to this house.' 6 And if a son of peace is there, your peace will rest on it; if not, it will return to you. 7 And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. Whatever city you enter, and they receive you, eat such things as are set before you. 9 And heal the sick there, and say to them, 'The kingdom of God has come near to you.'

