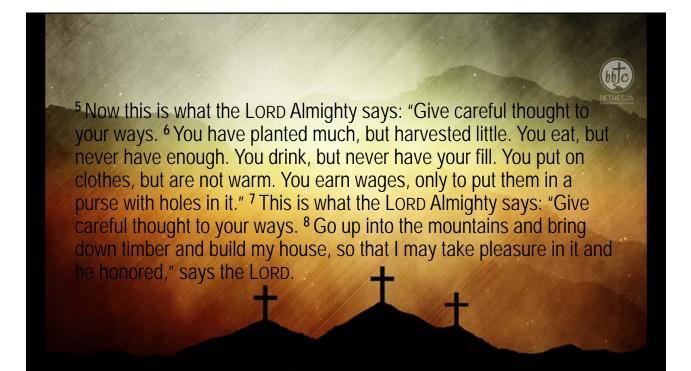
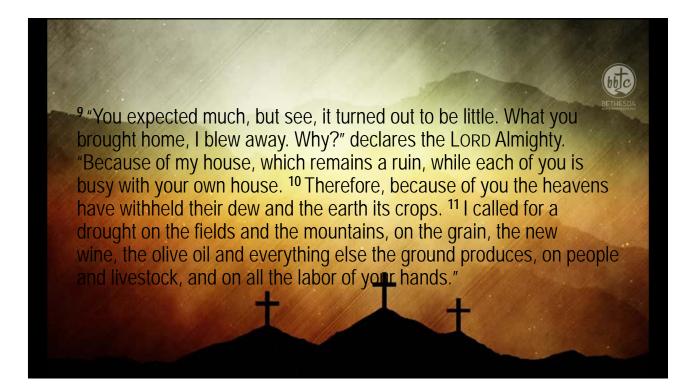


### 1. Putting First Things First Haggai 1:1-14

<sup>1</sup> In the second year of King Darius, on the first day of the sixth month, the word of the LORD came through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jozadak, the high priest: <sup>2</sup> This is what the LORD Almighty says: "These people say, 'The time has not yet come to rebuild the LORD's house.'" <sup>3</sup> Then the word of the LORD came through the prophet Haggai: <sup>4</sup> "Is it a time for you yourselves to be living in your paneled houses, while this house remains a run ?"





<sup>12</sup> Then Zerubbabel son of Shealtiel, Joshua son of Jozadak, the high priest, and the whole remnant of the people obeyed the voice of the LORD their God and the message of the prophet Haggai, because the LORD their God had sent him. And the people feared the LORD. <sup>13</sup> Then Haggai, the LORD's messenger, gave this message of the LORD to the people: "I am with you," declares the LORD. <sup>14</sup> So the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son ef Jozadak, the high priest, and the spirit of the whole remnant of the people. The came and began to work on the house of the LORD.





## 2. Wasting and Pleasing



#### Matthew 26:6-13

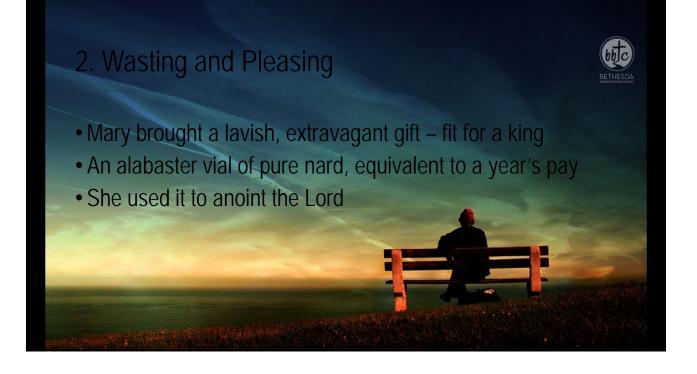
<sup>6</sup> And when Jesus was in Bethany at the house of Simon the leper, <sup>7</sup> a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured *it* on His head as He sat *at the table.* <sup>8</sup> But when His disciples saw *it*, they were indignant, saying, "Why this waste? <sup>9</sup> For this fragrant oil might have been sold for much and given to *the* poor." <sup>10</sup> But when Jesus was aware of *it* the been sold for much and given them, "Why do you trouble the woman? **Hor she** work for Me.

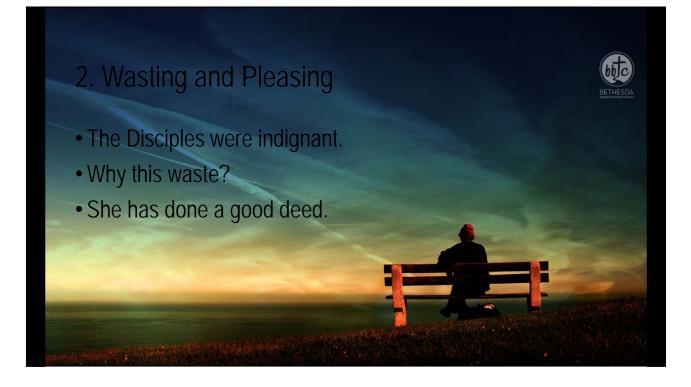
### 2. Wasting and Pleasing



#### Matthew 26:6-13

<sup>11</sup> For you have the poor with you always, but Me you do not have always. <sup>12</sup> For in pouring this fragrant oil on My body, she did *it* for My burial. <sup>13</sup> Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."





## 3. Be Thou My Vision

Be Thou my vision O Lord of my heart Naught be all else to me Save that Thou art Thou my best thought By day or by night Waking or sleeping Thy presence my light

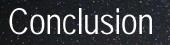
Be Thou my wisdom And Thou my true word I ever with Thee And Thou with me Lord Thou my great Father And I Thy true son Thou in me dwelling And I with Thee one

### 3. Be Thou My Vision

Riches I need not Nor man's empty praise Thou mine inheritance now and always Thou and Thou only first in my heart High King of heaven My treasure Thou art High King of heaven My victory won May I reach heaven's joy Bright heaven sun! Heart of my own heart Whatever befall Still be my vision O ruler of all







Haggai 1:5

<sup>5</sup> Now this is what the Lord Almighty says: "Give careful thought to your ways.

Haggai 1:7

<sup>7</sup> This is what the Lord Almighty says: "Give careful thought to your ways.

# Conclusion

Why give careful thought?

- Restored consciousness of God's presence
- Renewed experience of His power
- It pleases the Lord when we put Him first

Haggai 1:13 Haggai 1:14 Matthew 26:10



## Conclusion

We waste by having an incorrect estimate of His worth.

#### Matthew 26:13

13 Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."