



The WOW Factor

(Luke 7:1-10)









Luke 7:1-10 (NKJV)

1 Now when He concluded all His sayings in the hearing of the people, He entered Capernaum.

2 And a certain centurion's servant, who was dear to him, was sick and ready to die.

3 So when he heard about Jesus, he sent elders of the Jews to Him, pleading with Him to come and heal his servant.

4 And when they came to Jesus, they begged Him earnestly, saying that the one for whom He should do this was deserving,

5 "for he loves our nation, and has built us a synagogue."

6 Then Jesus went with them. And when He was already not far from the house, the centurion sent friends to Him, saying to Him, "Lord, do not trouble Yourself, for I am not worthy that You should enter under my roof.

Luke 7:1-10 (NKJV)

7 Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed.

8 For I also am a man placed under authority, having soldiers under me. And I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

9 When Jesus heard these things, He marveled at him, and turned around and said to the crowd that followed Him, "I say to you, I have not found such great faith, not even in Israel!"

10 And those who were sent, returning to the house, found the servant well who had been sick.

Luke 6:12-49

(v12 - v16)

The call of the twelve Apostles

(v17 - v19)

The setting (where and who are these people)

(v20 - v26)

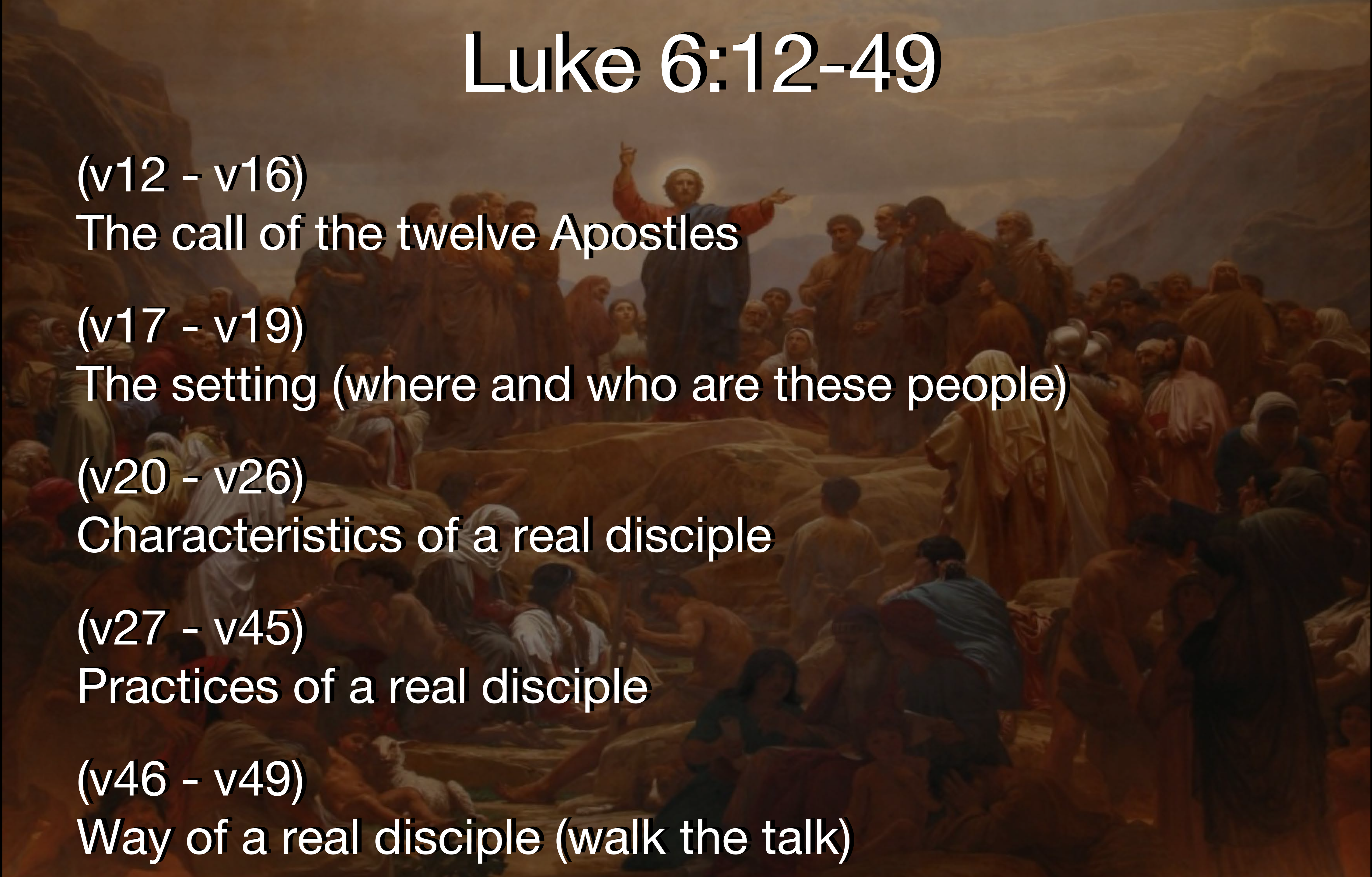
Characteristics of a real disciple

(v27 - v45)

Practices of a real disciple

(v46 - v49)

Way of a real disciple (walk the talk)



Luke 7:1-10 (NKJV)

*1 Now when He concluded all His sayings in the hearing of the people,
He entered Capernaum.*

wow!!

Jesus wowed by the

Outworking of his faith (love for others)

Luke 7:2 (NKJV)

2 And a certain centurion's servant, who was dear to him, was sick and ready to die.



*A slave is a living tool, and a tool
is an inanimate slave.*

(Aristotle)

*A master possessed the power of
life and death over a slave. If a
master so desired he could go out
and murder any or all of his
slaves... no questions asked.*

(Gaius)

*The difference between a slave,
a beast and a cart was that
a slave could talk.*

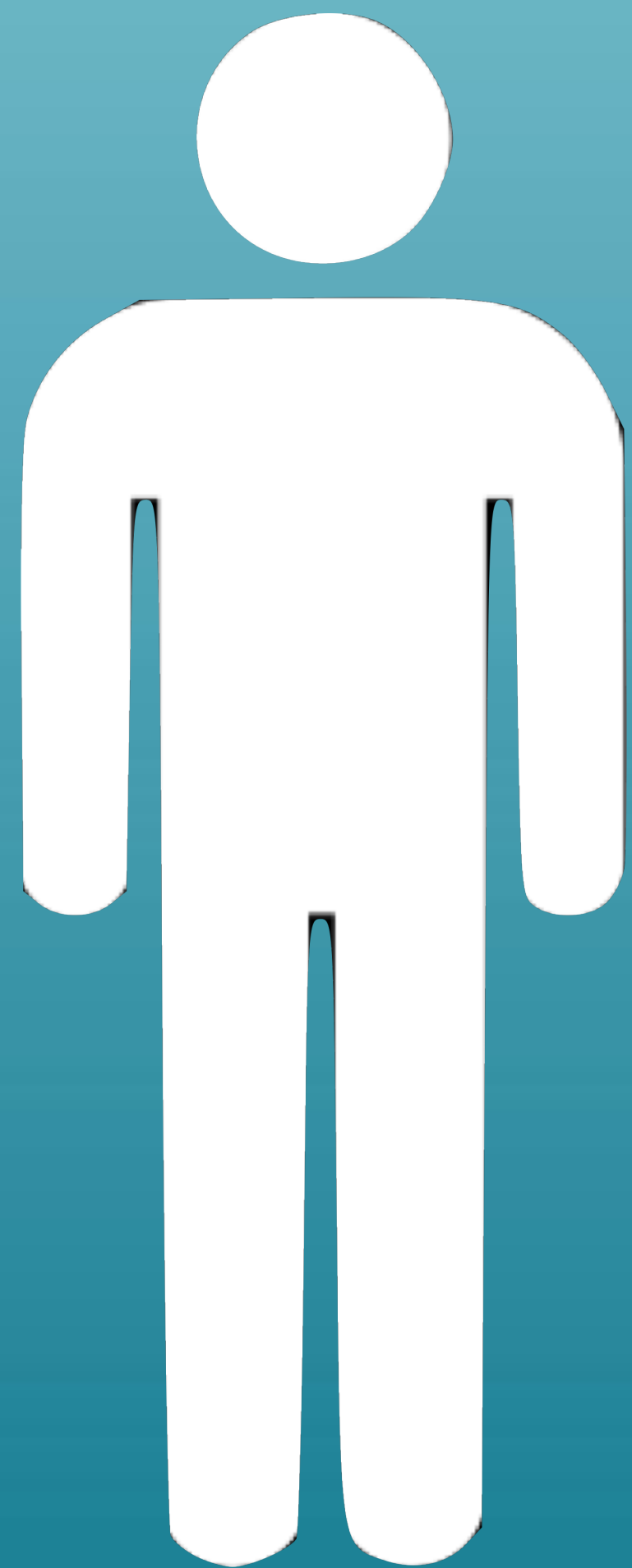
(Varro)

Luke 7:3-5 (NKJV)

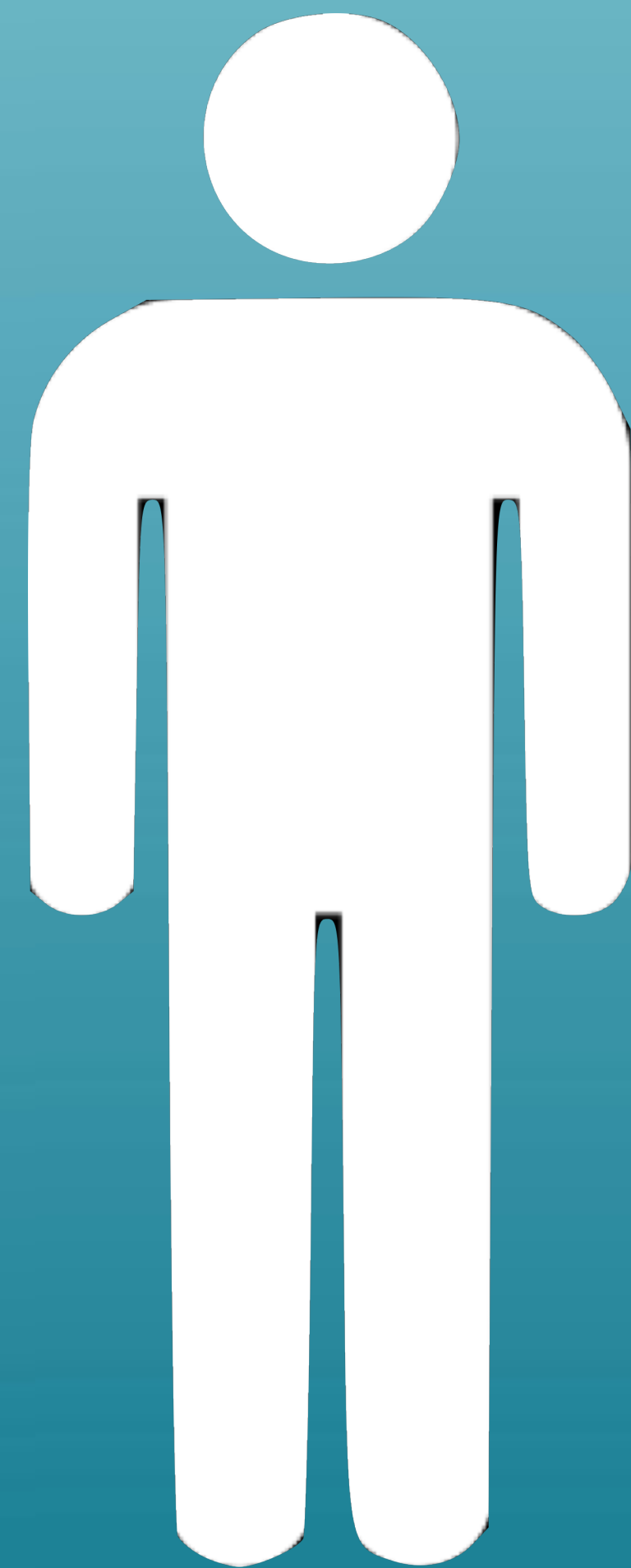
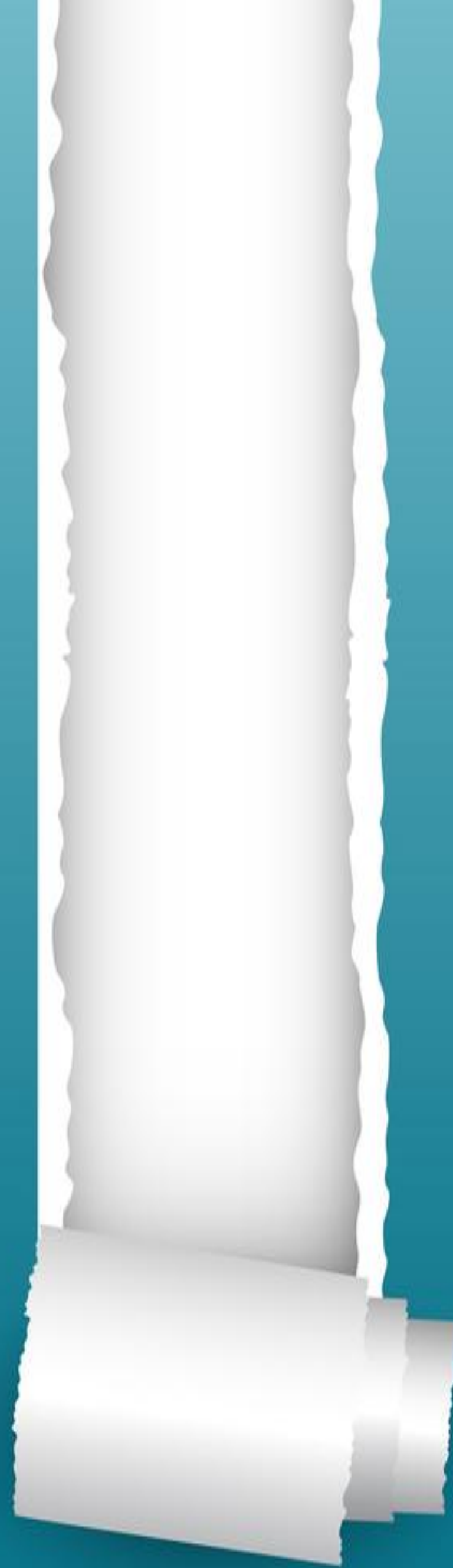
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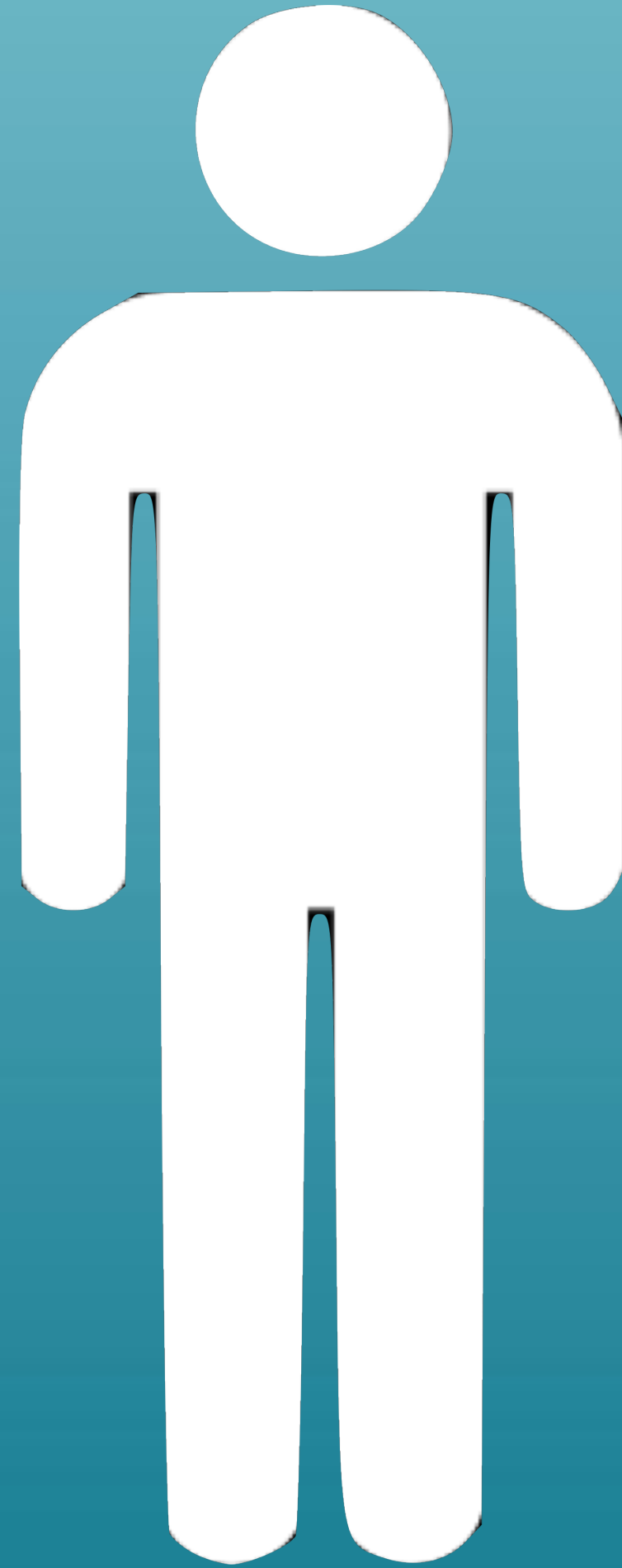
5 “for he loves our nation, and has built us a synagogue.”



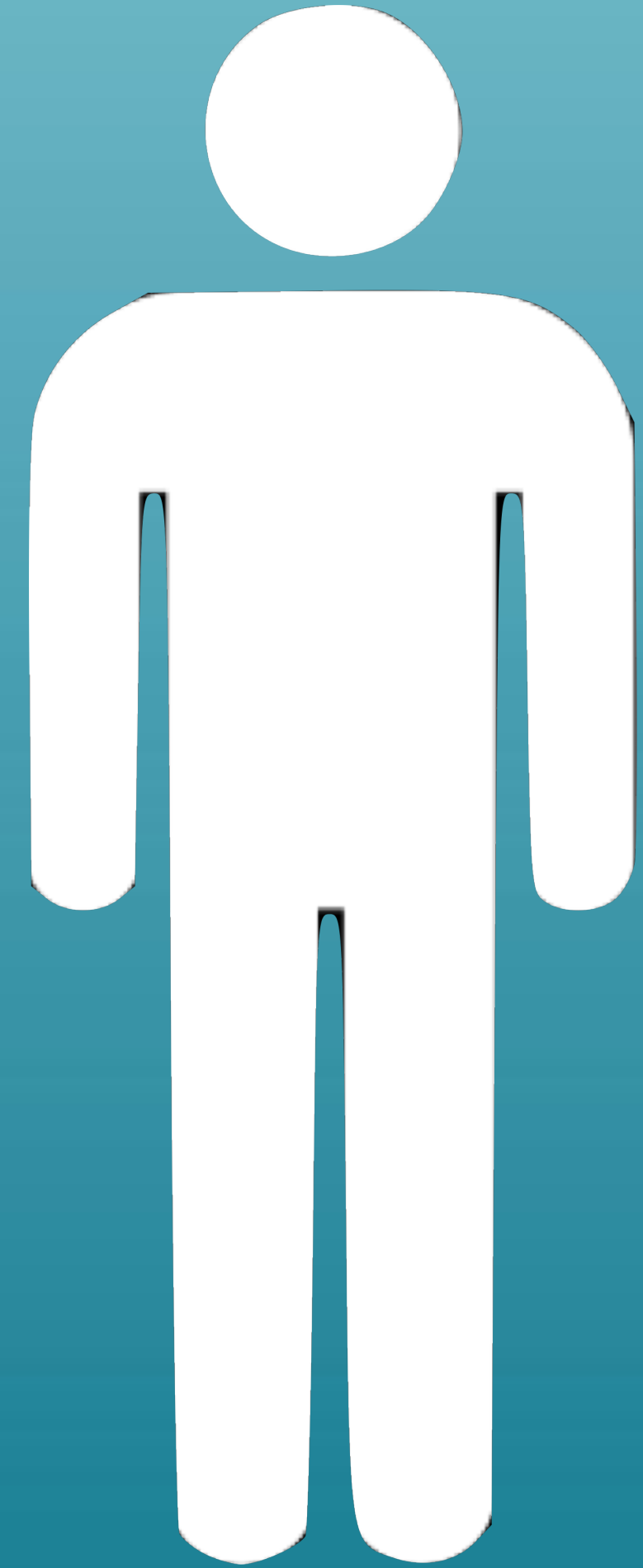
Jew



Gentile



Jew



Gentile
Roman Soldier



Ed
McCully

Pete
Fleming



Nate
Saint

Jim
Elliot



Roger
Youderian

Palm Beach, Ecuador January 8th, 1956



Elisabeth Elliot (second from right, holding Valerie) with the other four missionary widows.
Left to right: Marilou McCully, Barbara Youderian, Olive Fleming, Elisabeth Elliot, Marj
Saint



BARBARA YOUNDERIAN, WHOSE HUSBAND WAS KILLED BY AUCAS, TEACHES ALPHABET TO JIVARO WOMAN



IN PICTURE SHOT FROM MISSION PLANE AT RISKY

THE MARTYRS' WIDOWS RETURN TO

Deep in the Ecuadorian jungle 16 months ago, Christian martyrdom came to five young and brave American missionaries, slain by the savage Aucas Indians to whom they were trying to bring the word of God (LIFE, Jan. 30, 1956). Today the Aucas are still in their pagan state (above, right). But almost uninterrupted since the missionaries' murder, Christian hearts nearby were reaching out to them and Christian prayers were nightly being said for them. They were the hearts and prayers of the missionaries' widows like Barbara Youderian (above, left) who are gallantly carrying on in Ecuador the work for which their husbands died.

At the time of the missionaries' murder, Photographer-Correspondent

Cornell Capa flew to Ecuador where he photographed the bereaved wives (right) and compiled LIFE's memorable testimonial to their husbands. Even then, Capa found the widows unshaken by their personal loss. They accepted it as part of God's grand plan. They were not, however, all sure of their own next duty. On hearing that four widows had stayed in Ecuador, Capa went back to see them and last week brought back his report.

He found Barbara Youderian and Betty Elliot (pp. 26, 27) still at their jungle posts. Two other widows, Marilou McCully and Marjorie Saint (pp. 28, 29), were supporting the jungle work by serving in the missionary base in Quito. The fifth widow, Olive Fleming, was in the U.S. hoping

Luke 7:6-7 (NKJV)

6 Then Jesus went with them.

Jesus was amazed by the

Outworking of his faith (love for others)

Posture of his faith (humility before GOD)

Luke 7:6-7 (NKJV)

6 And when He was already not far from the house, the centurion sent friends to Him, saying to Him, “Lord, do not trouble Yourself, for I am not worthy that You should enter under my roof.

7 Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed.

A circular stained glass artwork featuring a central panel with text. The panel is surrounded by a border of angels in various poses, some holding instruments like lutes and harps. The background of the central panel is a light blue sky with a large, faint sun or moon. The angels are depicted in traditional stained glass style with vibrant colors and black outlines.

Sola Gratia

GRACE ALONE

Jesus wowed by the

Outworking of his faith (love for others)

Posture of his faith (humility before GOD)

Object of his faith (trust in GOD)

Luke 7:8-10 (NKJV)

8 For I also am a man placed under authority, having soldiers under me. And I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

9 When Jesus heard these things, He marveled at him, and turned around and said to the crowd that followed Him, "I say to you, I have not found such great faith, not even in Israel!"

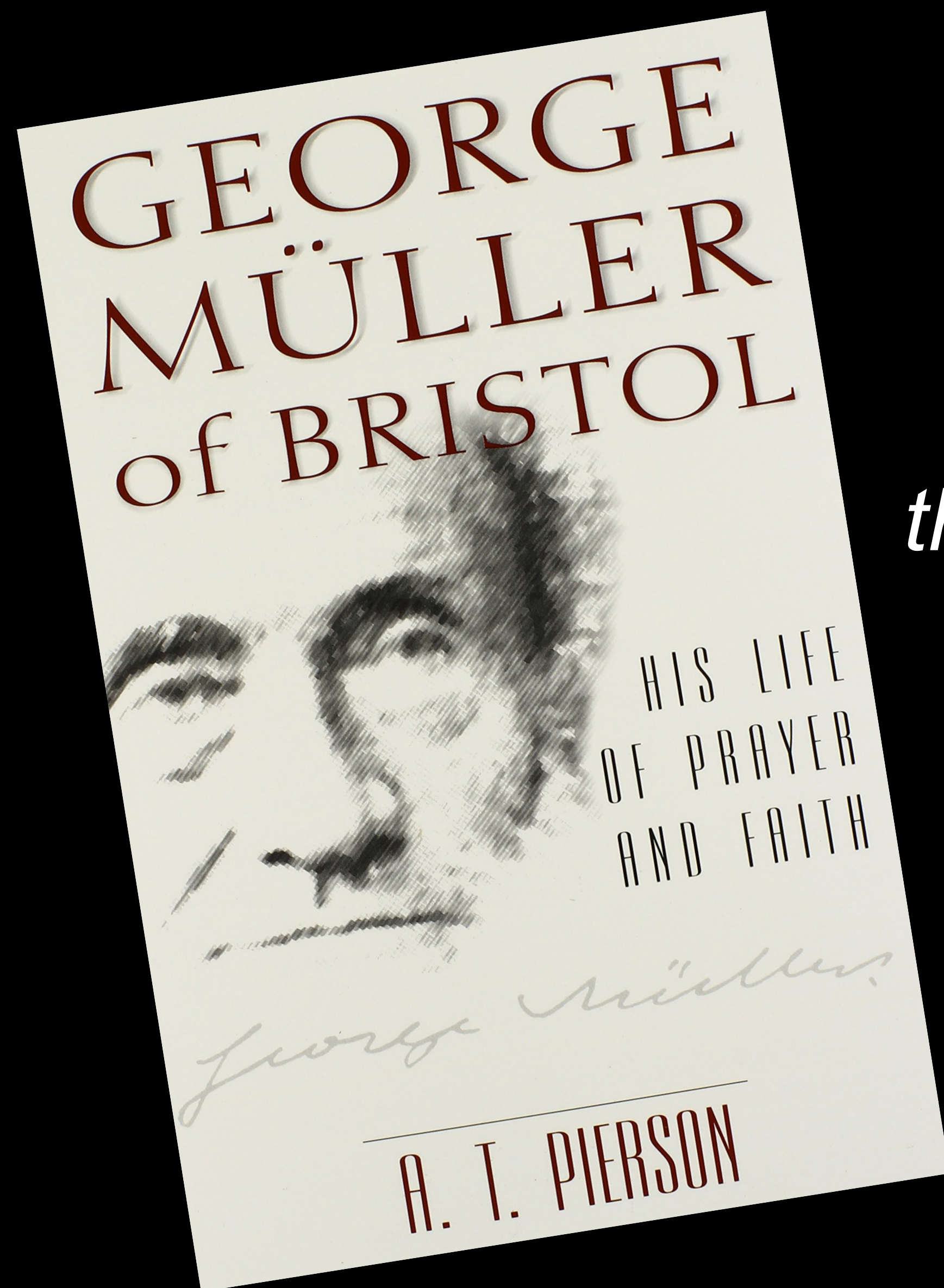
10 And those who were sent, returning to the house, found the servant well who had been sick.

Jesus wowed by the

Outworking of his faith (His love for others)

Posture of his faith (His humility before GOD)

Object of his faith (His trust in GOD)



“Nothing is more marked in George Muller, to the very day of his death, than this, that he so looked to God and leaned on God that he felt himself to be nothing, and God everything”

A. T. Pierson

.... GOD IS THE

Great I Am,

not the great I will be.

TRUST
IN HIM *Today*

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Posture of his faith (His humility before GOD)

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