

The background is a gradient of deep blue and purple, speckled with small white dots. On the left side, there are several concentric circles and a large circular scale with degree markings from 140 to 260. Some circles have arrows indicating a clockwise direction. The overall aesthetic is technical and futuristic.

THE HOUR HAS COME

A STUDY ON JOHN 17





Father,
**the hour has
come,**
glorify Your Son...

A movie poster for Avengers: Endgame. The background is a collage of characters from the Marvel Cinematic Universe. At the top center is Thanos with his Infinity Gauntlet. To his right is Hulk. Further right are Tony Stark and Bruce Banner. On the left is Wanda Maximoff. In the bottom right corner is Iron Man. The title 'AVENGERS' is in large, stylized blue and purple letters with a gold outline, and 'ENDGAME' is in smaller, gold-outlined letters below it. The 'MARVEL STUDIOS' logo is in the upper center.

MARVEL STUDIOS

AVENGERS

ENDGAME



I love Jesus because He
first loved me.



An aerial photograph of Jerusalem, showing the Mount of Olive in the background, the Kidron Valley in the foreground, and the Old City of Jerusalem in the center. A yellow outline highlights a specific area in the Kidron Valley, and a yellow arrow points to it from the bottom right. A green text box is overlaid on the left side of the image.

Mount of Olive

**Traditional Place for
Garden of Gethsemane**

Kidron Valley

Old City of Jerusalem

In 18 When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden, in which He entered with His disciples.

17 Jesus spoke these things; and lifting up His eyes to heaven, He said, "Father, the hour has come; **glorify** Your Son, that the Son may **glorify** You, 2 even as You **gave Him** authority over all flesh, that to all whom You **have given** Him, He may give **eternal life**. 3 This is **eternal life**, that **they** may know You, the only true God, and Jesus Christ whom You have sent. 4 I **glorified** You on the earth, having accomplished the work which You have **given Me** to do. 5 Now, Father, **glorify** Me together with Yourself, with the **glory** which I had with You before the **world** was.

6 "I have manifested **Your name** to the men whom You **gave Me** out of the **world**; **they** were Yours and You **gave them** to Me, and **they** have kept Your word. 7 Now **they** have come to know that everything You have **given Me** is from You; 8 for the words which You **gave Me** I have given to **them**; and **they** received them and truly understood that I came forth from You, and **they** believed that You sent Me.

9 I ask on **their** behalf; I do not ask on behalf of the **world**, but of **those** whom You **have given** Me; for **they** are Yours; 10 and all things that are Mine are Yours, and Yours are Mine; and I have been **glorified** in them. 11 I am no longer in the **world**; and yet **they** themselves are in the **world**, and I come to You. Holy Father, keep **them** in **Your name**, the **name** which You have **given Me**, that **they** may be one even as We are. 12 While I was with **them**, I was keeping **them** in **Your name** which You have **given Me**; and I guarded **them** and not one of **them** perished but the son of perdition, so that the Scripture would be fulfilled.

13 But now I come to You; and these things I speak in the **world** so that **they** may have My joy made full in themselves. 14 I have given **them** Your word; and the **world** has hated **them**, because **they** are not of the **world**, even as I am not of the **world**. 15 I do not ask You to take **them** out of the **world**, but to keep **them** from the evil one. 16 **They** are not of the **world**, even as I am not of the **world**. 17 **Sanctify** them in the truth; Your word is truth. 18 As You sent Me into the **world**, I also have sent **them** into the **world**. 19 For **their** sakes I **sanctify** Myself, that **they** themselves also may be **sanctified** in truth.

20 "I do not ask on behalf of these alone, but for **those** also who believe in Me through their word; 21 that **they** may all be one; even as You, Father, are in Me and I in You, that **they** also may be in Us, so that the **world** may believe that You sent Me.

22 The **glory** which You have **given Me** I have given to **them**, that **they** may be one, just as We are one; 23 I in them and You in Me, that **they** may be perfected in unity, so that the **world** may know that You sent Me, and loved **them**, even as You have loved Me.

24 Father, I desire that **they** also, whom You have **given Me**, be with Me where I am, so that **they** may see My **glory** which You have **given Me**, for You loved Me before the foundation of the **world**.

25 "O righteous Father, although the **world** has not known You, yet I have **known You**; and **these** have known that You sent Me; 26 and I have made **Your name** known to **them**, and will make it known, so that the love with which You loved Me may be in them, and I in them."

OUTLINE OF JOHN 17

- V1-5 Jesus prayed for Himself
- V6-19 Jesus prayed for His disciples
- V20-26 Jesus prayed for His future disciples

THE STUDY ON JOHN 17

- **Sermon 1 = The hour has come (23/24 Mar)**
 - V1-5 Jesus prayed for Himself
- **Sermon 2 = The “I” in them (6/7 Apr)**
 - V6-19 Jesus prayed for His disciples
 - V20-26 Jesus prayed for His future disciples

THE STUDY ON JOHN 17

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 - Introduction to The Hour Has Come
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 - Key idea
 - Implication of His prayer for us


17 Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come; **glorify** Your Son, that the Son may **glorify** You, 2 even as You **gave Him** authority over all flesh, that to all whom You **have given** Him, He may give **eternal life**. 3 This is **eternal life**, that **they** may **know You**, the only true God, and Jesus Christ whom You have sent. 4 I **glorified** You on the earth, having accomplished the work which You have **given Me** to do. 5 Now, Father, **glorify** Me together with Yourself, with the **glory** which I had with You before the **world** was.

17 Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come; **glorify** Your Son, that the Son may **glorify** You,

Posture of Prayer	Lifting up His eyes to heaven: where we see matters!
Person in Prayer	Father = 6x in 26 verses: who we see matters!
Priority of Prayer	The hour has come = To initiate the Father's will!
Petition in Prayer	What did Jesus ask = Glorify Your Son
Purpose of Prayer	Why did Jesus ask = The Son may Glorify You

17 Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come; glorify Your Son, that the Son may glorify You, 2 even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life.

17 Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come; **glorify** Your Son, that the Son may **glorify** You, 2 even as You **gave Him** authority over all flesh, that to all whom You **have given** Him, He may give **eternal life**. 3 This is **eternal life**, that **they** may **know** **You**, the only true God, and Jesus Christ whom You have sent.



27.18 γινώσκω: to learn to know a person through direct personal experience, implying a continuity of relationship—‘to know, to become acquainted with, to be familiar with.’ καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν ‘then we are sure that we know him’ 1 Jn 2:3; ἵνα γινώσκωσιν σὲ τὸν μόνον ἀληθινὸν θεόν ‘for people to know you, the only true God’ Jn 17:3. In translating γινώσκω in Jn 17:3, it is important to avoid an expression which will mean merely ‘to learn about.’ Here the emphasis must be on the interpersonal relationship which is experienced.

Louw, J. P., & Nida, E. A. (1996). *Greek-English lexicon of the New Testament: based on semantic domains (electronic ed. of the 2nd edition., Vol. 1, p. 327)*. New York: United Bible Societies.

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John 1:14 And the **Word became flesh**, and **dwelt among us**, and we **saw His glory**, glory as of the only begotten from the Father, full of grace and truth. 15 John *testified about Him and cried out, saying, “This was He of whom I said, ‘He who comes after me has a higher rank than I, for He existed before me.’” 16 For of His fullness we have all received, and grace upon grace. 17 For the Law was given through Moses; grace and truth were realized through Jesus Christ. 18 No one has seen God at any time; the only begotten God who is in the bosom of the Father, **He has explained Him.**

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Ex 31-34 // **Jn1:14-18**

31:7 ...Tabernacle = **dwelt among us**

33:18 ..show me Your glory!" // My goodness = **Word // His glory**

33:20 .. cannot see My face = **saw His glory +He has explained Him**

34two tablets = **Law ...Moses..**

John 12:23 And Jesus *answered them, saying, “The hour has come for the Son of Man to **be glorified**. 24 **Truly, truly**, I say to you, unless a grain of wheat falls into the earth and **dies**, it remains alone; but if it **dies**, it **bears much fruit**. 25 He who loves his life loses it, and he who hates his life in this world will keep it to life eternal. 26 **If anyone serves Me, he must follow Me**; and where I am, there My servant will be also; if anyone serves Me, the Father will honor him.

V23 How is the Son of Man be glorified?

V24 How to bear much fruit?

V26 How to serve Jesus?

17 Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come; **glorify** Your Son, that the Son may **glorify** You, 2 even as You **gave Him** authority over all flesh, that to all whom You **have given** Him, He may give **eternal life**. 3 This is **eternal life**, that **they** may **know You**, the only true God, and Jesus Christ whom You have sent. 4 I **glorified** You on the earth, having accomplished the work which You have **given Me** to do. 5 Now, Father, **glorify** Me together with Yourself, with the **glory** which I had with You before the **world** was.

How did Jesus bring God glory?

1. Died on the cross v1, 4
2. Give eternal life to all who belonged to God. V2-4

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Jn12:26 If anyone serves Me, he must follow Me;
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...with you before the **world** was.

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 - **Implication of His prayer for us**
 - We must follow Him!



We must follow Jesus by making
“glorifying God”
our priority!

HOW CAN WE BRING GLORY TO GOD?

¹ Cor 10:31 Whether, then, you eat or drink or whatever you do, do all to the glory of God.....just as I also please all men in all things, not seeking my own profit (*die to self*) but the *profit* of the many, so that they may be saved. (*direct others to God*)

Principles from Jn 17:

- Die to self
- Direct others to God

HOW CAN WE BRING GLORY TO GOD?

- Die to self
 - *V1 ...Father, the hour has come; **glorify** Your Son, that the Son may **glorify** You*
 - *V4 I **glorified** You on the earth, having accomplished the work which You have given Me to do.*
 - Need to die from our carnal nature.
 - **Video** – Char Siew Rice

HOW CAN WE BRING GLORY TO GOD?

- Die to self

- V1 ...Father, the hour has come; **glorify** Your Son, that the Son may **glorify** You
- V4 I **glorified** You on the earth, having accomplished the work which You have given Me to do.

- Direct others to God

- V2He may give **eternal life**....
- V3 that **they** may **know You**, the only true God, and Jesus Christ whom You have sent.

*In 1: 42 He **brought him to Jesus.**
Jesus looked at him and said, “You
are Simon the son of John; you shall
be called Cephas”*

- Build genuine relationship
 - Bless, Build, Bear, Broadcast
- Bring to events to encounter God
 - Alpha Course, Cell events
- ****Share your testimonies &
THEFOUR**
- COH

CELEBRATION OF
Hope
NATIONAL STADIUM 17-19 MAY 2019

<https://celebrationofhope.sg/>

THE ANDREW INITIATIVE
Evangelism Training Handbook

1. Goals For BBTC-ians (PEG)

- A. PRAY
 - Pray daily (make mention) for Family and CG members, etc.
 - Pray *strategic prayers for oikos.
- B. ENGAGE - Share Christ, to bring at least one person to the Lord each year.
- C. GATHER - Bring at least one person to BBTC each year.

WHY? Do not see this as another event or activity.
Leverage this for own **discipleship** journey.

HOW? No Condemnation; No Comparison;
No Competition but Encouragement.



CELEBRATION OF
Hope

希望
与你约

17-19 MAY 2019
NATIONAL STADIUM
SPORTS HUB
SINGAPORE

celebrationofhope.sg

What is the COH?

A platform for personal evangelism on a mass scale.

Culminating in Gospel rallies at the 50,000-capacity National Stadium over three days – 17-19 May, 2019.

The Gospel shared in every tongue.

COH events are being planned in English, Chinese, Tamil, Hindi and other languages.

Proclamation on a scale not seen in a generation.

We're praying and believing in God for a mighty harvest of souls in Singapore!

CELEBRATION OF
Hope

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COH rally information

17 May, Friday	18 May, Saturday	19 May, Sunday
10.30am		
	Children&Families <i>In English</i> <i>At the National Stadium</i>	Filipino/English <i>In English</i> <i>At the National Stadium</i>
7.30pm		
English <i>At the National Stadium</i>	Chinese <i>At the National Stadium</i>	English <i>At the National Stadium</i>
	Tamil <i>At the OCBC Arena</i>	

CELEBRATION OF
Hope

希望
与你约

Your part in the COH

1.PRAY

2.ENGAGE

3.GATHER



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WHY the COH?

Remember 1978?

What if we can recapture that fervour for evangelism and spirit of unity again? (eg JDOP-PraySG)

A national reminder of the Great Commission.

A platform to excite everyone about evangelism.

A chance to equip the whole church to share the Gospel.

The end-goal is not just to fill the National Stadium.

The COH is a catalyst, a jumpstart, an opportunity to unite, an occasion for shared labour for the Gospel.

HOW CAN WE BRING GLORY TO GOD?

- Die to self
- Direct others to God

**"NOW IS THE HOUR.
EACH OF US HAS THE RESPONSIBILITY.
I'M PRAYING THAT WE WILL ALL
BE FAITHFUL IN THE ASSIGNED PLACE THAT
GOD HAS PUT US."**