

Father,
the hour has come,
glorify Your Son...
(v1-5)

# **How to glorify God?**

- 1. Die to self
- 2. Direct others to God

#### WHY THE CELEBRATION OF HOPE?

- 1. CRUX Jesus is Lord!
- 2. CONFESSION If we believe Jesus is Lord, we are saved and blessed
- 3. COMMISSION Those who believe are sent to preach the Gospel
- 4. CONFIDENCE Those sent to preach the Gospel are beautiful in His sight

5. CHALLENGE
If Jesus is your Lord,
will you preach the Gospel?

WHAT IS YOUR PART IN THE COH?					
P	A.	PRAY DAILY FOR AT LEAST 5 OIKOS			
	В.	PRAY FOR THE COH EVENT			
Ε	A.	ENGAGE IN RELATIONSHIP EVANGELISM			
	В.	ENGAGE THROUGH TECHNOLOGY			
G	A.	CHOPE TICKETS NOW!			
	В.	CONFIRM YOUR TICKETS			

#### THE STUDY ON JOHN 17

- Sermon 1 = The hour has come (23/24 Mar)
  - V1-5 Jesus prayed for Himself
- Sermon 2 = The "I" in them (6/7 Apr)
  - V6-19 Jesus prayed for His disciples
  - V20-26 Jesus prayed for His future disciples

# Did God answer Jesus' prayer in Jn 17 (v1-5)?

Phil 2: 5 Have this attitude in yourselves which was also in Christ Jesus, 6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped, 7 but **emptied Himself**, taking the form of a bond-servant, and being made in the likeness of men. 8 Being found in appearance as a man, He **humbled Himself** by becoming obedient to the point of death, **even death on a cross**.

(Bring Glory by Dying on the Cross)

# Did God answer Jesus' prayer in Jn 17 (v1-5)?

Phil 2: 9 For this reason also, God <u>highly exalted</u> Him, and bestowed on Him the name which is <u>above every name</u>, 10 so that at the name of Jesus <u>every knee will bow</u>, of those who are in heaven and on earth and under the earth, 11 and that every tongue will confess that Jesus <u>Christ is Lord</u>, to <u>the glory of God</u> the Father.

(Bring Glory by Directing others to God)

17 Jesus spoke these things; and lifting up His eyes to heaven, He said, "<u>Father</u>, the hour has come; glorify Your Son, that the Son may glorify You, 2 even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life. 3 This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. 4 I glorified You on the earth, having accomplished the work which You have given Me to do. 5 Now, <u>Father</u>, glorify Me together with Yourself, with the glory which I had with You before the world was.

6 "I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word. 7 Now they have come to know that everything You have given Me is from You; 8 for the words which You gave Me I have given to them; and they received them and truly understood that I came forth from You, and they believed that You sent Me.

9 I ask on **their** behalf; I do not ask on behalf of the **world**, but of **those** whom You **have given** Me; for **they** are Yours; 10 and all things that are Mine are Yours, and Yours are Mine; and I have been **glorified** in them. 11 I am no longer in the **world**; and yet **they** themselves are in the **world**, and I come to You. **Holy Father**, keep **them** in **Your name**, the **name** which You have **given Me**, that **they** may **be one** even as We are. 12 While I was with **them**, I was keeping **them** in **Your name** which You have **given Me**; and I guarded **them** and not one of **them** perished but the son of perdition, so that the Scripture would be fulfilled.

13 But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves. 14 I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world. 15 I do not ask You to take them out of the world, but to keep them from the evil one. 16 They are not of the world, even as I am not of the world. 17 Sanctify them in the truth; Your word is truth. 18 As You sent Me into the world, I also have sent them into the world. 19 For their sakes I sanctify Myself, that they themselves also may be sanctified in truth.

20 "I do not ask on behalf of these alone, but for **those** also who believe in Me through their word; 21 that **they** may <u>all be one</u>; even as You, <u>Father,</u> are <u>in</u> <u>Me and I in You</u>, that **they** also may be <u>in Us</u>, so that the <u>world</u> may believe that You sent Me.

- 22 The glory which You have given Me I have given to them, that they may be one, just as We are one; 23 I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.
- 24 <u>Father</u>, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.
- 25 "O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me; 26 and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them."

#### A STUDY OF JOHN 17: V6-26

- Intro = Oneness with the Father brings joy.
- What are the 4 petitions of Jesus?
- What is the implication for us today?
- How can we live it out?

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Petition No.	1 (v9-16)	2 (v17-19)	3 (v20-23)	4 (v24-26)
What is the petition about	Protection V11 Keep them in your name			
Why the petition	Because I am no longer in the world			8
Outcome for the petition	Oneness V11 They maybe one			

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What is the petition about	Protection V11 Keep them in your name	Sanctification V17 Sanctify them by Your truth	Oneness V21 They maybe One	Oneness V24 Be with Me
Why the petition	Because I am no longer in the world	Sent them into the world	Oneness within God	Behold My Glory
Outcome for the petition	Oneness V11 They maybe one	Sanctification V17 Be sanctified	Vindication V21,23 That You sent Me	Passion Love from God be in them

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- One with God
- One with Others

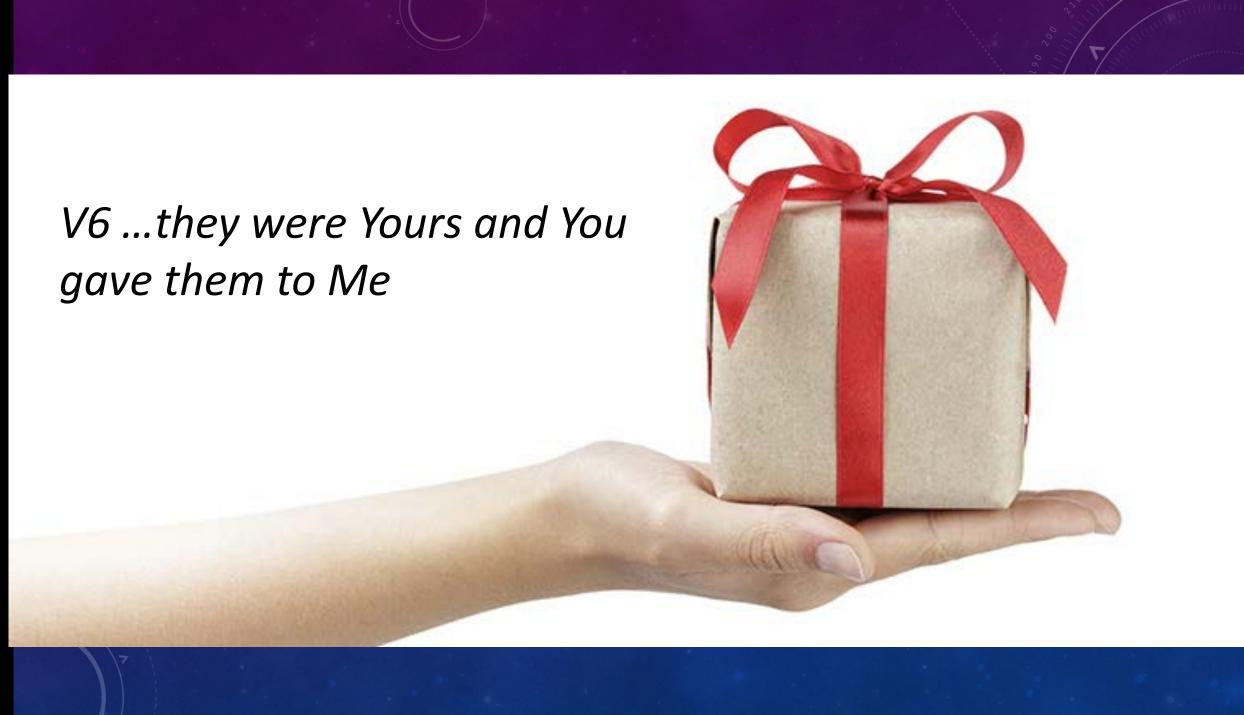
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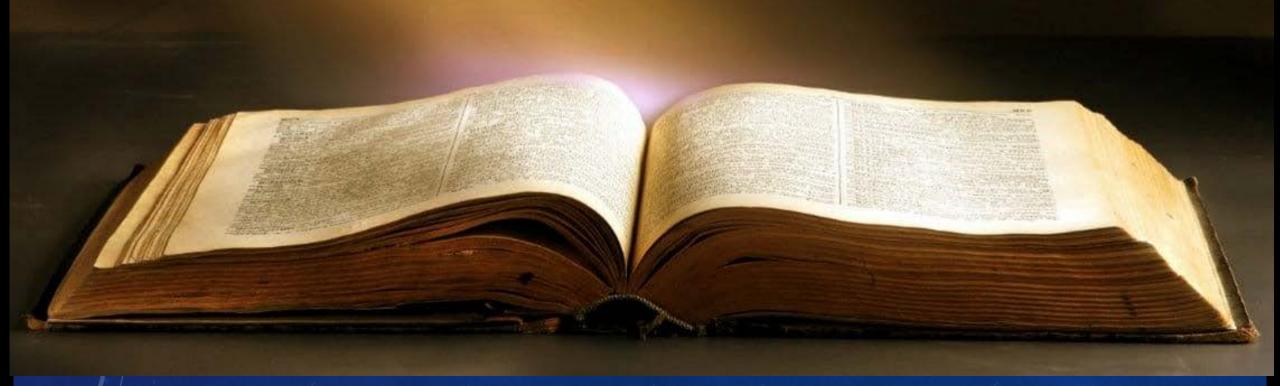
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- We are gifts from God to Jesus.
- We must kept His Word ie received, understood and believed.



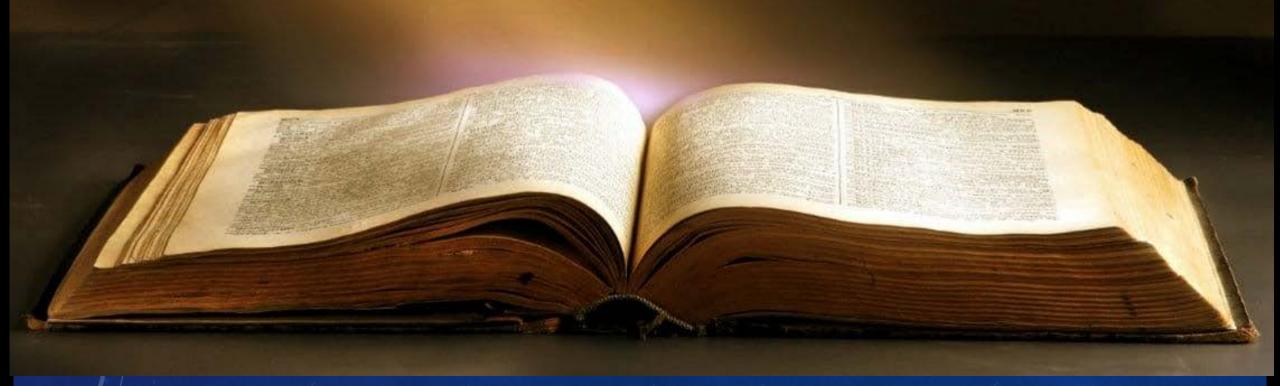
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- Recognise His word: We must keep His Word.



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To live above with the saints we love,
Oh that will be glory.
To live below with the saints we know,
Well, that is another story!

- One with Others
  - Oneness needs to be Protected v11,v12
  - Oneness needs to be Proclaimed v21,23
  - Oneness needs to have Passion v23, 26

- One with Others
  - Oneness needs to be Protected v11,v12

11 I am no longer in the world; and yet they themselves are in the world, and I come to You. **Holy Father**, **keep them** in Your name, the name which You have given Me, that they may *be one* even as We are. 12 While I was with them, I was **keeping them** in Your name which You have given Me; and I **guarded them** and not one of them perished but the son of perdition, so that the Scripture would be fulfilled.

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Application: V17 Sanctify them by Your truth.....

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- Establishing a proper authority structure
  - Heb 13:17 Obey your leaders and submit to them, for they keep watch over your souls as those who will give an account. Let them do this with joy and not with grief, for this would be unprofitable for you.

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- Encourage one another to love and good deeds
  - Heb 10:24 and let us consider how to stimulate one another to love and good deeds, 25 not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

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- Equipping the saints
  - Eph4:11 And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, 12 for the equipping of the saints for the work of service, to the building up of the body of Christ;

- One with Others
  - Oneness needs to be Protected v11,v12
    - Protection for internal & external influences
    - "Sanctify them by Your Truth..."
  - Oneness needs to be Proclaimed v21,23
  - Oneness needs to have Passion v23, 26

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v20 "I do not pray for these alone, but also for those who will believe in Me through their word; 21 that they all may be one, as You, Father, are in Me, and I in You; **that they also may be one in Us, that the world may believe that You sent Me.** 22 And the glory which You gave Me I have given them, that they may be one just as We are one: 23 I in them, and You in Me; **that they may be made perfect in one**, and **that the world may know that You have sent Me**, and have loved them as You have loved Me.

- One with Others
  - Oneness needs to be Proclaimed v21,23

Jn 13:34 A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. 35 By this all men will know that you are My disciples, if you have love for one another."

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In Christianity, the \*Passion (from Late Latin: passionem "suffering, enduring") is the short final period in the life of Jesus beginning with his triumphal entry into Jerusalem and *ending with his crucifixion and his death on Good Friday*.

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23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." 25 In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

King of my life, I crown Thee now,
Thine shall the glory be;
Lest I forget Thy thorn-crowned brow,
Lead me to Calvary.

#### **Refrain:**

Lest I forget Gethsemane,
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.

Show me the tomb where Thou wast laid, Tenderly mourned and wept;
Angels in robes of light arrayed
Guarded Thee whilst Thou slept.

Let me like Mary, through the gloom, Come with a gift to Thee; Show to me now the empty tomb, Lead me to Calvary.

May I be willing, Lord, to bear Daily my cross for Thee; Even Thy cup of grief to share, Thou hast borne all for me.