# WELCOME TO WWW.bbtc.com.sg/wow To download soft copy of notes. PPT will be uploaded by tomorrow.

MH1 M.O.W.?

## WHY W.O.W.?

Matthew 28:19-20

"Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you."

STUDMING THE WORD TOGETHER IS PART OF JESUS' GREAT COMMISSION FOR ALL DISCIPLES!

### WHY W.O.W.?

Acts 2:42

"They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer."

STUDYING THE WORD TOGETHER FOLLOWS
THE EXAMPLE OF THE EARLY ACTS CHURCH!

## WHY W.O.W.?

John 5:39-40

"You study the Scriptures diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me, yet you refuse to come to me to have life."

BIBLE STUDY MUST BE MORE THAN AN INTELLECTUAL EXERCISE

- IT SHOULD BE AN INTERACTIVE EXPERIENCE ... OF GOD!

# W.O.W. IS NOT ...

JUST AN INTELLECTUAL EXERCISE
ALTERNATIVE TO YOUR QUIET TIME
ALTERNATIVE TO CHURCH SERVICE

### WHY W.O.W.?

Not to serve as your main source of Word intake, but to help you ...

LEARN THE WORD

LOVE THE WORD

LIVE THE WORD

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HANDLES ON BIBLE STUDY\*\*

PERSPECTIVES OF BBTC LEADERS

**DISCUSSION WITH BBTCIANS** 

# BIBLE STUDY HANDLES

ZOOM IN! Observation Z

ZOOM OUT! Application

1. CONTEXT

1. CRUX

2. CIRCLE

2. COMMAND

3. CROSS-REF

3. COMMIT

# JAMES 1:19-27

ZOOM IN! Observation

- 1. CONTEXT
- 2. CIRCLE
- 3. CROSS-REF

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Not <u>essential,</u> but good to know as you begin to read

Some possible information sources to get a good starter overview:

- A good study Bible.
  - Eg LAB, Quest, Logos ...
- A good online commentary. Choose one you're comfy with. Eg https://www.biblestudytools.com/james/
- Good ol' Google. Aggregate/triangulate the various results.
- · Mentors, friends, churchmates. Choose wisely!

### 1. CONTEXT

Not <u>essential,</u> but good to know as you begin to read

- WHAT happens just before this passage?
- WHO wrote it? Who was he? Who was the audience?
- WHERE does this take place? Why might it matter?
- WHEN does this take place chronologically in the Bible?
- With is this book/passage important? What's the big idea?

### 1. CONTEXT

Not <u>essential,</u> but good to know as you begin to read

### WHAT happens just before this passage?

James 1:1-18 – How to face trials (Joy! Perseverance!) Tune in to God – Turn to God's Word – Trust His character

#### WHO wrote it? Who was he? Who was the audience?

James, Jesus' brother. To the early church, esp the Jews

### WHERE does this take place? Why might it matter?

Jerusalem. Centre of the early church. Main authority – early Christians seeking guidance, SOPs

# Not essential, but good to know as you begin to read • WHEN does this take place chronologically in the Bible? JAMES: Estimated 'ISAD? EARLIEST EPISTIE! 1000 1500 1000 1500 1000 600 100 AD 33 15 OLD TESTAMENT NEW TESTAMENT

### 1. CONTEXT

Not <u>essential,</u> but good to know as you begin to read

### is this book/passage important? What's the big idea?

- Probably the first epistle, barely 10-15 years after Jesus' death.
- Early church finding its bearings. Likely pre-Jerusalem Council (Acts 15).
   They were figuring out what it meant to be part of this religion.
- A letter filled with direct commands highly practical handles on faith.
- Emphasis is on our faith being evidenced by our works.
- BOTTOM LINE: A call to self-evaluation of our life as Christians.
- AS YOU READ, ASK: Is this what MY RELIGION looks like?

# **READ JAMES 1:19-27**

- James speaks very plainly not much to explain (Unlike James 1:1-18 – trial = pure joy, God ≠ tempt)
- NOT a complex passage
- BUT not a comfortable passage
- So the difficulty is not in understanding it
- But the difficulty is in surrender and application

# **READ JAMES 1:19-27**

- 19 My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,
- 20 because human anger does not produce the righteousness God desires.
- 21 Therefore, get rid of all moral filth and the evil that is so prevalent and humbly accept the word planted in you, which can save you.
- 22 Do not merely listen to the word, and so deceive yourselves.

  Do what it says.
- 23 Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror, and,
- 24 after looking at himself, goes away and immediately forgets what he looks like.

# **READ JAMES 1:19-27**

- 25 But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what have heard, but doing it— they will be blessed in what they do.
- 26 Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless.
- 27 Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.


# 19 My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, OUR DESIRES 20 because human anger does not produce the righteousness God desires. 21 Therefore, get rid of all moral filth and the evil that is so prevalent and humbly accept the word planted in you, which can save you. 22 Do not merely listen to the word, and so deceive yourselves. Do what it says. 23 Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror, and, 24 after looking at himself, goes away and immediately forgets what he looks like.

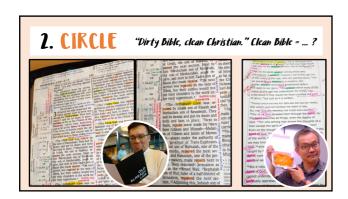
#### READ JAMES 1:19-27 LOADED AT THE LAMP C) CONTINOUSLY? D) DOING IT? 25 But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what have heard, but doing it— they will be blessed in what they do. E) REAPING THE REWARD? WHY BRING UP TONGUES? OVERFLOW OF HEART 26 Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, EG COH K-PASTOR and their religion is worthless. 27 Religion that God our Father accepts as pure and faultless WHEN I SAY I AM is this: to look after orphans and widows in their distress EVIDENT IN MY LIFE? and to keep oneself from being polluted by the world. EG IAPAN-PAKISTAN

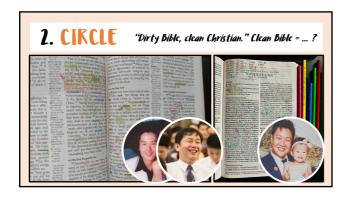
"YOU'RE THE ONE"

,	L. LINCLE "Virty Dible, clean Christian." Clean Dible = !
•	REPETITION » Key words/phrases » Emphasis!
•	VERBS » Action words » Wisdom!
•	CONJUNCTIONS » Transition/linking words » Understanding!
•	LINKED PHRASES » Follow the logic » Making sense!
•	Words or verses that sing to your Spirit! » Memorise!

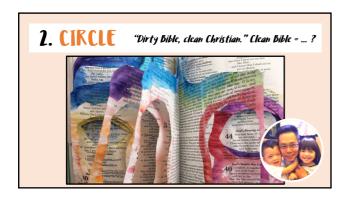
CIRCLE



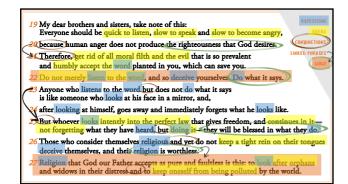


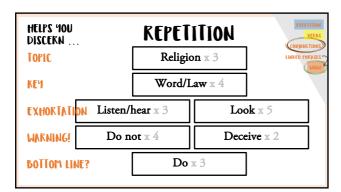












VERBS (ACTI	ON WORDS)	KEPETITIO VER
WARNINGS (DO NOT!)	ENCOURAGEMENTS (DO!)	CONJUNCTION LINKED PHRAS
be slow to speak/anger	look into the law	но
keep a rein on tongue	accept/listen to the word, continue, not forgetting	
get rid of filth/evil	be quick to listen	
keep from being polluted	look after orphans/widows	
IS GOD TELLING ME SOMETHING?	»WHICH SHOULD I WORK ON?	

CONJUNCTIONS  Identify the contrasts, ter	\$ LINKED PHRASES unsions, flow of logic
Anger does not produce the righteousness God desires.	Therefore, get rid of all moral filth and the evil that is so prevalent and humbly accept the word planted in you, which can save you.
Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror, and, after looking at himself, goes away and immediately forgets what he looks like.	But wheever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what they have heard, but doing it—they will be blessed in what they do.
Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless.	(By contrast) Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.
CFIF_FVALUATION. LIHIC	H CIDE OF THIS TABLE DO I RESIDE IU?

### WOW! - SCRIPTURE MEMORY

The key to Scripture memory: relevance & repetition!

James 1:22

Do not merely listen to the word, and so deceive yourselves.

Do what it says.

# WOW!)= SCRIPTURE MEMORY

The key to Scripture memory: relevance & repetition!

James 1:22

Do not and so

<u>Do</u>

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## WOW! - SCRIPTURE MEMORY



The key to Scripture memory: relevance & repetition!

James 1:22

3.	CROSS-REFERENCE	Where else do we see the same principle in Scripture?

- Your Bible may contain cross-references or footnotes. Start there!
- Use the Internet! Try Googling:
  "Bible verse on \_\_\_\_\_" or "What does the Bible say about \_\_\_
- I usually end up at one of these sites, find what works for you: opics/ or http
- Eventually, with sufficient Scripture familiarity, related passages or examples should spring to your mind. Let the Holy Spirit guide you!

## 3. CROSS-REFERENCE Where else do we see the same principle in Scripture?

This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters.

If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person?

Dear children, let us not love with words or speech but with actions and in truth.

	e else do we see the inciple in Scripture?
John 13:17 If you know these things, you will be blessed if you do them.	
John 14:15 If you love me, you will keep my commandments.	
Philippians 4:9	
What you have learned and received and heard and seen in me practice these things, and the God of peace will be with you.	_
1 Peter 1:22 You have made your souls pure by obeying the truth through t	he Holy Spirit.
2 OBOOD RESERVATOR When	e else do we see the
	inciple in Scripture?
2 Peter 1:3-11 <sup>3</sup> His divine power has given us everything we need for a godly life th	
of him who called us by his own glory and goodness. <sup>4</sup> Through these very great and precious promises, so that through them you may partic nature, having escaped the corruption in the world caused by evil d	cipate in the divine
5 Make every effort to add to your faith goodness ( and knowledge perseverance, godliness, mutual affection, love words of action).8 Fo	e, self-control,
qualities in increasing measure, they will keep you from being ineffect in your knowledge of our Lord Iesus Christ 10 For if you do the:	ive and unproductive
never stumble, 11 and you will receive a rich welcome into the eternal be worked. I work a question of saved/unsaved but our response to salvation. Are we to	kingdom.
MUNNS - NOT A QUESTION OF SURVEYANDARES RULE OUT PESPONSE TO SURVEYION, PIE DE L	TECHNE * TROPUCHIVES
IAMFS 1:19-77	
JAMES 1:19-27  ZOOM OUT! Application	

Personalise and internalise

your takeaway from the

passage!

2. COMMAND

3. COMMIT

CRUX After reading this passage, summarise the	keu naint
**VITAL POINT**  A passage can have many p sub-points. But on the who would you say is the MAIN plural crux-es, cru-ces of kroo-seez]. a vital, basic, decisive, or pivotal point. The crux of the tinal was his whereabouts at the time of the murder.  a cross.  Something that torments by its puzzling nature; a perplexing difficulty.  **Literary.ms**  **Literary.ms**  **PERPLEXING DIFFICULTY*  God's will for us may not by preferred choice bridge to preferred ch	points and ole, what N POINT?  less if not for life!

<b>1.</b> Cl	After reading this passage, summarise the key point
	OWN WORDS, SUMMARISE THE CRUX OF THIS PASSAGE: E MAIN POINT / THE BIG IDEA / THE KEY ESSENCE >> Summarise - Personalise - Internalise (own) the Truth!  Am I listening AND doing what I read in the Bible?
	Is my religion WOKTHLESS? Or FAULTLESS?
I.II. at	is true faith? What does religion done God's way look like?

1 CRIV W
1. CRUX After reading this passage, summarise the key point
IN YOUR OWN WORDS, SUMMARISE THE CRUX OF THIS PASSAGE:
(< THE MAIN POINT / THE BIG IDEA / THE KEY ESSENCE >> Summarise - Personalise - Internalise (oun) the Truth!
"Religion that God accepts as pure and faultless is"
True faith (religion) is evidenced by a life of actions which show
SELF-CONTROL   PASSION FOR GOD'S KIGHTEOUSNESS   COPPASSION

2.	COMMAND	What does God want you to do?
		e people all the words of the LORD people answered with one voice and said,
"All the	e words which the LORD	has spoken we will do!"
double-		d is alive and active. Sharper than any even to dividing soul and spirit, joints and
2 TIM 3:1	16-17 All Scripture is God-b	reathed and is useful for
		d training in righteousness, thoroughly equipped for every good work.
7	COMMAND	What does God want you to do?
	HETHER IT INVOLVES H	TO DO IN RESPONSE TO THE WORD? IEART / SOUL / STRENGTH / MIND >>
	Be ye not hearer	rs of the Word but doers also!
_		
3.	COMMIT	Position for transformation
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2. PLAN/PREPARE

**3. PUT IT INTO PRACTICE** You have to start – and start soon!

We are forgetful human beings. If we don't intentionally purpose to DO, we get stuck in inertia of our old ways. Force yourself into a position where you have to act on it. Schedule it, sign up for it, get someone to hold you accountable ...

3. COMMIT	Position for transformation	
TELL GOD ABOUT YOUR COMMITMENT TO RESPOND.  WHAT ACTIONS CAN YOU TAKE TO ENSURE YOU'RE ON TRACK?  Eg staying accountable to someone, signing up for a course/ministry, scheduling time		

DISCUSSION TIME! From James 1:19-27, in your small groups, share what God is saying to you:						
	1. CRUX					
	2. COMMAND					
	3. COMMIT	www.bbtc.com.sg/wow To download soft copy of notes PPT will be uploaded by tomorrow				

