

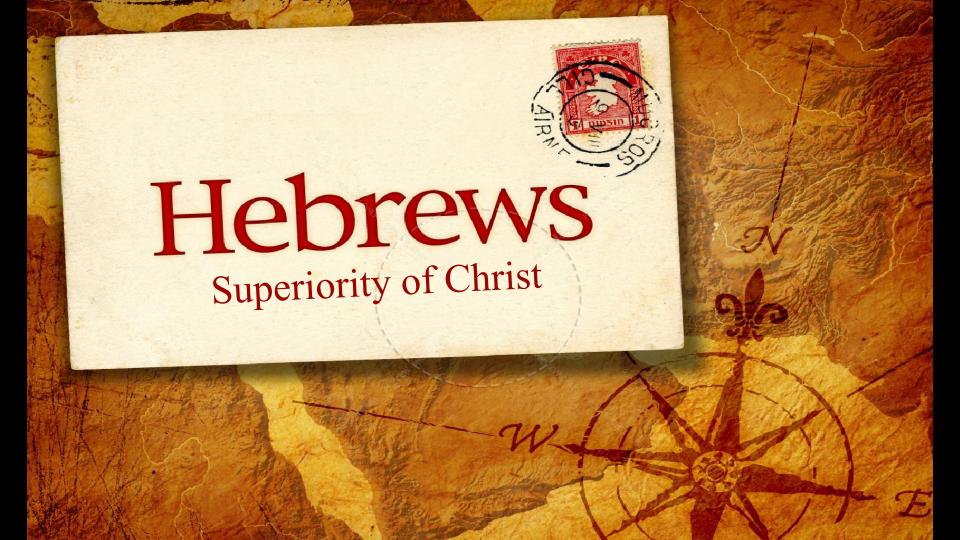


# So how does a matured disciple look like?









<sup>11</sup> About this we have much to say, and it is hard to explain, since you have become dull of hearing. 12 For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, <sup>13</sup> for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. 14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

Hebrews 5:11-14

11 About this we have much to say, and it is hard to explain, since you have become dull of hearing. 12 For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, <sup>13</sup> for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. 14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

Hebrews 5:11-14

<sup>8</sup> Although he (Jesus) was a son, he learned obedience through what he suffered. <sup>9</sup> And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup> being designated by God a high priest after the order of Melchizedek.



11 About this we have much to say, and it is hard to explain, since you have become dull of hearing. 12 For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, <sup>13</sup> for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. 14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

**Hebrews 5:11–14** 





Hear, O Israel: The Lord our God, the Lord is One! Love the Lord your God with all your heart and with all your soul and with all your strength. And these words which I command you today shall be in your heart.

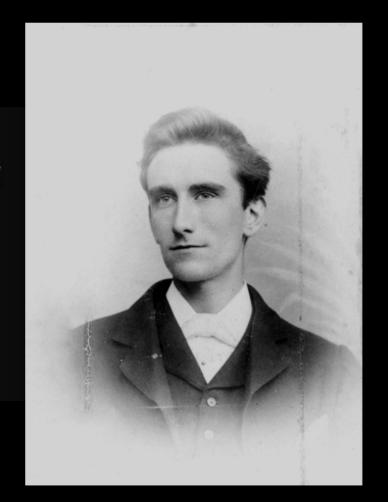
Deuteronomy 6:4-6

<sup>11</sup> About this we have much to say, and it is hard to explain, since you have become dull of hearing. 12 For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, <sup>13</sup> for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. 14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

Hebrews 5:11-14

Spiritual maturity is not reached by the passing of the years, but by obedience to the will of God.

— Oswald Chambers —



11 About this we have much to say, and it is hard to explain, since you have become dull of hearing. 12 For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, <sup>13</sup> for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. 14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

Hebrews 5:11-14

# ABILITY TOTEACH

## 3 Levels of Teaching

- 1. Daily conversations
- 2. Small group teaching
- 3. Preaching to the masses



About this we have much to say, and it is hard to explain, since you have become dull of hearing. 12 For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, 13 for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. 14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

Hebrews 5:11-14

### WHAT SHOULD WE DO?

- We hear with the intent to obey.
- We teach so as to pass it on.



So that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Ephesians 4:14

11 About this we have much to say, and it is hard to explain, since you have become dull of hearing. 12 For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, <sup>13</sup> for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. 14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

**Hebrews 5:11–14** 



### WHAT SHOULD WE DO?

- We hear with the intent to obey.
- We teach so as to pass it on.
- We discern to distinguish between what's good and evil.

**B**.

# ENDANGERMENT

from SPIRITUAL IMMATURITY

<sup>1</sup> Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, <sup>2</sup> and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. <sup>3</sup> And this we will do if God permits. <sup>4</sup> For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit,

**Hebrews 6:1-8** 

<sup>5</sup> and have tasted the goodness of the word of God and the powers of the age to come, <sup>6</sup> and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. <sup>7</sup> For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. 8 But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

**Hebrews 6:1-8** 

<sup>1</sup> Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, <sup>2</sup> and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment.

**Hebrews 6:1-2** 



#### **Elementary Doctrines**

- Repentance from dead works + Faith toward God
- Instruction about washings + Laying on of hands
- Resurrection of the dead + Eternal judgment



<sup>3</sup> And this we will do if God permits. <sup>4</sup> For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy **Spirit**, <sup>5</sup> and have tasted the goodness of the word of God and the powers of the age to come, 6 and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.

Hebrews 6:3-6

<sup>3</sup> And this we will do if God permits. <sup>4</sup> For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, 5 and have tasted the goodness of the word of God and the powers of the age to come, 6 and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.

Hebrews 6:3-6

<sup>7</sup> For land that has drunk the rain that often falls on it, and produces a **crop useful** to those for whose sake it is **cultivated**, receives a **blessing** from God. <sup>8</sup> But if it bears **thorns and thistles**, it is **worthless** and near to being **cursed**, and its end is to be **burned**.



# Which plot of land best describes the condition of your heart today?





BBTG PRESENTS

# OUR JOHNS COME

COME DISCOVER THE LIGHT OF THE WORLD IN A SEASON OF CHRISTMAS MESSAGES!

DEC 7 & 8 NOW I'M FREE From Fear to Freedom

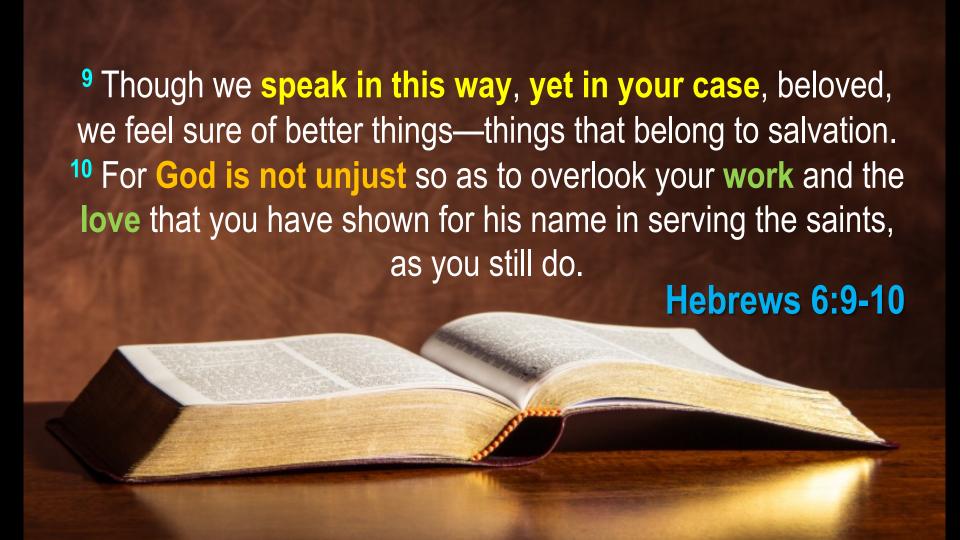
DEC 14 & 15 NOW I'M FOUND From Lost to Found NOW I SEE From Blindness to Sight

OUR LIGHT HAS COME CHRISTMAS BAPTISM SERVICE DEC 28 & 29 **NOW I'M EMPOWERE**L FROM DARKNESS TO LIGHT



<sup>9</sup> Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation. 10 For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. 11 And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, 12 so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

**Hebrews 6:9-12** 



- Focus on God
- Apply what you have learned
- mitate the godly (learn from them)
- Trust God (be patient)

11 And we desire each one of you to show the same earnestness to have the full assurance of hope until the end,
12 so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.





- Focus on God
- Apply what you have learned
- mitate the godly (learn from them)
- Trust God (be patient)
- Help in serving the church



- A. **EVIDENCES** of spiritual immaturity
- B. **ENDANGERMENT** from spiritual immaturity



# Come, Thou Fount of Every Blessing

O to grace how great a debtor Daily I'm constrained to be! Let Thy goodness, like a fetter, Bind my wandering heart to Thee. Prone to wander, Lord, I feel it, Prone to leave the God I love; Here's my heart, Lord, take and seal it, Seal it for Thy courts above.

