

- 1 我就是真葡萄树,我父是栽培的人。
- 2 凡属我不结果子的枝子,他就剪掉;凡结果子的,他就修剪干净,使枝子结果子更多。
- 5 我就是葡萄树,你们是枝子。常在我里面的,我也常在他里面,这人就多结果子,因为离了我,你们就不能做什么。
- 6人若不常在我里面,就像枝子被丢在外面,枯干了,人捡起来,扔进火里烧了。

《约翰福音》十五章1-2、5-6节【和合本修订版】



你们要彼此相爱,像我爱你们一样,这是我的命令。

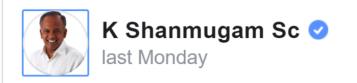
《约翰福音》十五章12节【和合本修订版】

两个重点:

一、被"命令"是不是等于没有自由?

二、为什么要"彼此相爱"?







In the past few days, several have shared a video of a lady, refusing to obey instructions from officers, not wearing a mask, and saying she is "Sovereign".

The same lady had some days ago, also refused to wear a mask in a market.

She is being investigated for both incidents.

I checked up what she might have meant by referring to "Sovereign".

There is a movement in the US, and adherents to that movement, (broadly speaking) reject Government, reject the police and any kind of authority.

Well and good. But then such people should not live within society - she should not expect any of the benefits that come from this system of governance, including her security, medical care, other benefits.

If she doesn't follow the rules and (say) ends up infecting someone - why should society accept that? Or if she falls ill herself, she will be imposing a medical burden on the rest of the society - whose rules she rejects, presumably.

Very odd.

Usually, in such cases, there will be more to it than meets the eye.



尚穆根部长 这族群的人 不应该生活 在社会里。





论到那些已经蒙了光照、尝过天恩的滋 味、又于圣灵有份、并尝过神的话的美 味,和来世权能的人,若再贵并具 道,就不可能使他们重新懊悔 因为他们亲自把神的儿子 重钉十字架,公然羞辱祂。

《希伯来书》六章4-6节【和合本修订版】

耶稣立刻 伸手拉住 他,说: "你这小信 的人哪, 为什么疑惑 呢?"

《马太福音》十四31



两个重点:

一、被"命令"是不是等于没有自由?

二、为什么要"彼此相爱"?

我们反而要用爱心说诚实话, 各方面向着基督长进, 连于元首基督。

《以弗所书》四章15节【和合本修订版】

人若不常在我里面,就像杯头 子被丢在外面, 枯干了, 人 捡起来,扔进火里烧了。

《约翰福音》十五章6节【和合本修订版】

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耶稣的命令就是要我 们在祂的爱的基础 上建立关系, 为的 是确保我们继续留 在調布物上。



