



CELL GUIDE

TOPIC Priests & Kings (Part 4)

SPEAKER SP Daniel Foo

THEME Power to heal the sick
and to cast out demons

DATE 23 & 24 May 2020

MESSAGE SUMMARY

INTRODUCTION

This is the fourth and final sermon series of 'Priests and Kings' by SP Dan Foo. Anchoring on the key scriptural text from Mark 3:14-15, SP expounds on the specifics of how to be a priest and king to heal, cast out demons and take authority in this sermon.

As a church in the end-times, it is now time for us to win souls to the Lord. With an increase in the harvest, there will also be an increase in demonic activity. Therefore as priests and kings, we do not just want to survive in the end-times; we want to thrive.

POWER TO HEAL THE SICK AND CAST OUT DEMONS

The disciple who lives and ministers as a priest and king, and exercises authority as a king to remove "mountains" that block the grace of God in people's lives is one who has the power to heal the sick, cast out demons and take authority.

1. The disciple who lives and ministers as a priest and king ...

- A. **knows and understands the spiritual authority and power given to us** (Luke 10:19). Based on this verse, the authority given to us as disciples is only over ground-level "serpents and scorpions". We are cautioned to never take on a demon principality-idol in and of itself. We only take on the ground-level demon in relation to the people we are reaching out to or ministering to for the purpose of evangelism.
- B. **knows our three spiritual weapons:** which refer to the blood of Christ, the name of Jesus and the word of God. As believers, we overcome the evil one by the blood of the Lamb (Revelations 12:11). "... In My name, they will cast out demons ..." Mark 16:17. It is also in the name of Jesus mentioned in Philippians 2:10-11 that "every knee shall bow ... and every tongue confess that Jesus Christ is Lord ..." In Ephesians 6:17, the word of God is the sword of the Spirit. Therefore, we need to know the word of the Lord.
- C. **knows the prayer of binding and loosing.** "And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Matthew 16:19

Examples of things we bind:

Positive	Negative
strong marriage	impact of wrong company
knitted family	the schemes of the devil
being in one accord	works of the evil one
unity in the leadership	the influence of toxic people
rooted in the word of God	ungodly counsel
connected to the wisdom and ways of the Holy Spirit	negative things of the internet
in line with the will of God	manifestations during ministry

Examples of things we loose:

Positive	Negative		
the blessings of God	insights	fears	ungodly soul-ties
wisdom from heaven	protection	bondage	idols
downloads	peace	addictions	sickness
provision	abundance	outburst of wrath	fever
		spirits of infirmities	pain
		unclean spirits	flu

As priests, we submit and pray to God (James 4:7a). We submit to God and come boldly to the throne of grace (Hebrews 4:16) with a posture of humility. When we come before God, the adversary is always looking for legal ground to accuse us of our sins (Ephesians 4:27). We can agree with the accuser and confess of our sins because the assurance we have from 1 John 1:7, 9. If we still find our prayers hindered, we get justice from God in Christ (Luke 18:1-8). It is in the courts of heaven when we have dealt with every legal thing that we can righteously and legally resist the devil.

As kings, we resist the devil and tear down strongholds-mountains that block the grace of God in people’s lives. “Resist the devil and he will flee from you.” (James 4:7b) It is when we submit to God that we can resist the devil.

As you speak to the mountain, you must not doubt in your heart (Mark 11:23). Doubts enter our belief system when a wrong thought, idea, picture, belief come into our hearts, which nullifies our authority. We need to grow our faith by hearing the word of God (Romans 10:17), by focusing our attention on God through His promises and starving our doubts. When we focus our attention on the negatives aspects of this life, unbelief arises. To decrease our unbelief, we have to decrease the influence of the world on our thoughts.

2. Exercising authority as a king to remove “mountains” that block the grace of God in lives.

- A. Authority and power of priests and kings. When we speak to God, we are praying as a priest. When we speak to the mountain, we command and rebuke the mountain as a king. Speaking to the mountain is not speaking to God.
- B. As kings, the disciple is called by the Lord with His delegated authority to cast out demons (Matt 8:16), rebuke sickness and diseases (Luke 4:39), and to take authority over the environment of our situations (Mark 4:39). Submit to God and resist the evil one.

CONCLUSION

We are a planting of the Lord (Isaiah 61:3). The word of God is the seed. As we get into the word, as we apply it in our lives, we grow to be a planting of the Lord. Let us arise as priests and kings who resist the evil one in power and authority as we share Christ to those around us.

QUESTIONS

1. List what a disciple of Christ who lives and ministers as a priest and king is supposed to know and do.

2. Share a recent experience where you exercised your position as a priest and king.

3. With an oikos or a loved one in mind, which area as a priest or king would you like to strengthen and/or work on, as you share Christ to him/her? List specific action steps that you will take.