

A close-up photograph of an open Bible. A magnifying glass is positioned over the word 'Hebrews' in the title of a chapter. The text is slightly out of focus, but the word 'Hebrews' is prominent. Below it, some verses are visible, including 'The Son Superior to Angels' and 'and the heavens are the work of your hands'.

Hebrews

Word on Wednesday - Study on the book of Hebrews

Study on Hebrew

Background knowledge:

Culture & Context

Bible study skills: Observation – Interpretation - Application

=Words of Emphasis

=& Repeated words

=& Compare & Contrast (esp for Hebrews)

Application:

- Sins to confess,
- Promises to claim,
- Attitudes to cultivate,
- Command to comply,
- Example to copy,
- Scripture to contemplate.

OVERVIEW OF HEBREW

HEBREWS – THE SUPREMACY OF JESUS CHRIST

SUPREMACY
OVER OT OFFICES
C1-7

SUPREMACY
OVER OT ORDERS
C8-10

SUPREMACY
IN THE SAINTS
C11-13

What would a pious Jew say about having a relationship with God?

Hear from God = Messenger: from God to man

Save by God = Deliverer: from God for man

Intercede to God = Mediator: between God and man

OVERVIEW OF HEBREW

HEBREWS – THE SUPREMACY OF JESUS CHRIST

SUPREMACY OVER OT OFFICES C1-7

OT OFFICES

C 1

Messenger;

from God to man

such as angel & prophets

C 3

Deliverer;

of God for man

such as Moses & Joshua

C 5

Mediator;

between God & man such as Priesthood;

SUPREMACY OVER OT ORDERS C8-10

OT ORDER

C 8 Covenant

C 9 Tabernacle

C 10 Sacrifice

SUPREMACY IN THE SAINTS C11-13

THROUGH FAITH

C11

Faith defined

C12

Faith demonstrated

C13

Faith developed

Application

Application:

- Sins to confess,
- Promises to claim,
- Attitudes to cultivate,
- Command to comply,
- Example to copy,
- Scripture to contemplate.

- In the light of the Word of God concerning
- SUPERIORITY OF JESUS OVER THE MESSENGERS...
- How then shall I live?
- CROWN HIM AS LORD & SAVIOR:
 - Make time to Hear His Word: 30mins per day
 - Make effort to Obey His Word: pray – rehearse – act (within 24hrs)

OVERVIEW OF HEBREW

HEBREWS – THE SUPREMACY OF JESUS CHRIST

SUPREMACY OVER OT OFFICES C1-7

OT OFFICES

C 1

Messenger;

from God to man

such as angel & prophets

C 3-4

Deliverer;

of God for man

such as Moses & Joshua

C 5

Mediator;

between God & man such as Priesthood;

SUPREMACY OVER OT ORDERS C8-10

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SUPREMACY IN THE SAINTS C11-13

THROUGH FAITH

C11

Faith defined

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C3-4

5 For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; 2 he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; 3 and because of it he is obligated to offer sacrifices for sins, as for the people, so also for himself. 4 And no one takes the honor to himself, but receives it when he is **called by God**, even as Aaron was. 5 So also **Christ did not glorify Himself** so as to become a high priest, but He who said to Him, “You are My Son, Today **I have begotten You**”; 6 just as He says also in another passage, “**You are a priest** forever According to the order of Melchizedek.”

This has to do with the role of high priest.

This has to do with Jesus.

Melchizedek?

5 For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; 2 he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; 3 and because of it he is obligated to offer sacrifices for sins, as for the people, so also for himself. 4 And no one takes the honor to himself, but receives it when he is **called by God**, even as Aaron was. 5 So also **Christ did not glorify Himself** so as to become a high priest, but He who said to Him,

High Priest (v1-3):

Appointed on behalf of men

Offered gifts and sacrifices

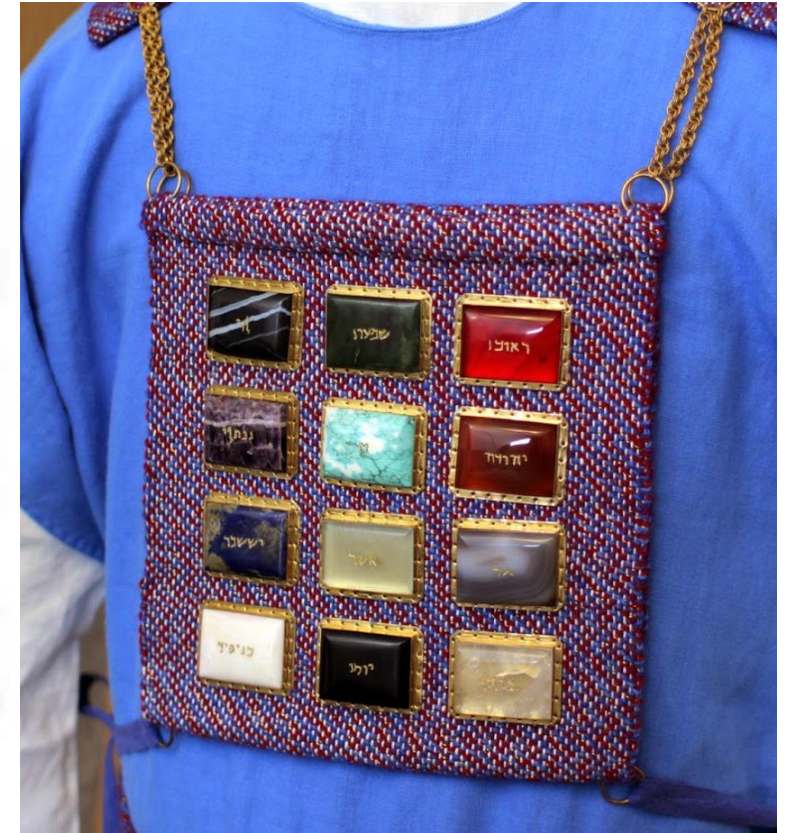
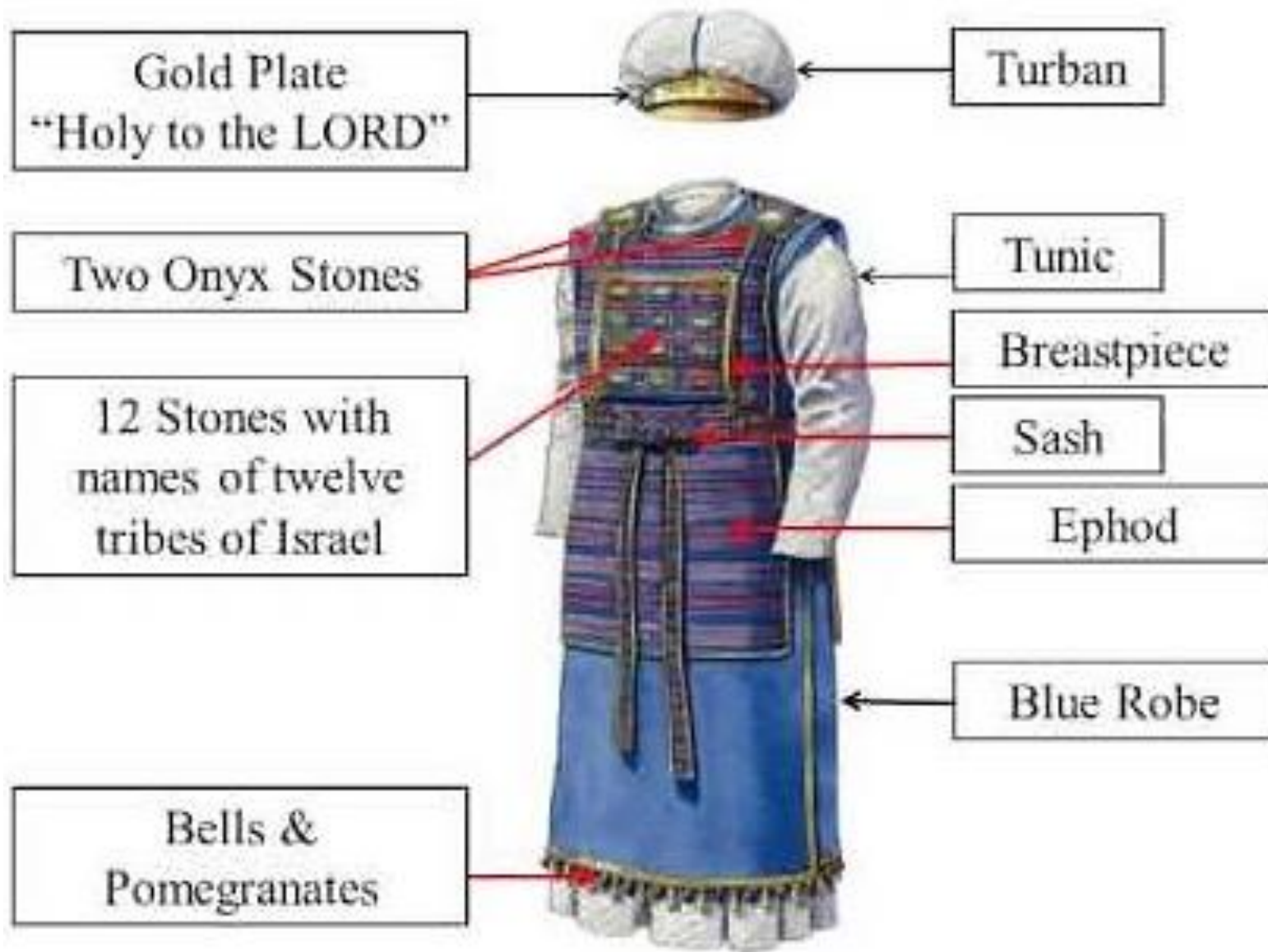
Deal gently with the ignorant n misguided

Identified with weakness

Offered sacrifices for others and self.

Not voluntary

Compassionate



5 For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; 2 he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; 3 and because of it he is obligated to offer sacrifices for sins, as for the people, so also for himself. **4 And no one takes the honor to himself, but receives it when he is called by God, even as Aaron was.**

High Priest (v4): COMPASSIONATE & CALLED

Not for self honor ie person Don't assume the high priest <i>Korah – swallowed up</i> <i>Saul – rejected as king</i> <i>Uzziah – leprosy</i>	Jn 14: 5 Thomas *said to Him, “Lord, we do not know where You are going, how do we know the way?” 6 Jesus *said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me. ”
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I don't need the bible. I just follow my heart!

I don't need to listen to anyone. It is just between me & God.

5 For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; 2 he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; 3 and because of it he is obligated to offer sacrifices for sins, as for the people, so also for himself. 4 And no one takes the honor to himself, but receives it when he is **called by God**, even as Aaron was. 5 So also **Christ did not glorify Himself** so as to become a high priest, but He who said to Him, “You are My Son, Today **I have begotten You**”; 6 just as He says also in another passage, “**You are a priest** forever According to the order of Melchizedek.”

Jesus the High Priest (v4-6):

Not for self glory ie personal ambition.

But appointed by Father God.

V5 My only begotten Son // Ps 2:7

V6 Order of Melchizedek // Ps 110:4

Confusion:

From Tribe of Levi

From the House of Aaron

Offer and serve in the temple

7 In the days of His flesh, He offered up both prayers and supplications **with loud crying and tears** to the One able to save Him from death, and He was heard **because of His piety**. 8 Although He was a Son, **He learned obedience from the things which He suffered**. 9 And having been made perfect, He became to all those who obey Him **the source of eternal salvation**, 10 being designated by God as a **high priest** according to the order of **Melchizedek**.

11 Concerning him we have much to say, and it is hard to explain, since you have become dull of hearing. 12 For though by this time **you ought to be teachers**, you have **need again for someone to teach you** the elementary principles of the oracles of God, and **you have come to need milk** and not solid food. 13 For everyone who partakes only of milk is not accustomed to the word of righteousness, for **he is an infant**. 14 **But solid food is for the mature, who because of practice have their senses trained to discern good and evil.**

This has to do with readers.

“Obedience is a trade to which a man must be apprenticed until he has learned it, for it is not to be known in any other way. Even our blessed Lord could not have fully learned obedience by the observation in others of such an obedience as he had personally to render, for there was no one from whom he could thus learn.” (Spurgeon)



Hebrews 5 The Perfect High Priest

1For every high priest taken from among men

is appointed on behalf of men in things pertaining to God,
in order to offer both gifts and sacrifices for sins;

2he can deal gently with the ignorant and misguided,
since he himself also is beset with weakness:

3and because of it he is obligated to offer sacrifices for sins,
as for the people,
so also for himself.

4And no one takes the honor to himself, but receives it
when he is called by God, even as Aaron was.

5So also Christ did not glorify Himself so as to become a high priest,
but He who said to Him,

"YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU";

DIGNITY

6just as He says also in another passage,

"YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK."

ETERNITY

Hebrews 5 The Perfect High Priest

7 In the days of His flesh,

PURITY

He offered up both prayers and supplications with loud crying and tears

to the One able to save Him from death,

and He was heard because of His piety.

8 Although He was a Son, He learned obedience from the things which He suffered.

9 And having been made perfect,

Focus on
Jesus

He became to all those who obey Him the source of eternal salvation,

10 being designated by God as a high priest according to the order of Melchizedek.

11 Concerning him we have much to say, and it is hard to explain,

since you have become dull of hearing.

Focus on us

12 For though by this time you ought to be teachers,

you have need again for someone to teach you the elementary principles of the oracles of God,
and you have come to need milk and not solid food.

13 For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is an infant. 14 But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

Thoughts

- Contrast Aaron with Christ

Similarities	Differences
Both were appointed.	Aaron was appointed as Servants. Christ was appointed as Son.
Both offered sacrifices for sin.	Aaron for his own. Christ for the sins of others.
Both understood human nature.	Aaron understood human nature. Christ understood both human and divine nature.

Interpretation

Jesus is the source of eternal salvation

V9 And having been made perfect, He became to all those who obey Him the source of eternal salvation,

Why this is important?

Increase our faith

Make relationship possible

Interpretation

Jesus is the source of eternal salvation

V9 And having been made perfect, He became to all those who obey Him the source of eternal salvation,

- Dignity of Jesus; worthiness - Son
- Eternity of Jesus; forever - Melchizedek
- Purity of Jesus; unsoiled – Perfected

Application

- How to be reconciled with God?
 - We need a mediator!
 - Obey Him
 - ***V9And having been made perfect, He became to all those who **OBEY** Him the source of eternal salvation,***

Hebrew C 6: 1-3

Share your observation

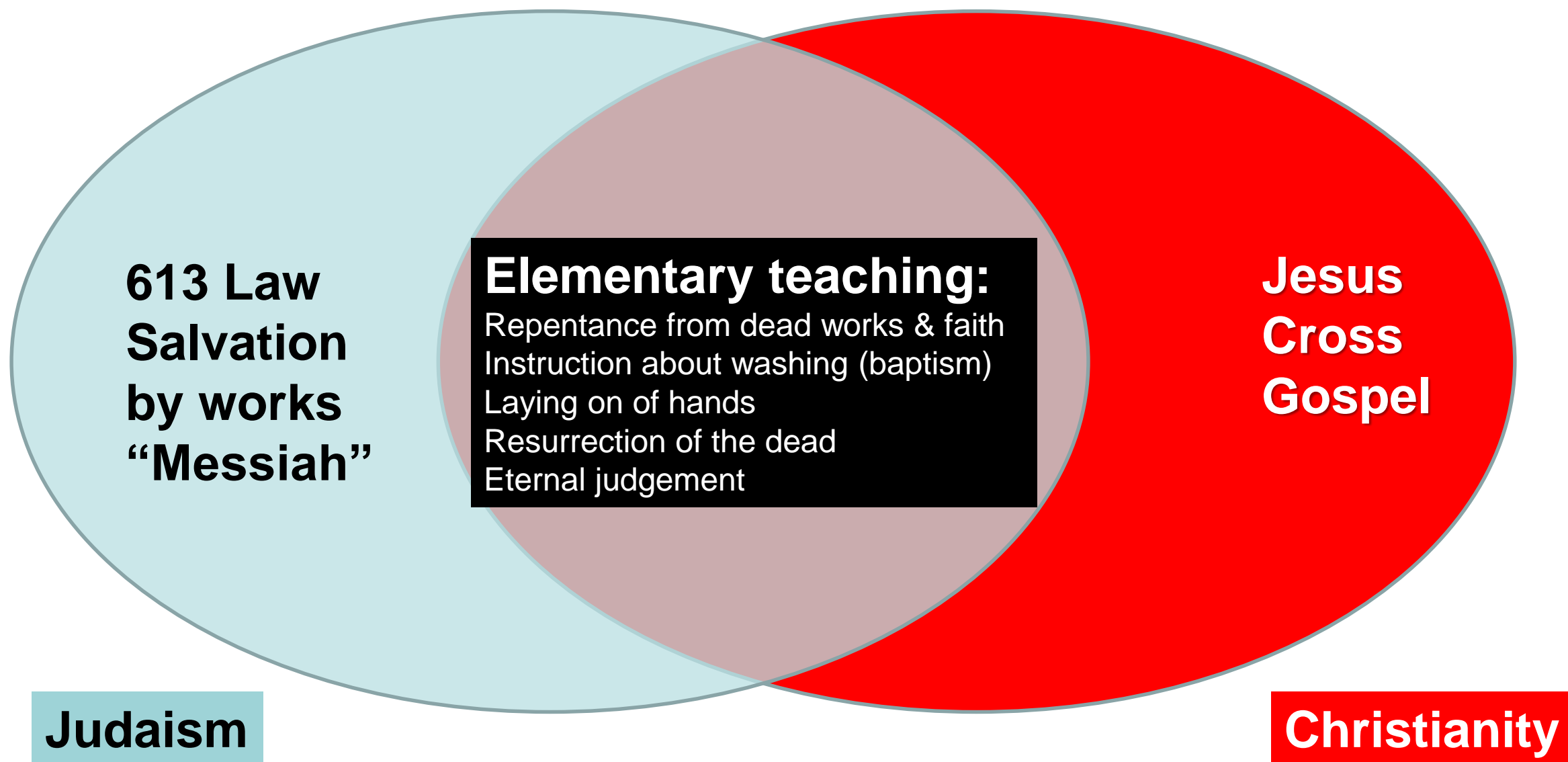
Hebrews 6

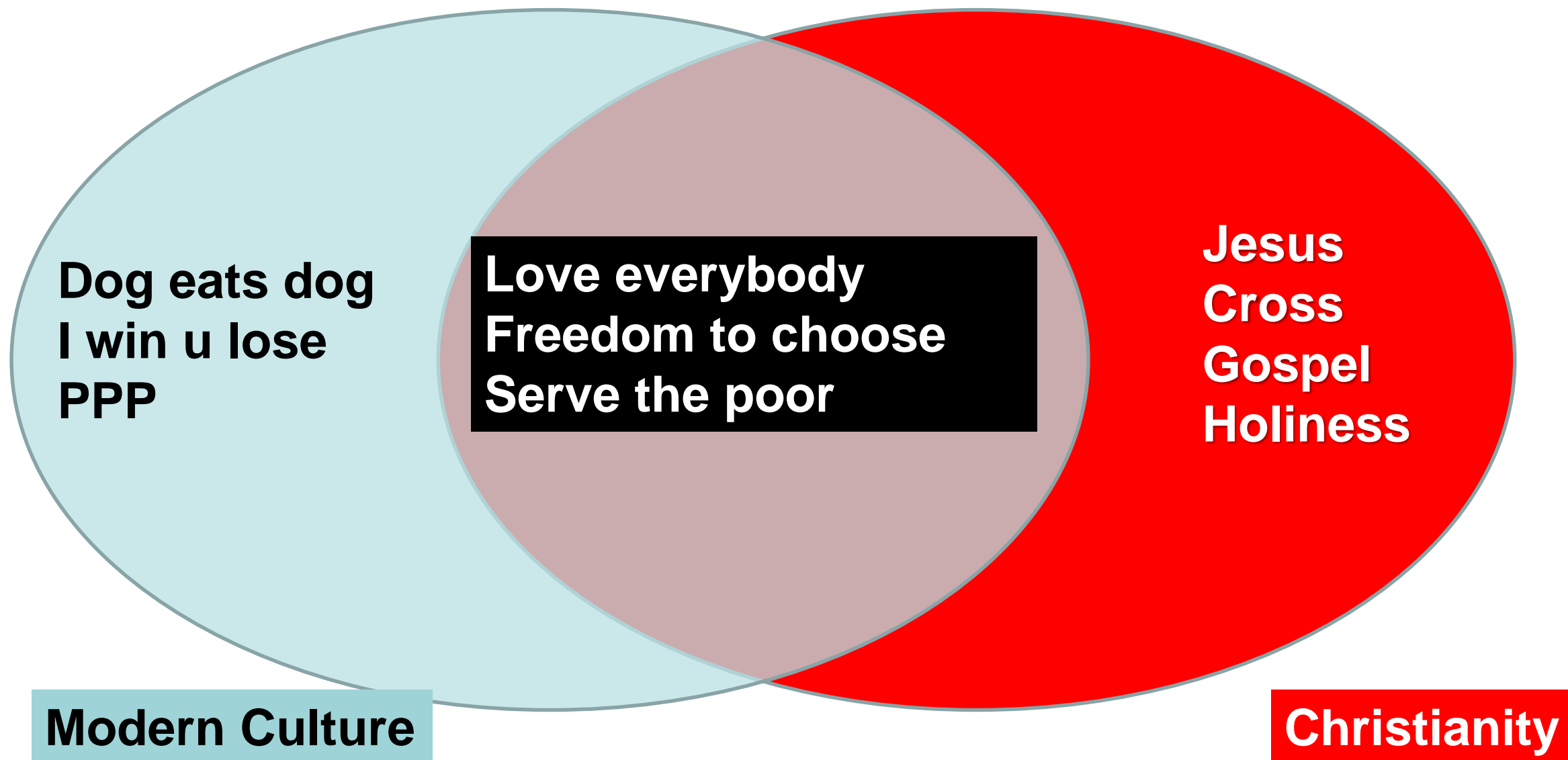
Therefore leaving the elementary teaching about the Christ, **let us press on to maturity**, not laying again a foundation of repentance from dead works and of faith toward God, 2 of instruction about washings and laying on of hands, and the resurrection of the dead and eternal judgment. 3 **And this we will do**, if God permits.

Elementary teaching:

Repentance from dead works & faith
Instruction about washing (baptism)
Laying on of hands
Resurrection of the dead
Eternal judgement

**Is this the full
basic course?**





Application

- How to be reconciled with God?
 - We need a mediator!
 - Obey Him
 - ***V9And having been made perfect, He became to all those who **OBEY** Him the source of eternal salvation,***

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