

A close-up photograph of an open Bible. A magnifying glass is positioned over the word 'Hebrews' in the title of a chapter. The text is slightly out of focus, but the word 'Hebrews' is prominent. Below it, some verses are visible, including 'The Son Superior to Angels' and 'and the heavens are the work of your hands'.

Hebrews

Word on Wednesday - Study on the book of Hebrews

Study on Hebrew

Background knowledge:

Culture & Context

Bible study skills: Observation – Interpretation - Application

=Words of Emphasis

=& Repeated words

=& Compare & Contrast (esp for Hebrews)

Application:

- Sins to confess,
- Promises to claim,
- Attitudes to cultivate,
- Command to comply,
- Example to copy,
- Scripture to contemplate.

OVERVIEW OF HEBREW

HEBREWS – THE SUPREMACY OF JESUS CHRIST

SUPREMACY OVER OT OFFICES C1-7

OT OFFICES

C 1

Messenger;

from God to man

such as angel & prophets

C 3

Deliverer;

of God for man

such as Moses & Joshua

C 5

Mediator;

between God & man such as Priesthood;

SUPREMACY OVER OT ORDERS C8-10

OT ORDER

C 8 Covenant

C 9 Tabernacle

C 10 Sacrifice

SUPREMACY IN THE SAINTS C11-13

THROUGH FAITH

C11

Faith defined

C12

Faith demonstrated

C13

Faith developed

Application

Application:

- Sins to confess,
- Promises to claim,
- Attitudes to cultivate,
- Command to comply,
- Example to copy,
- Scripture to contemplate.

- In the light of the Word of God concerning
- SUPERIORITY OF JESUS OVER THE MESSENGERS...
- How then shall I live?
- CROWN HIM AS LORD & SAVIOR:
 - Make time to Hear His Word: 30mins per day
 - Make effort to Obey His Word: pray – rehearse – act (within 24hrs)

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HEBREWS – THE SUPREMACY OF JESUS CHRIST

SUPREMACY OVER OT OFFICES C1-7

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THROUGH FAITH

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Faith defined

C12

Faith demonstrated

C13

Faith developed

C3-4

Application

Application:

- Sins to confess,
- Promises to claim,
- Attitudes to cultivate,
- Command to comply,
- Example to copy,
- Scripture to contemplate.

- In the light of the Word of God concerning
- SUPERIORITY OF JESUS OVER THE DELIVERERS...
- How then shall I live?
- CONSIDER JESUS:
 - Make time to **contemplate His Word**: 30mins per day
 - Engage **FAITH**: pray the word (within 24hrs)

OVERVIEW OF HEBREW

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THROUGH FAITH

C11

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C12

Faith demonstrated

C13

Faith developed

Application (for C5 only)

Application:

- Sins to confess,
- Promises to claim,
- Attitudes to cultivate,
- Command to comply,
- Example to copy,
- Scripture to contemplate.

- In the light of the Word of God concerning
- SUPERIORITY OF JESUS OVER THE MEDIATOR...
- How then shall I live?
- OBEY HIM:
Make time to listen to His Rhema Word for today.
Make effort to obey His Rhema Word immediately.

Hebrews 6

Therefore leaving the elementary teaching about the Christ, **let us press on to maturity**, not laying again a foundation of repentance from dead works and of faith toward God, 2 of instruction about washings and laying on of hands, and the resurrection of the dead and eternal judgment. 3 **And this we will do**, if God permits. 4 For in the case of those who have once been enlightened and have **tasted** of the heavenly gift and have been made partakers of the Holy Spirit, 5 and have **tasted** the good word of God and the powers of the age to come, ~~6 and then have fallen away, it is impossible to renew them again to repentance~~ **7 and thus they are crucified to Christ** and **bring forth** vegetables, which often falls on tilled, receives a blessing from God; 8 ~~9 and their end is perdition, whose punishment is cursed, and it ends up in a state of complete ruin~~ **10 and they are made partakers of their lot** and things that God is not unjust so as to forget your work and **ministered and in service** that each one of you **show the same** **hope** until the end, 12 so that you will **not be sluggish**, but **imitators of those who through faith and patience inherit the promises.**

Outline of C6:

V1-3 = Press on to maturity.

V4-8 = Person who fallen away

V9-18 = Promise of better things

- God will not forget

- God will not lie

V18-20 = Persevere in Hope

C7 - We have a better mediator in Jesus

- Because He is the **First** of the kind.
 - Particularity of His Priesthood
 - Appreciate Him for saving you.
- Because He is the **Finest** of the kind.
 - Preeminence of His Priesthood
 - Accept Him as your Lover.
- Because He is the **Forever** kind.
 - Permanence of His Priesthood
 - Abide in Him always.

OVERVIEW OF HEBREW

HEBREWS – THE SUPREMACY OF JESUS CHRIST

| SUPREMACY OVER OT OFFICES C1-7 | SUPREMACY OVER OT ORDERS C8-10 | SUPREMACY IN THE SAINTS C11-13 |
|--|---|---|
| <p>OT OFFICES C 1 Messenger; from God to man such as angel & prophets C 3-4 Deliverer; of God for man such as Moses & Joshua C 5 Mediator; between God & man such as Priesthood;</p> | <p>OT ORDER C 8 Covenant C 9 Tabernacle C 10 Sacrifice</p> | <p>THROUGH FAITH C11 Faith defined C12 Faith demonstrated C13 Faith developed</p> |

OBSERVATIONS

Contrast of covenants

– What is wrong with the 1st?

| Old | New |
|--|---|
| Initiated by God | Initiated by God |
| Relationship With God | Relationship With God |
| Israel | Church |
| Obligation of faith and obedience expected | Obligation of faith and obedience created |
| Outward | Inward |

Hebrews 8 - A Better Ministry

10...AFTER THOSE DAYS, SAYS THE LORD:

I WILL PUT MY LAWS INTO THEIR MINDS
AND I WILL WRITE THEM ON THEIR HEARTS.

Inward conscience

AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.

11"AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN
AND EVERYONE HIS BROTHER,

Intimate knowledge

SAYING, 'KNOW THE LORD,' FOR ALL WILL KNOW ME,

FROM THE LEAST TO THE GREATEST OF THEM.

12"FOR I WILL BE MERCIFUL TO THEIR INIQUITIES
AND I WILL REMEMBER THEIR SINS NO MORE."

Iniquities forgiven

13When He said, "**A new covenant**," He has made the first obsolete But whatever is becoming obsolete and growing old is ready to disappear.

Interpretation

- Jesus is more supreme than the old covenant because of:
 - Inward conscience
 - Intimate knowledge
 - Iniquities forgiven
- This new covenant is empowered by the Holy Spirit in the lives of the elect.

Application

- He is the God of the 2nd Chance/new covenant
 - We can draw near with confidence
 - We can be part of the covenanted community
 - Application: Enter boldly into His presence:
 - Declaring my forgiveness from Him (iniquities forgiven)
 - Thanking Him for the intimacy (intimate knowledge)
 - Paying attention to the prompting of the Spirit (inward conscience)

Concrete example of application

- C1-2 > Messenger
 - Listen to His word
 - No rival throne
- C3-4 > Deliverer
 - Hold on to him in crisis
 - Enter the rest of God > relief
- C5-7 > Mediator/Priest
 - Confess your inner thoughts & Sins
- C8 > 1st Covenant
 - Declaring my forgiveness
 - Thanking Him
 - Paying attention to the HS

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HE DIED

HE ROSE

SAVIOR

1 Corinthians 15:3-5

HE LIVES

General outline:

V1-10 Furnishing

V11-14 Fulfilment

V15-28 Fundamental

General outline:

V1-10 Furnishing

V11-14 Fulfilment

V15-28 Fundamental

Share your observations.

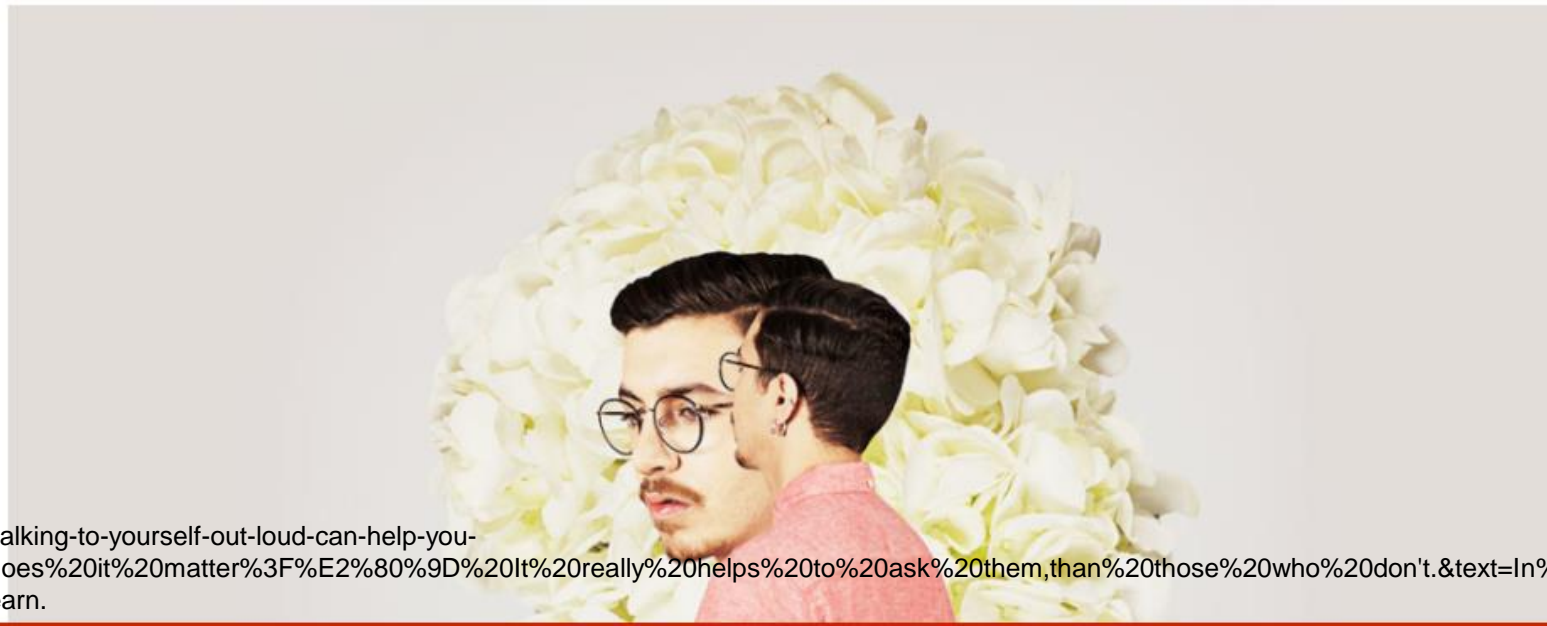
MANAGING YOURSELF

Talking to Yourself (Out Loud) Can Help You Learn

by Ulrich Boser

May 05, 2017

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One study shows that people who explain ideas to themselves learn almost **three times more** than those who don't.

Self-talk also **helps us think** about our thinking.

Talk for learning

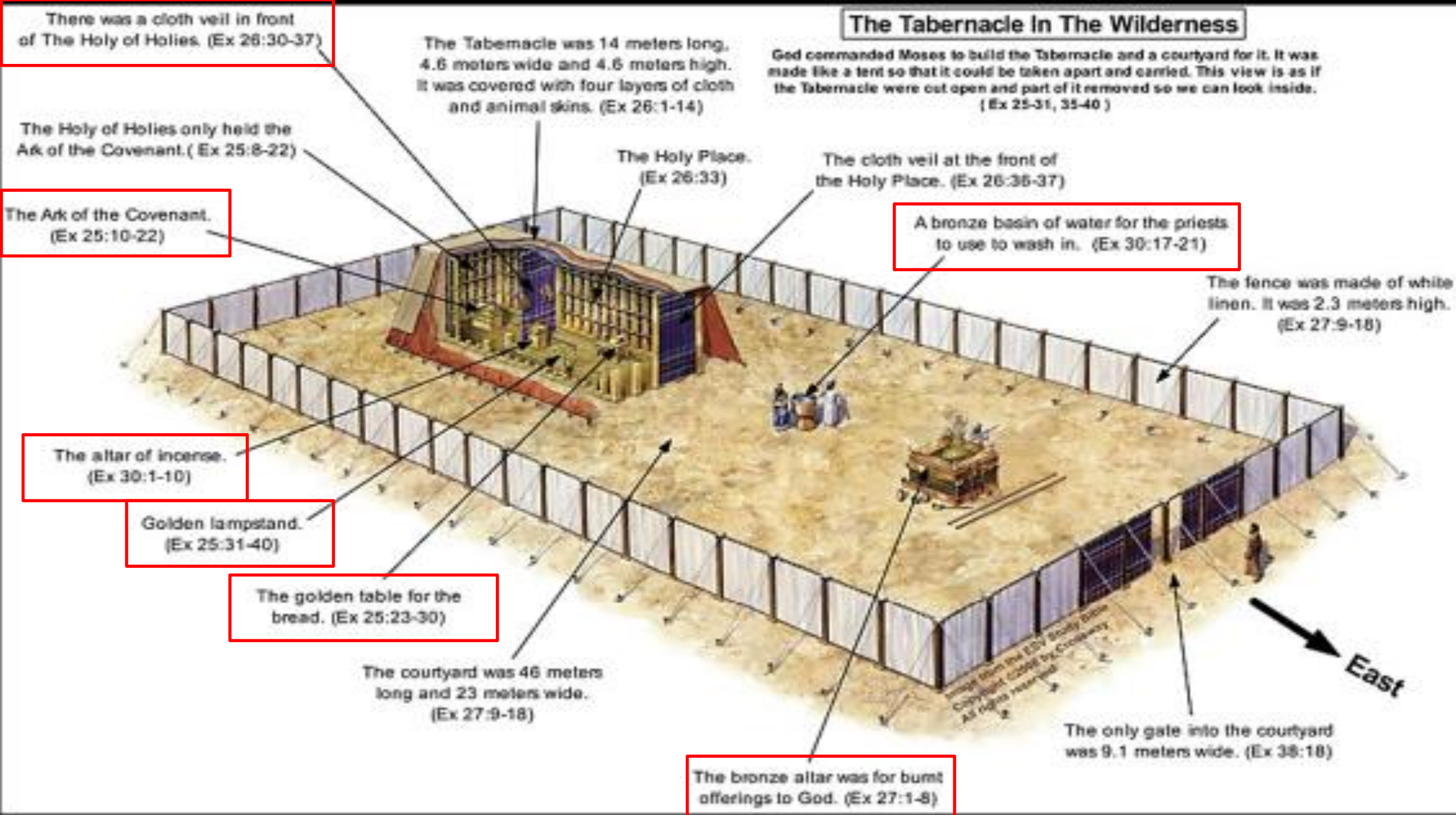
Why talk for learning is important

Talk is a part of human development that helps us to think, learn and make sense of the world. People use language as a tool for developing reasoning, knowledge and understanding. Therefore, encouraging students to talk as part of their learning experiences will mean that their educational progress is enhanced. Talking about the ideas being learnt means that:

- ☐ those ideas are explored
- ☐ reasoning is developed and organised
- ☐ as such, students learn more.

The Tabernacle In The Wilderness

God commanded Moses to build the Tabernacle and a courtyard for it. It was made like a tent so that it could be taken apart and carried. This view is as if the Tabernacle were cut open and part of it removed so we can look inside. (Ex 25:31, 35-40)

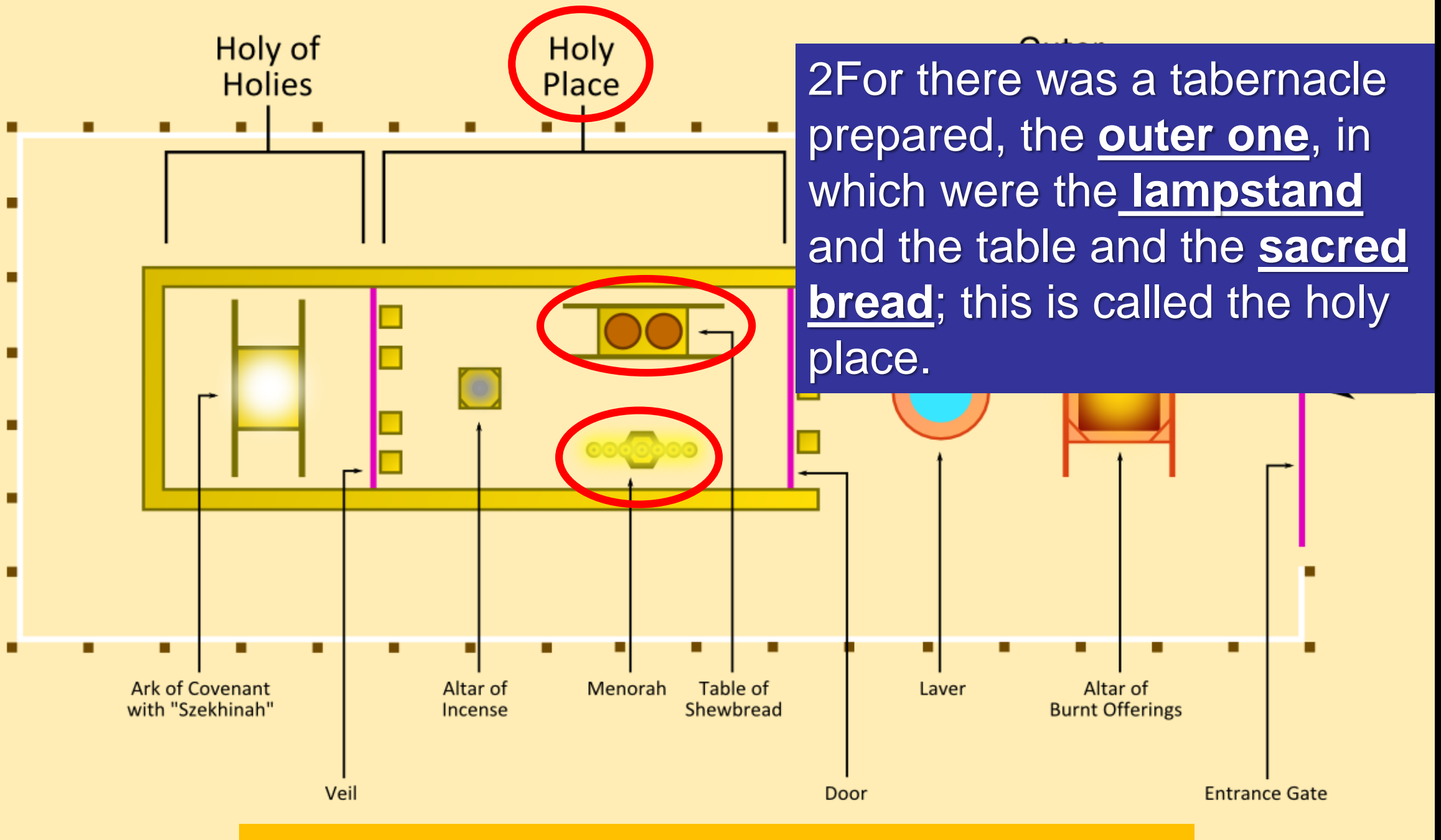


Hebrews 9 - The Old and the New

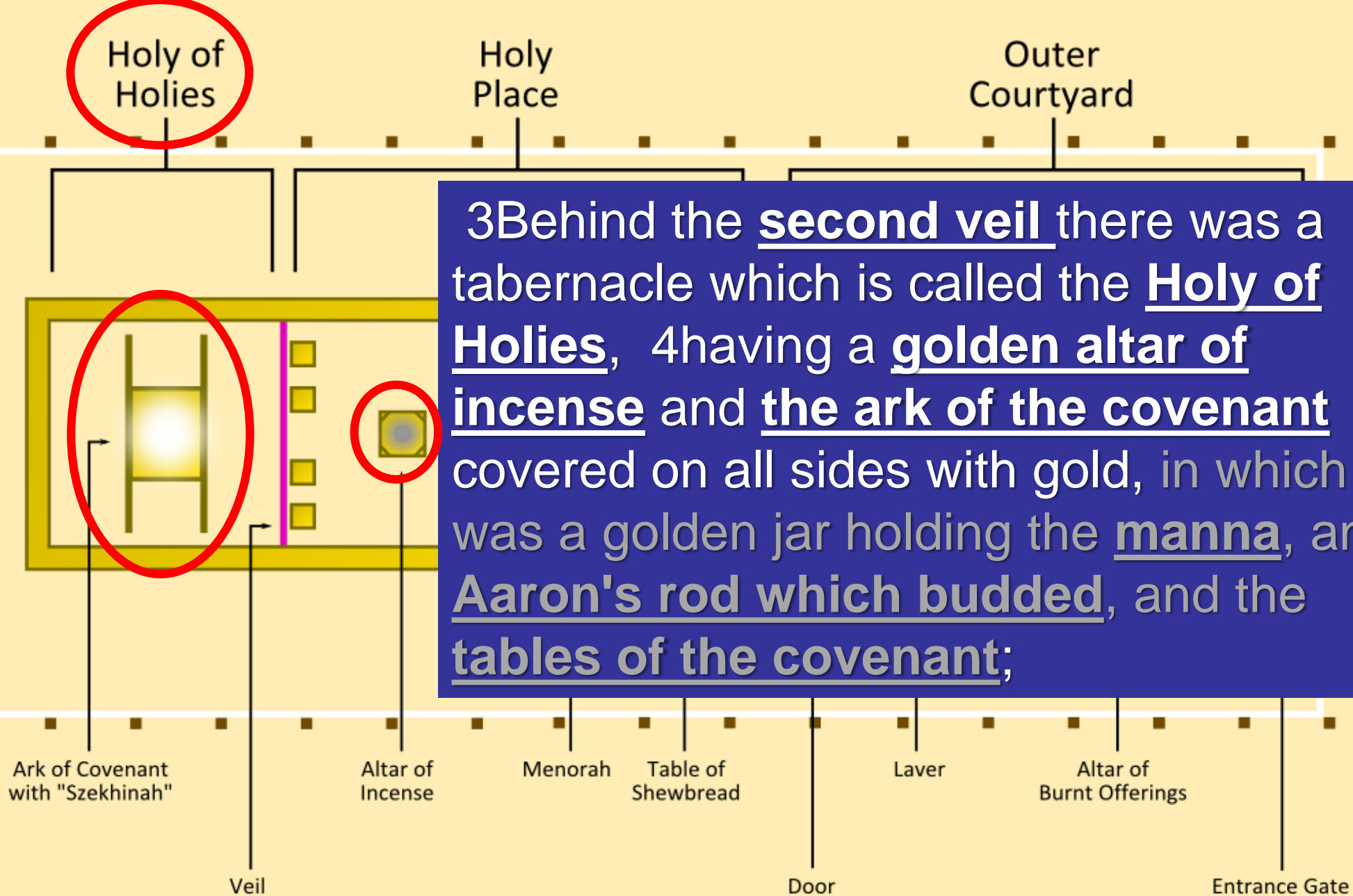
1Now even the first covenant had regulations of **divine worship** and the earthly sanctuary 2For there was a tabernacle prepared, the outer one in which were the lampstand and the table and the sacred bread; this is called the holy place 3Behind the second veil there was a tabernacle which is called the Holy of Holies 4having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant 5and above it were the cherubim of glory overshadowing the mercy seat but of these things we cannot now speak in detail. 6Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the **divine worship**, 7but into the second, only the high priest enters once year, not without taking **blood** which he offers for himself and for the sins of the people committed in ignorance. **8The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing** 9which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which **cannot make the worshiper perfect in conscience** 10since they relate only to food and drink and various washings, regulations for the body imposed until a time of reformation.

What is the main idea here?

Tabernacle



V1-10 = Furnishing of the Earthly Tabernacle



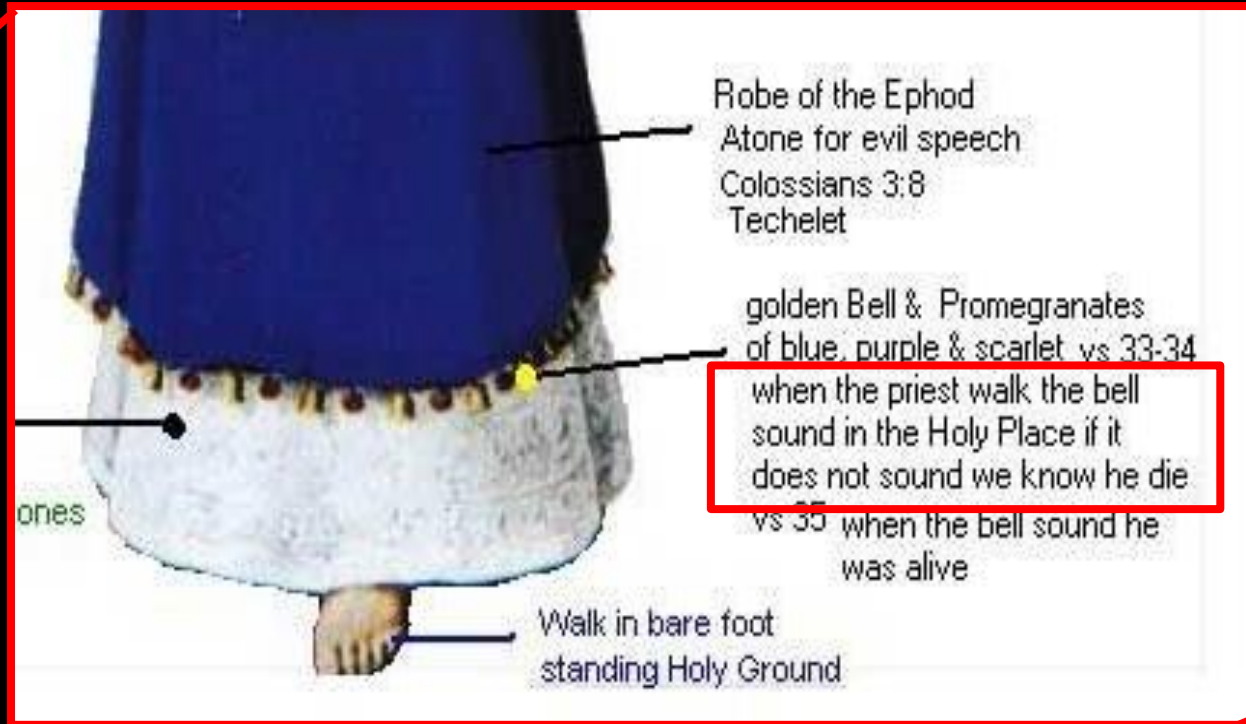
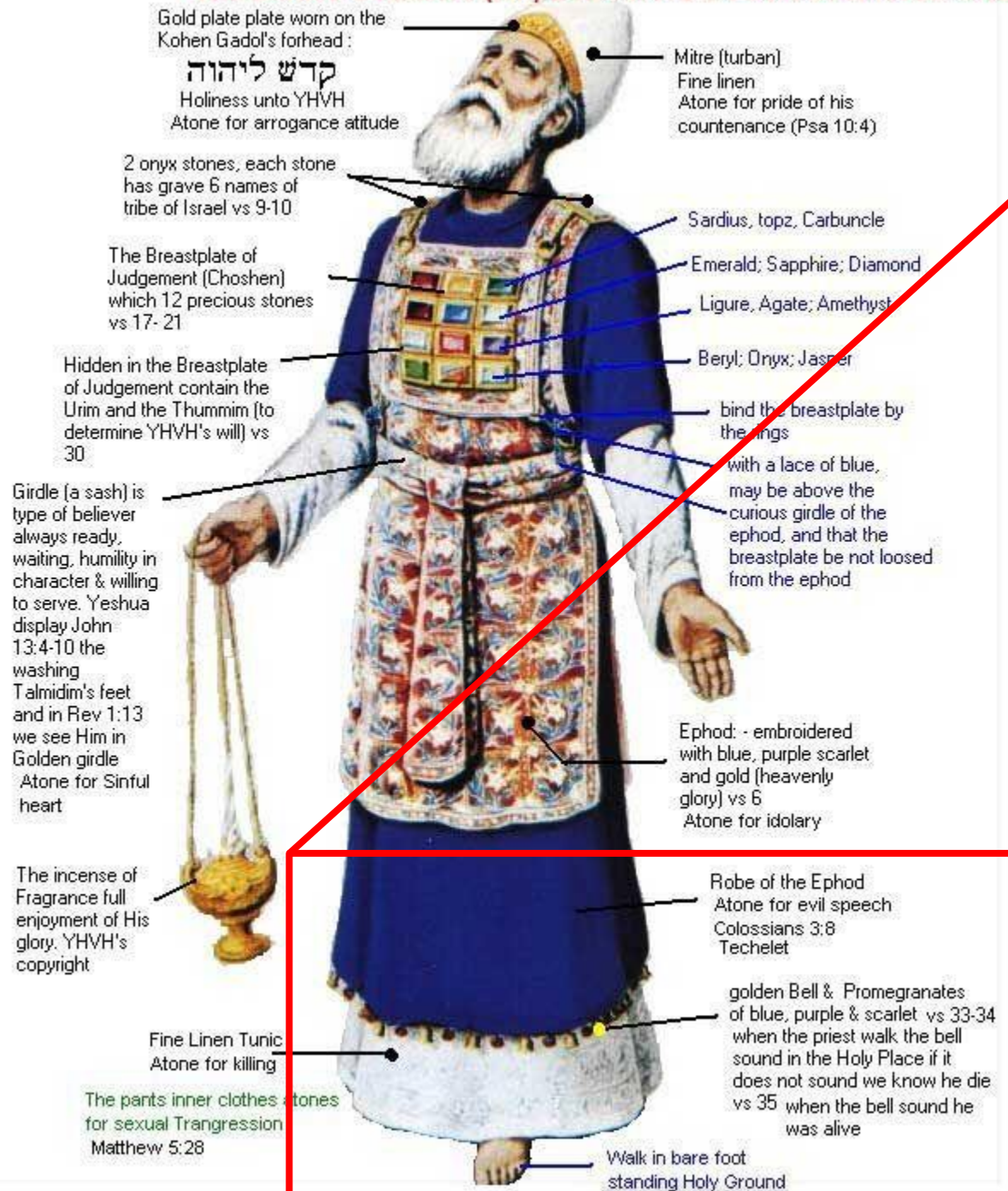
3 Behind the second veil there was a tabernacle which is called the Holy of Holies, 4 having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant;

V1-10 = Furnishing of the Earthly Tabernacle



Lev 16:11 “Then Aaron shall offer the bull of the sin offering which is for himself and make atonement for himself and for his household, and he shall slaughter the bull of the sin offering which is for himself. 12 He shall take a firepan full of coals of fire from upon the altar before the Lord and two handfuls of finely ground sweet incense, and bring it inside the veil. 13 He shall put the incense on the fire before the Lord, that the cloud of incense may cover the mercy seat that is on the ark of the testimony, otherwise he will die. 14 Moreover, he shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; also in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

The Golden Garments (8th) of the Kohen Gadol Shemot 28:4:42



The Cherubim

The Mercy Seat

The Poles

The Crown

The Ark

4having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant:



The Cherubim

The Mercy Seat

The Poles

The Crown

The Ark

5and above it were the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.

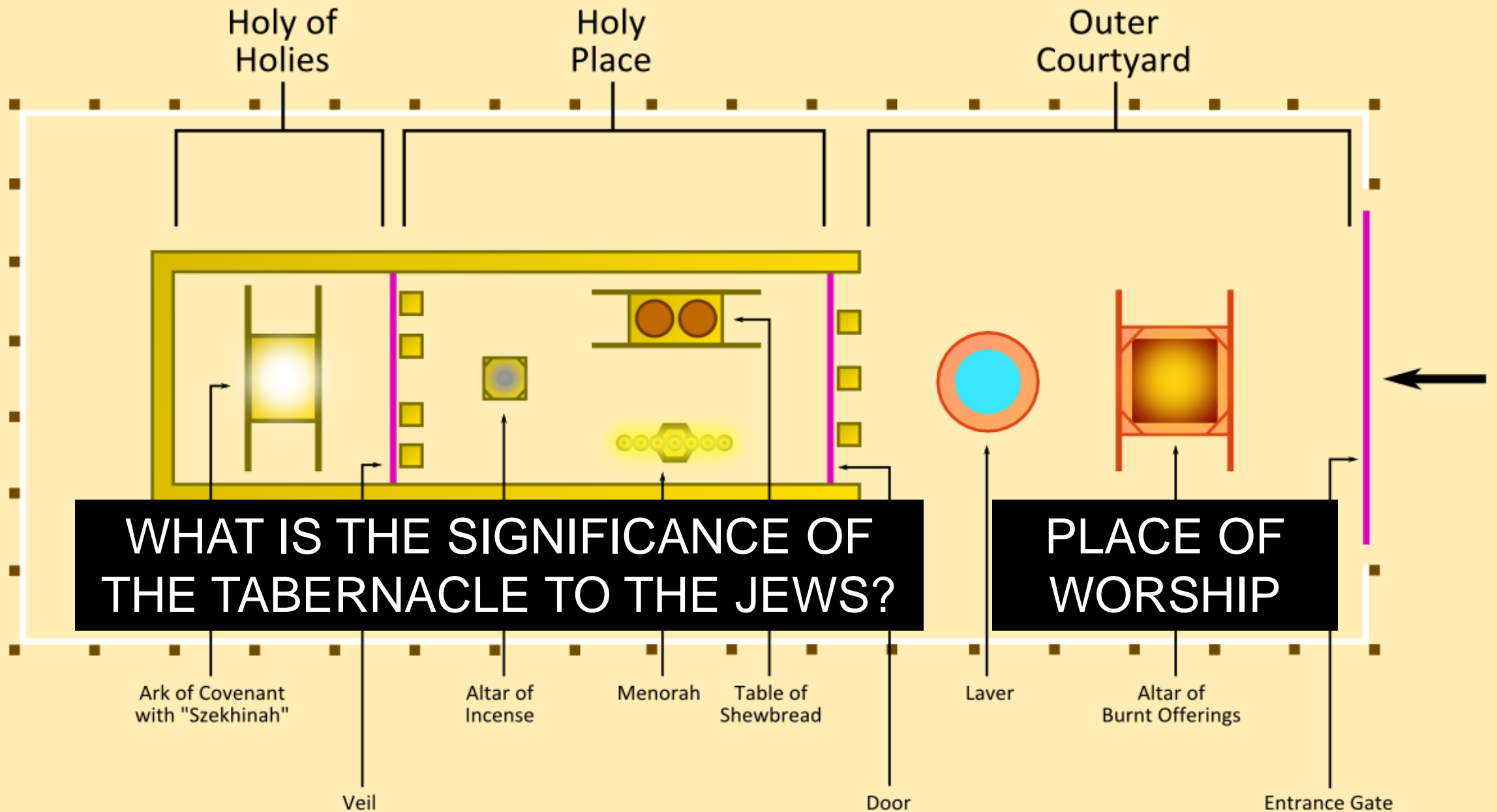


6 Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the **divine worship**, 7 but into the second, only the high priest enters once a year, not without taking **blood** which he offers for himself and for the sins of the people committed in ignorance.



8The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing **9**which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which **cannot make the worshiper perfect in conscience** **10**since they relate only to food and drink and various washings, regulations for the body imposed until a time of reformation.





V1-10 = Furnishing of the Earthly Tabernacle

11 **But** when Christ appeared as a high priest of the good things to come, He entered through the **greater and more perfect tabernacle** not made with hands, that is to say **not of this creation** 12 and **not through the blood of goats and calves**, but **through His own blood** He entered the **holy place once for all**, having obtained eternal redemption. 13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh 14 **how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?**

Jesus' offer a better Tabernacle (Place of worship):

Heavenly Creation vs Earthly Creation v11

His Blood vs Animal Blood v12

Conscience vs Ceremonial v 13-14

Interpretation Of C9

V1-10 **Furnishing** = Limitation of the OT tabernacle

V11-14 **Fulfilment** = Tabernacle of Jesus

Heavenly vs Earthly v11

Pure vs Tainted v12,15

V 15-28 **Fundamental**

15For this reason He is the mediator of a **new covenant**, so that, since a **death** has taken place for the redemption of the transgressions that were committed under the **first covenant**, those who have been called may receive the promise of the eternal inheritance.

16For where a **covenant** is, there must of necessity be the **death** of the one who made it. 17For a **covenant** is valid only when men are **dead**, for it is never in force while the one who made it lives. 18Therefore even **the first covenant** was not inaugurated without **blood**. 19For when every commandment had been spoken by Moses to all the people according to the Law, he took the **blood** of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, 20saying, "THIS IS THE **BLOOD** OF THE COVENANT WHICH GOD COMMANDED YOU." 21And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the **blood**. 22And according to the Law, one may almost say, all things are cleansed with **blood**, and without shedding of **blood** there is no forgiveness.

23 **Therefore** it was necessary for the **copies** of the things in the **heavens** to be cleansed with these, but the **heavenly things** themselves with **better sacrifices** than these. 24 For Christ did not enter a holy place **made with hands, a mere copy** of the true one, but into **heaven** itself, now to appear in **the presence of God** for us; 25 nor was it that He would offer Himself often, as the high priest enters the holy place **year by year with blood** that is not his own. 26 Otherwise, He would have needed to suffer often since the foundation of the world; but now **once** at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. 27 And inasmuch as it is appointed for men to **die once** and after this comes judgment, 28 so Christ also, having been **offered once** to bear the sins of many, will appear a second time for salvation **without reference to sin**, to those who eagerly await Him.

| Old Tabernacle | New Tabernacle |
|---------------------------------|---------------------------------------|
| Based on Old Covenant | Based on New Covenant |
| Inaugurated by Blood of Animals | Inaugurated by Blood of Jesus |
| Copies cleansed by blood | Cleansed by Jesus (better sacrifice) |
| Year by Year with blood | Once for all + 2 nd Coming |

Interpretation Of C9

V1-10 **Furnishing** = Limitation of the OT tabernacle

V11-14 **Fulfilment** = Tabernacle of Jesus

Heavenly vs Earthly v11

Pure vs Tainted v12,15

V 15-28 **Fundamental** = The power of His blood

Redemption of Jesus v 15-26

v 22; without the shedding of blood,
there is no forgiveness of sin

Reward of Jesus v 15ff

redemption in 1st covenant

eternal inheritance in new covenant

Return of Jesus v 27-28

Interpretation Of C9

V1-10 **Furnishing** = Limitation of the OT tabernacle

V11-14 **Fulfilment** = Tabernacle of Jesus

Heavenly vs Earthly v11

Pure vs Tainted v12,15

V 15-28 **Fundamental** = The power of His blood

Do I have? Redemption of Jesus v 15-26

v 22; without the shedding of blood,
there is no forgiveness of sin

Will I receive? Reward of Jesus v 15ff

redemption in 1st covenant
eternal inheritance in new covenant

Am I ready? Return of Jesus v 27-28

What **can** I do?

WRONG QUESTION!

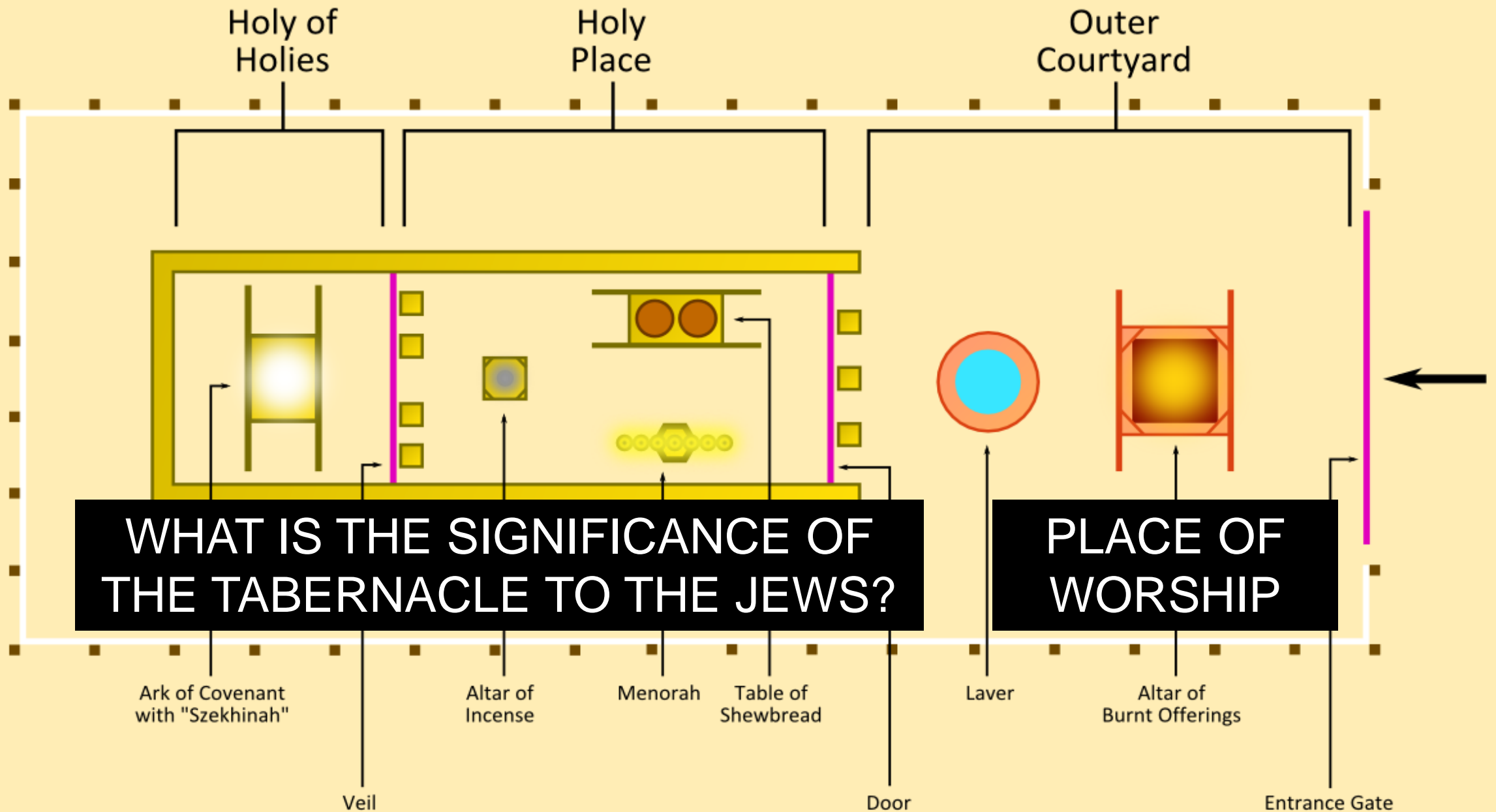
How then shall I live wrt His doing?

In response to God's Son > tabernacle

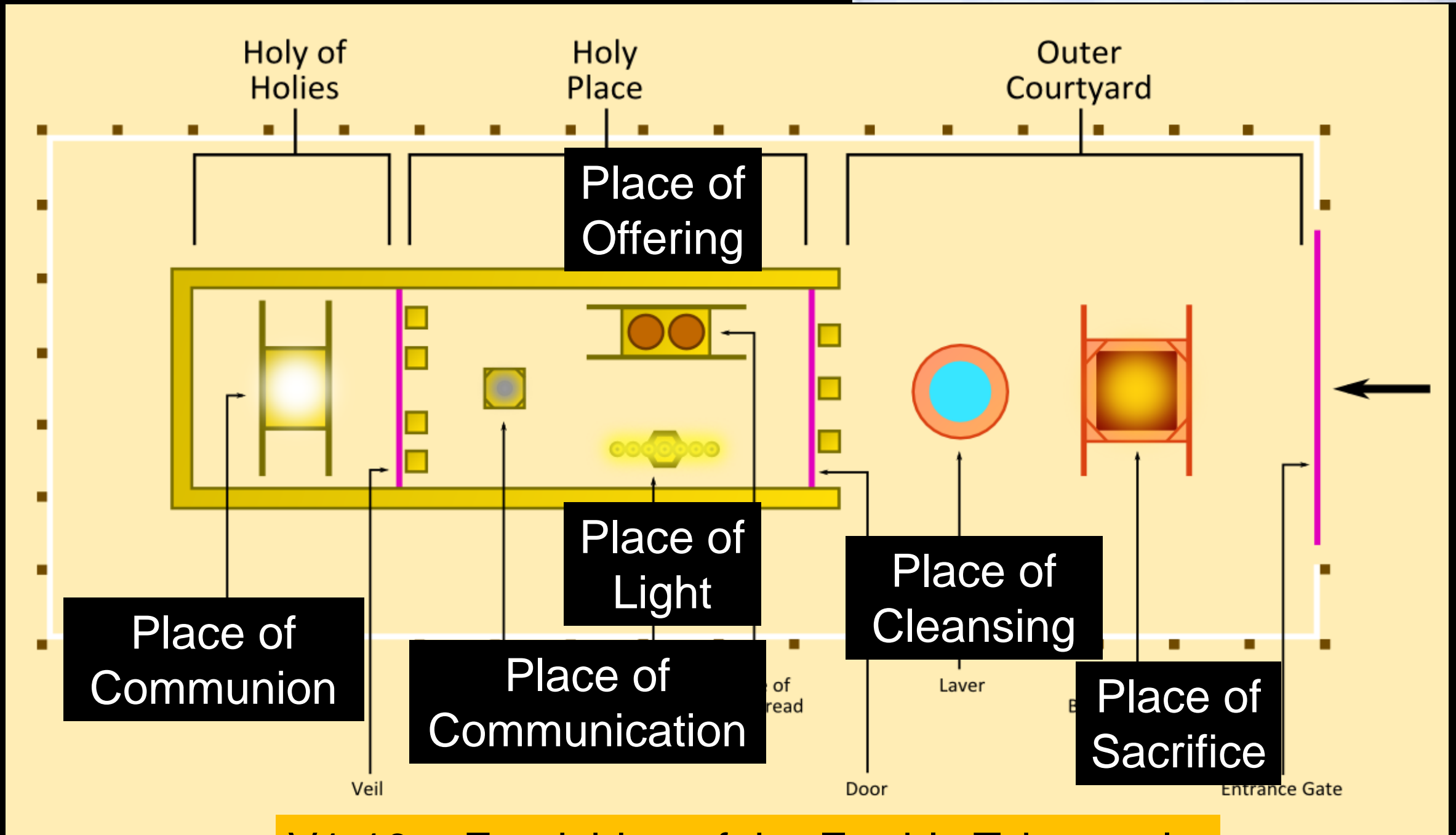
- God receives our worship > we bring worship to Him.
- God provides the way to Him.

Application:

1. Be Holy for Him.
2. Be Grateful that Jesus made it all possible.



V1-10 = Furnishing of the Earthly Tabernacle



V1-10 = Furnishing of the Earthly Tabernacle

Holy of Holies

Holy Place

Outer Courtyard

Jesus the living Bread (John 6:35)

Jesus is our Sacrifice (Heb 9)

Jesus is the new & living way (Heb 10:20)

Jesus is the Light of the World (John 8:12)

Jesus our intercessor (Rom 8:34)

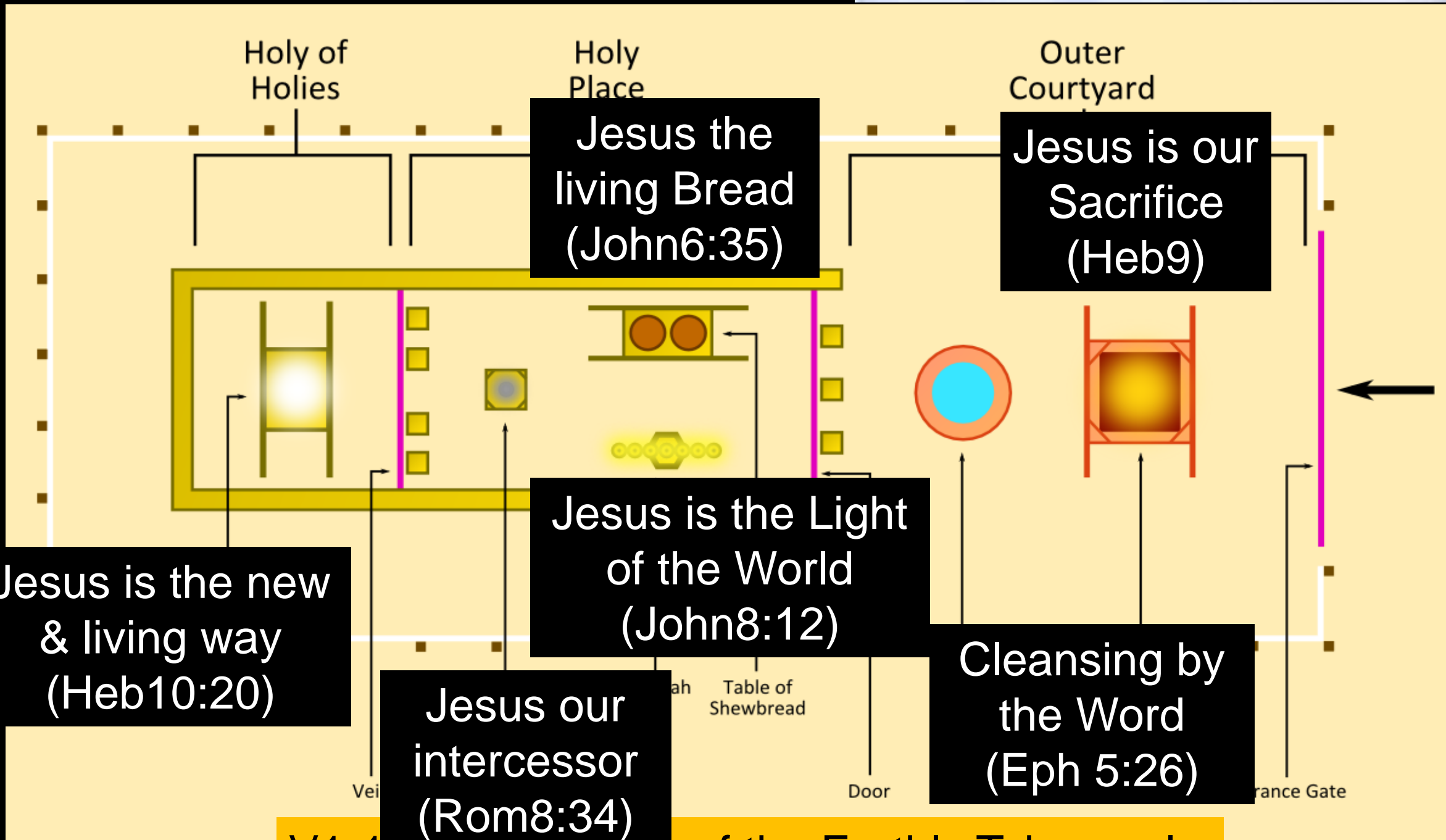
Cleansing by the Word (Eph 5:26)

Table of Shewbread

Door

Entrance Gate

V1-10 = Furnishing of the Earthly Tabernacle



The Tabernacle

Altar of Burnt Offering

Exo 27:1, Lev 1:15

Brazen Laver

Exo 30:18

Table of Showbread

Exo 25:23, Neh 10:33

Golden Lampstand

Exo 25:31, Zec 4:2

Altar of Incense

Exo 30:1

Ark of the Covenant

Exo 25:10

Mercy Seat

Exo 25:17

& Jesus Christ

Jesus the sacrificial lamb

John 1:19

Jesus cleanses us

Eph 5:26, Titus 3:5

Jesus the Bread of Life

John 6:35, John 6:48

Jesus - Light of the world

John 8:12, John 9:5

Jesus our Intercessor

Rom 8:34, Heb 9:24, 1 Tim 2:12

Jesus - God's presence

Heb 1:3, John 1:12

Jesus our reconciliation

Col 1:20, John 14:6

The altar and sacrifices were absolutely central to the religion of Israel. Implicit in the sacrificial system is the idea of substitution – the offering of an unblemished animal to atone (provide a covering) for the guilt of the sinner. All the sacrifices pointed to the Messiah who would one day offer himself as the perfect sacrifice to provide atonement for sin. Eight hundred years before the coming of Christ Isaiah prophesied: We all, like sheep, have gone astray, each of us has turned to his own way; and **the LORD has laid on him the iniquity of us all.**

**Take a moment to thank God:
For His love.
For His sacrifice.
For His death.**



The Brazen Laver is a wonderful picture of two things:

the Word of God; and
sanctification, (or separation)



Eph5:26“Husbands, love your wives, just as Christ also loved the church and gave Himself for her, that **He might sanctify and cleanse her with the washing of water by the word**”

**Allow the Word of God to highlight any sins within you.
Confess the sins.**

Table of Shewbread

Exodus 25:23-30

There were 12 loaves of bread (Exodus 25:30; Leviticus 24:5-9)

The bread was replaced every Sabbath (1 Chronicles 9:32)

The people made manna (Numbers 11:8)

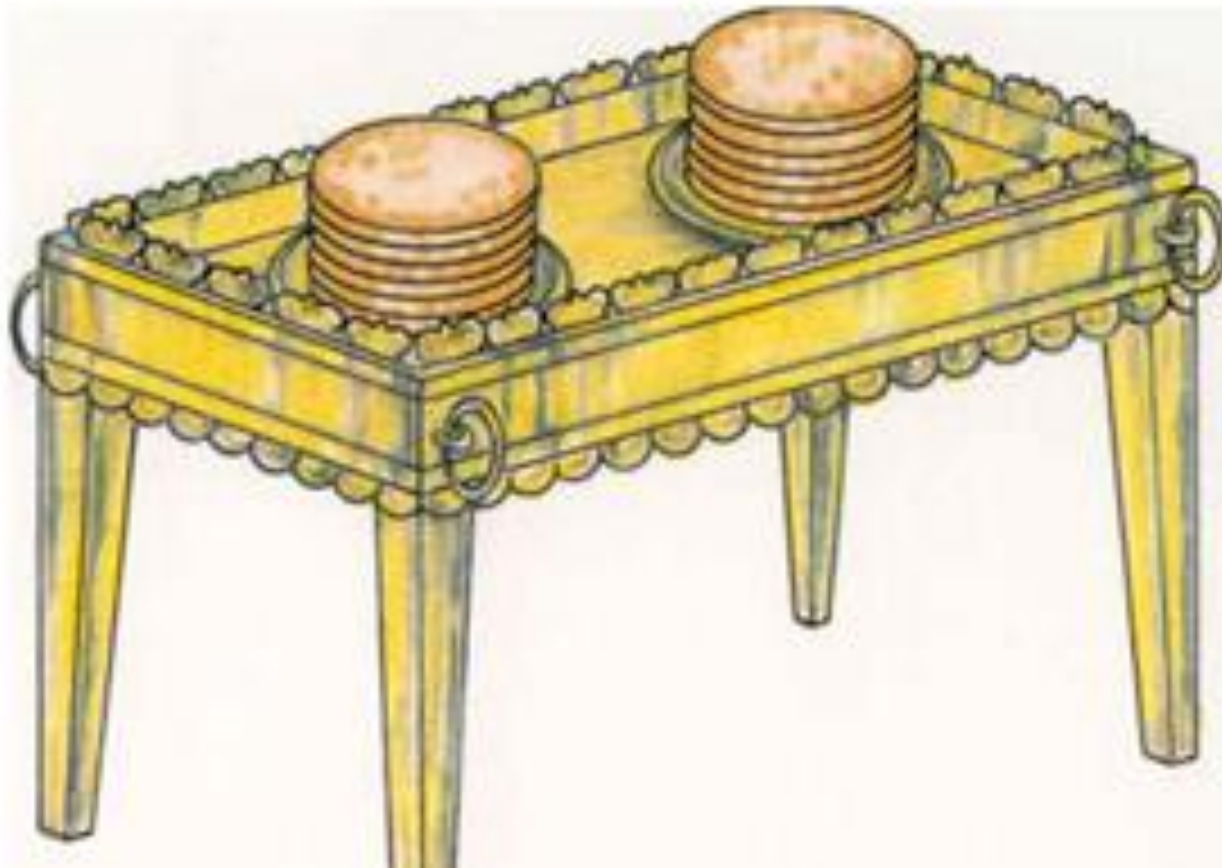
"I am the bread of life" (John 6:35, 48, 49-51, 58)

"I am the living bread" (John 6:51)

"Unless you eat the flesh of the Son of God" (John 6:53)

Man shall not live by bread alone, but by every Word...

(Deuteronomy 8:3, Matthew 4:4, Luke 4:4)



Jesus is the bread of Life.

- Is He is the bread of Life for me?
- Ask God to help us to be fully dependent on Him.

Seven Lamps of the Menorah : Isaiah 11:2

Each lamp of the menorah represents a ministry of the Holy Spirit

1. *The Spirit of the Lord*
2. *The Spirit of Wisdom*
3. *The Spirit of Understanding*
4. *The Spirit of Counsel*
5. *The Spirit of Might*
6. *The Spirit of Knowledge*
7. *The Spirit of the Fear of the Lord*



**Receive the 7-fold ministry of the Holy Spirit into your life.
*Eg I receive the Spirit of the Lord...***



The Golden Altar of Incense of the Tabernacle

- The incense was to be left burning continually throughout the day and night as a pleasing aroma to the Lord
- The incense was a symbol of the prayers and intercession of the people going up to God as a sweet fragrance.
- God wanted His dwelling to be a place where people could approach Him and pray to Him.
- The golden altar, furthermore, is a representation of Christ, who is our intercessor before God the Father.

**Spend the next 5mins:
Pray for your own soul & your loved ones.**





- It first contained the Tables of the Law, originally engraved by the hand of God
- It then also contained a pot of manna (the bread from God)
- And Aaron's rod that budded, demonstrating Yahweh's power and authority, choosing the High Priest
- All types of Christ: his total obedience (God given law), the true bread from heaven (John 6:32-33) and God's chosen High Priest (Hebrews 7:15-17)

