

OF WHATYOUWANT

ENGLISH WORSHIP SERVICE

BBTC.COM.SG FACEBOOK.COM/BBTCIANS YOUTUBE.COM/MYBBTC

Illustration















BBTC.COM.SG FACEBOOK.COM/BBTCIANS YOUTUBE.COM/MYBBTC

1:26:38

BETHESDA BEDOK TAMPINES CHURCH OF WHAT YOU WANT ENGLISH WORSHIP SERVICE

BBTC.COM.SG FACEBOOK.COM/BBTCIANS YOUTUBE.COM/MYBBTC







BBTC.COM.SG FACEBOOK.COM/BBTCIANS YOUTUBE.COM/MYBBTC

1:26:38

BETHESDA BEDOK TAMPINES CHURCH OF WHAT YOU WANT ENGLISH WORSHIP SERVICE

BBTC.COM.SG FACEBOOK.COM/BBTCIANS YOUTUBE.COM/MYBBTC



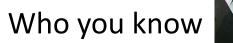
Luke 12:13-34 <u>Take heed of what you want because</u> - Your life is not defined by what you have



What you have



What you do



Driven to breaking point by stress during pandemic

tor law Marph, Mr. Marparet Etc. their har road tiame) was proving in senand in the bollenous whole has the propt of a humbred bell size that Inday seek and here work his over the

It was a star before for birthdaywould be timing their take, and he missioners for after the first a tempewhich takes we are provided that diverticals, here fairthefair, chillin with Alteritory with " they would The Farmily Instantiants Bod (pub-At Arms, kay knothed, who had

his public in the sparseport second loss and strong and support in the local diversion of Mailin, where is her little and the hill work had affected his facable His fault for adjoind the first times been working arole since her last your and wanted to tripolar to a lower. Junified your hat littly pay, had it mus-

houl them this pandermia curries The chiefe 's allocate on again projech, how-I could use that he was units of leased by Grout III Decover every stay, there may about hist neers to. TV," saat Mit Loss the said he assign have hit hope-

statists., He probably toll nerv sail lass about the datate after his that he makes a help her

owners with a manufactured

supported "Alth & loss aland.

recognization, given that the year After hat death. He time opplied. dentise acar likely to be prolonged hes Journal and to help the family and south effort his chasure of per be as her work as a freelance tion is in our paralleles "His push-shite literature (host parents All there preses, she had beaund

ion a second Art Auto its Lowy withits fact instant formally biness the bactorie That which had black into \$10 Party because Carried for fair 47 year-old Caller depertures for a few pates and says. at low lost business many a halling wang treated he is, also had to theal ing none than he has a proof to haller. with his section who his deviation

diments a lost talas anni l That All your aild could had sender. Me might shorts a list sharing the stand who has shelp untings were day, but mit time h at might, and a rest strapped in Mirch betane of the supply and a list help. Mix [[mi-sau]) the gamment off-ord to-"When the wanted to ga out and senial filam has a crust using Tarittacolds't, die would have und houg. Whe also been per the talk hists advent on the date and share. It was seen the sharts of the son. denning emotionally, his felt terry bles free children are in unseen ity flet diaghter intends flation

TritistA the brigger come when his suffice pare, while how shifty may innom Nil in March. The height? ploating adult from a degree proall to train and her first state offer to \$1. geometer services. Raving Lakes, a and datud to hold of this instantially, the covered devolution

of such A schelarchig is negligy against here to the gamplemit on he to unsure at having able to land a fullintegrable and far an the property and Ha came burk hard Dance New Veat. tist, did and iversity in achieved itse to fits forber's death and the Codd-HMadditioniations. the in sold paying rent its lab provide any provident of the second s where hiribalengings are kept. Ma Laura domentia fadgert, Vita-

manity others have had be arrived her Name Auron Measure of Carded 20. but hits policed white the cost go buch ha top het three children. We Lize, what still insite that

mun dialog the indefeters, in skeymig serving low fair family, loss finals. that her best kuthe, an old problem, has microciaril Mile pract tell, the is theight that her methoy in-law was referred to a menting home and hat hvest pared

IN OF RESPONDENTS OFTEN SHINK ABOUT

25%

"The part investments have have " bugins have and hope that things

or hand with my instanted limiting would get hetted over flat, the weld hold the O what to 10 houses other still be a reasoning main have been a serie of to indexary, as hars about the solution for hims; and erons if Fault have - promote de la seguinida de ingelitest and in the second Weaver day, she will sole has been ing the limited herself directing one which want has being ine haden havy must." shafts' where has been after affector has the Army size toplights the tions, but not iverage lawser. This had not happened below.

Arightened, provintegraph, places Our same parties are experiencing thering this passbonic, which has the far abure they reward t day says taxes reports of family. runni, far mus work a binned, and they were bealt druck. Revenily. My Valueti Cour law road Mitt in exclusion if worth his Same 1. Fit want has been been furthers Analysis Charlonia ungers harged valgenitize on lost and his face in front about minutes and the -1 = 2

Gryal II onlyink. They my tink of Inc. Second Lepsacs working here. Radorne ber tit tile ber best peters Ma Valiani, refut to in the line accession repart here against here. line, said the shine married in 2021 "Discould' think, then it a they so a the year believe they got married. sampail Why down he hit me like Print Print New Yorking Over the years, her 34 year old thank has playfied his peer the Tailey this month, he have but intro, publical lane factor. And Amer Second and

up again. The police were decind Tailed has no variance of a direct and she was were to be projuted for a Each time, heavyant, she would theil or Tarpardence has been that dog and hat buildings regard

What he approved the next dry



WERE WORRIED THAT

SOMETHING BAD

WOULD HAPPEN

TO THEM OR THEIR LOVED ONES.

Address of the Owner, where

The past few months have been so hard with my husband having left us. If she is at home, she will be asking for him, and even if i tell her, she cannot remember. Every day, she will ask for him and wait for him to take her out.

INCOMPANY LINE

second of Female R. Stationers. Avent into Professor Islan Wood. renamp ellevernet will the Plannan Upon e malfee in Leo Africal Annahia No resulty Hirable System's Manif Scierce Crotter, said he mid his rellongers have doing writes cause

where people are suffering from. not trees it fits productic These while pre-entating mental wild seven your your lines. shortly sets ressons these realizations

INCOME. OF CASE ADDRESS ADDRES ADDRESS ADDRESS

Ma Valuent with first building! But

serves place as a larks for more every likely has

inside and in tails in brief mattered his

No Long- as his obling had con-

Ms Electron Lot. a feedbrid out lab

tenders or Alexandra Respired when

Installated Mit Line is and Mit Valuers's

some sold due has allocade reducing

where posternes when have being and

news for Switz (Star yes)).

sopie fow pull far hetre peril.

telline) of the low 1 first controlled again

ting familian

conditioned at homestar the transmission of a provide Provi Warty valid Meet Jorna' treath which that not have previous monthal there is the second start along head the In provinse went, included prevenues of staying of floring a Lot. litter added there the purphents has due to universe plateral support and unity another the method carso suit that's house another haulth of some paught has also outlets. Bartowners,

with past metall linght pour had

provincedy farm Revploy, farmed

will be us maning five days a work.

That had to must during the size

"The thet became solution and

property that compting had point

"Durit a portial of three months

the fair roat not all a dependent in

cial breaker period, and dre dal up

entires late of Boatting;

Automatical View and

have Easted in some line low r

summed hierechied silves in come lifts share had seen several cases people who she not have externed effairs alone year's liade sociale the english he inflicted at these will have:

> Killing putatota larg bart, anony of die untel to charge their poresting ways, and continue to treat their incorports or young children. And include

Annuality frequity's medical justical worker-Deanie Lee with the failure Buil har real surret, an alone instant He shared that an abliede wreater

In some, of these parts, "the perpier to hank out for it said the child.

FELT PREOCCUPIED

WITH THINGS THEY

CANNOT CHANGE.

but the parent", he said.

Joyce Tax



75%

57%

IN OF RESPONDENTS EXPRESSED A CONCERN

OLDER

YOUNGER





OF WHATYOUWANT

ENGLISH WORSHIP SERVICE

BBTC.COM.SG FACEBOOK.COM/BBTCIANS YOUTUBE.COM/MYBBTC

Take heed of what you want because Your life is not defined by what you have Luke 12:13-21

2. Your life is defined by what you give Luke 12:22-34 Subject for

Subject from v13-34 =

Treasure

1 request, 1 question, 1 caution,

1 parable, 1 teaching.

Take heed of what you want because Your life is not defined by what you have: Luke 12:13-21

13 Someone in the crowd said to Him, "Teacher, tell my brother to divide the family inheritance with me." 1 REQUEST
14 But He said to him, "Man, who appointed Me a judge or arbitrator over you?" 1 QUESTION
15 Then He said to them, "Beware, and be on your guard against every form of greed; for not even when one has an abundance does his life consist of his possessions." 1 CAUTION

	Then He said to them, "Beware, and <u>be on your guard</u> against every form of greed; <u>for not even when one has an abundance</u> <u>does his life consist of his possessions</u> ."
NLT	Then he said, "Beware! <u>Guard against</u> every kind of greed. <u>Life is not measured by how much you own</u> ."
CEV	Then he said to the crowd, " <u>Don't be greedy</u> ! <u>Owning a</u> <u>lot of things won't make your life safe</u> ."

1 PARABLE: v16-21

Luke 12:16 And He told them a parable, saying, "The land of a rich man was very productive. **PRODUCTIVITY** an reasoning to himself, saying, 'What shall I do, since I have no place to store my crops?' 18 Then he said, 'This is what I will do: I will tear down my barns (WEALTH build larger ones, and there I will store all my grain and my goods. 19 And I will say to my soul, "Soul, you have many goods EntertainMent years to come; take your ease, eat, drink and be merry." 20 But God said to him, 'You fool! This very night your soul is required of you; and now who will own what you have prepared?' 21 So is the man who stores up treasure for himself, and is not rich toward God."

1 PARABLE: v16-21

Luke 12:16 And He told them a parable, saying, "The land of a rich man was very productive. 17 And he began reasoning to himself, saying, 'What shall I do, since I have no place to store my crops?' 18 Then he said, 'This is what I will do: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. 19 And I will say to my soul, "Soul, you have many goods laid up for many years to come; take your ease, eat, drink and be merry." 20 But God said to him, 'You fool! This very night your soul is required of you; and now who will own what you have prepared?' 21 So is the man who stores up treasure for himself, and is not rich toward God."

FOOLISHNESS – NO REGARD FOR GOD

Take heed of what you want because Your life is not defined by what you have: Luke 12:13-21

15 Then He said to them, "Beware, and <u>be on your guard</u> against every form of greed; <u>for not even when one has an abundance does</u> <u>his life consist of his possessions</u>."

21 So is the man who stores up treasure for himself, and is not <u>rich</u> <u>toward God."</u>

When protestors stormed Malacanang Palace, it was famously discovered that more than 2,700 pairs of shoes had been left behind in Imelda's wardrobe.

LIVE BLOG Follow our live blog for the latest news on the coronavirus pandemic

Imelda Marcos shoe museum: The excess of a regime that still haunts the Philippines

By Shirley Escalante in Manila

Posted Sun 2 Oct 2016 at 4:15am, updated Sun 2 Oct 2016 at 11:09am



Signs and symptoms (hoarding) may include:

Excessively acquiring items that are not needed

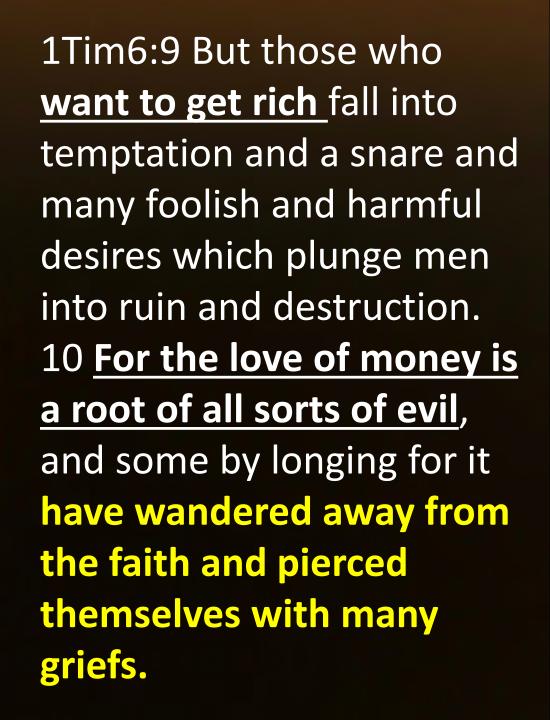
Persistent difficulty throwing out or parting with your things, regardless of actual value Feeling a need to save these items

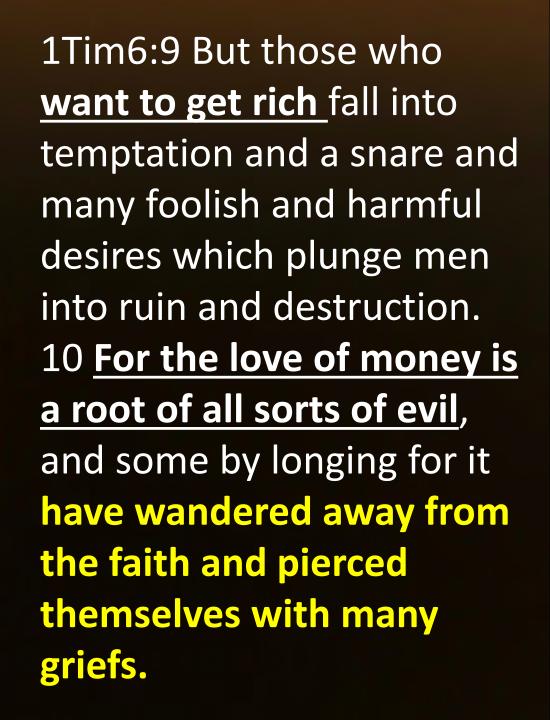
Building up of clutter to the point where rooms become unusable

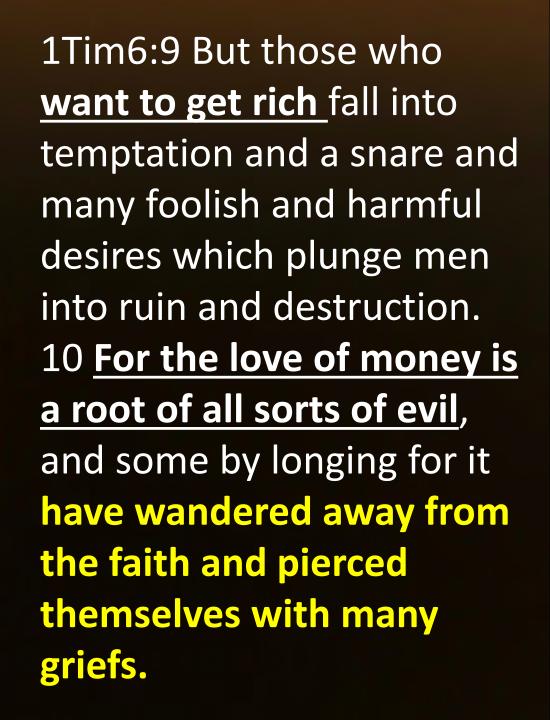
THE STRAITS TIMES

Man found dead amid trash: Whose issue is hoarding and who to turn to for help?









Take heed of what you want because Your life is not defined by what you have: Luke 12:13-21 Your life is defined by what you give: Luke 12:22-34



Take heed of what you want because Your life is not defined by what you have: Luke 12:13-21 Your life is defined by what you give: Luke 12:22-34

> 1 TEACHING V22-34

22 And He said to His disciples, "<u>For this reason</u> I say to you, <u>do not</u> <u>worry about your life</u>, as to what you will eat; nor for your body, as to what you will put on. 23 For life is more than food, and the body more than clothing.



24 Consider the ravens, for they neither sow nor reap; they have no storeroom nor barn, and yet God feeds them; how much more valuable you are than the birds! 25 And which of you by **worrying** can add a single hour to his life's span? 26 If then you cannot do even a very little thing, why do you worry about other matters?



24 Consider the ravens, for they neither sow nor reap; they have no storeroom nor barn, and yet God feeds them; how much more valuable you are than the **birds**! 25 And which of you by **worrying** can add a single hour to his life's span? 26 If then you cannot do even a very little thing, why do you worry about other matters?



Ravens	You
Neither sow nor	Worry.
reap.	
No storeroom nor	Cannot do even a
barn.	very little thing.
Not popular.	Higher valued.
God feeds them.	God will certainly
	<u>feed you.</u>

27 Consider the lilies, how they grow: they neither toil nor spin; but I tell you, not even Solomon in all his glory clothed himself like one of these. 28 But if God so clothes the grass in the field, which is alive today and tomorrow is thrown into the furnace, how much more will He clothe you? You men of little faith!



27 Consider the lilies, how they grow: they neither toil nor spin; but I tell you, not even Solomon in all his glory clothed himself like one of these. 28 But if God so clothes the grass in the field, which is alive today and tomorrow is thrown into the furnace, how much more will He clothe you? You men of little faith!



Lilies	You
Neither toil nor spin.	Men of little faith
Short life span.	Eternal life span.
Well clothed by God	How much more He will clothe you!
	and the second second

29 And do not seek what you will eat and what you will drink, <u>and do</u> <u>not keep worrying</u>. 30 For all these things the nations of the world eagerly seek; <u>but your Father</u> <u>knows that you need these things</u>.



31 But <u>seek His kingdom</u>, and these things will be added to you. 32 Do not be afraid, little flock, for your Father has <u>chosen gladly to give you</u> <u>the kingdom.</u>

Rom 14: 17 for the kingdom of God is <u>not eating and drinking</u>, but <u>righteousness</u> and <u>peace</u> and <u>joy in</u> <u>the Holy Spirit</u>. 31 But <u>seek His kingdom</u>, and these things will be added to you. 32 Do not be afraid, little flock, for your Father has <u>chosen gladly to give you</u> <u>the kingdom.</u>

Rom 14: 17 for the kingdom of God is <u>not eating and drinking</u>, but <u>righteousness</u> and <u>peace</u> and <u>joy in</u> <u>the Holy Spirit</u>. 33 "Sell your possessions and give to charity; make yourselves money belts which do not wear out, <u>an unfailing treasure in heaven</u>, where no thief comes near nor moth destroys. 34 <u>For where your treasure is,</u> <u>there your heart will be also.</u>



V34 This verse shows the **essential thrust** of Jesus teaching. It is not the extent but **the place** of one's possessions that is emphasized, because it is the direction of one's heart, **heavenward or earthward**, that is all important.

- -The Expositor's Bible Commentary
- -KEY to the teaching here.

33 "Sell your possessions and give to charity; make yourselves money belts which do not wear out, <u>an unfailing treasure in heaven</u>, where no thief comes near nor moth destroys. 34 <u>For where your treasure is,</u> <u>there your heart will be also.</u>



V34 This verse shows the **essential thrust** of Jesus teaching. It is not the extent but **the place** of one's possessions that is emphasized, because it is the direction of one's heart, **heavenward or earthward**, that is all important.

- -The Expositor's Bible Commentary
- -KEY to the teaching here.

33 "Sell your possessions and give to charity; make yourselves money belts which do not wear out, <u>an unfailing treasure in heaven</u>, where no thief comes near nor moth destroys. 34 <u>For where your treasure is,</u> <u>there your heart will be also.</u>



V34 This verse shows the **essential thrust** of Jesus teaching. It is not the extent but **the place** of one's possessions that is emphasized, because it is the direction of one's heart, **heavenward or earthward**, that is all important.

- -The Expositor's Bible Commentary
- -KEY to the teaching here.



Take heed of what you want because

- Your life is not defined by what you have: Luke 12:13-21
- Your life is defined by what you give: Luke 12:22-34



Luke 12:13-34 <u>Take heed of what you want because</u> - Your life is not defined by what you have



Luke 12:13-34 <u>Take heed of what you want because</u> - Your life is not defined by what you have



Luke 12:13-34 <u>Take heed of what you want because</u> - Your life is not defined by what you have



Luke 12:13-34 <u>Take heed of what you want because</u> - Your life is not defined by what you have