

A close-up photograph of an open Bible. A magnifying glass is positioned over the word 'Hebrews' in the title of a chapter. The text is slightly out of focus, but the word 'Hebrews' is prominent. Below it, some verses are visible, including 'The Son Superior to Angels' and 'and the heavens are the work of your hands'.

# Hebrews

## Word on Wednesday - Study on the book of Hebrews

## OVERVIEW OF HEBREWS

### HEBREWS – THE SUPREMACY OF JESUS CHRIST

#### SUPREMACY OVER OT OFFICES C1-7

OT OFFICES  
C 1  
Messenger;  
from God to man  
such as angel & prophets  
C 3  
Deliverer;  
of God for man  
such as Moses & Joshua  
C 5  
Mediator;  
between God & man such as Priesthood;

#### SUPREMACY OVER OT ORDERS C8-10

OT ORDER  
C 8 Covenant  
C 9 Tabernacle  
C 10 Sacrifice

#### SUPREMACY IN THE SAINTS C11-13

THROUGH FAITH  
**C11**  
**Faith defined**  
C12  
Faith developed  
C13  
Faith demonstrated

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C1-7

SUPREMACY  
OVER OT ORDERS  
C8-10

SUPREMACY  
IN THE SAINTS  
C11-13

OT OFFICES

OT ORDER

#### Faith Developed

V1-3

3 important attitudes in running the race of faith

V4-17

4 important relationships that will help in the race

V18-24

Only by Grace

V25-29

Be Gratitude

THROUGH FAITH  
C11

Faith defined

**C12**

**Faith**

**developed**

C13

Faith demonstrated

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**C13**  
**Walk in Love**  
**Walk in Truth**  
**Walk in Submission**

## Heb 12: The Unshaken Kingdom

25 See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned them on earth, much less will we escape who turn away from Him who warns from heaven. 26 And His voice shook the earth then, but now He has promised, saying, “Yet once more I will shake not only the earth, but also the heaven.” 27 This expression, “Yet once more,” denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain. 28 Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe; 29 for our God is a consuming fire.

You	They
Do not refuse	Refused
Him who is speaking	Did not escape
Warns us from Heaven	Warned them from earth
Lesser than no chance	No chance

## V28 Be grateful

Why?

= Receive the kingdom which cannot be shaken.

= We are victorious just as He is victorious.

How?

= Offer acceptable service with reverence and awe: He is a consuming fire.

= Gratefulness shown in our service and worship

Heb 13 Let love of the brethren continue. 2 Do not neglect to show hospitality to strangers, for by this some have entertained angels without knowing it. 3 Remember the prisoners, as though in prison with them, and those who are ill-treated, since you yourselves also are in the body. 4 Marriage is to be held in honor among all, and the marriage bed is to be undefiled; for fornicators and adulterers God will judge. 5 Make sure that your character is free from the love of money, being content with what you have; for He Himself has said, "I will never desert you, nor will I ever forsake you," 6 so that we confidently say,

"The Lord is my helper, I will not be afraid.  
What will man do to me?"

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Outside the Home

4 **Marriage** is to be held in honor among all, and the **marriage** bed is to be undefiled; for fornicators and adulterers God

Within the Home

5 Make sure that your **character** is free from the **love** of money, **being content** with what you have; for He Himself has said, "I will never desert you, nor will I ever forsake you," 6 so that we confidently say,

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Beyond the Home

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"The Lord is my helper, I will not be afraid.  
What will man do to me?"

Compassionate love outside the home:

Brethren - Saints

Stranger - Strangers

Prisoners - Sufferers

Committed love within the home:

Deal privately before publicly.

Consecrated love beyond the home:

The enemy of love is another love ie love of money.

Be contented. Be connected.

Heb 13 Let **love** of the brethren continue. 2 Do not neglect to show hospitality to strangers, for by this some have entertained angels without knowing it. 3 Remember the prisoners, as though in prison with them, for they are still there, treated, since you cannot see them.

4 **Marriage** is to be holy, without blemish, as the **marriage** between Christ and the church, who cleanse herself of fornicators and of the like.

5 Make sure that you do not have the **love** of money, for He Himself has said, "I will never leave you, nor will I ever forsake you," 6 so that we can confidently say,

"The Lord is my helper, I will not be afraid. What will man do to me?"

Compassionate love outside the home:

Brethren - Saints

Stranger - Strangers

Prisoners

within the

fore

the beyond

the home.

The enemy of love is another love ie love of money.

Be contented. Be connected.

Faith is demonstrated by:

Our walk in love

= Compassionate Love outside

= Committed love within

= Consecrated love beyond

Heb 13 7 Remember those who led you, who spoke the word of God to you; and considering the result of their conduct, imitate their faith. 8 Jesus Christ is the same yesterday and today and forever. 9 Do not be carried away by varied and strange teachings; for it is good for the heart to be strengthened by grace, not by foods, through which those who were so occupied were not benefited. 10 We have an altar from which those who serve the tabernacle have no right to eat. 11 For the bodies of those animals whose blood is brought into the holy place by the high priest as an offering for sin, are burned outside the camp. 12 Therefore Jesus also, that He might sanctify the people through His own blood, suffered outside the gate. 13 So, let us go out to Him outside the camp, bearing His reproach. 14 For here we do not have a lasting city, but we are seeking the city which is to come. 15 Through Him then, let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that give thanks to His name. 16 And do not neglect doing good and sharing, for with such sacrifices God is pleased.

Heb 13 7 **Remember those** who led you, who spoke the word of God to you; and considering the result of their conduct, **imitate their faith**. 8 **Jesus Christ is the same yesterday and today and forever**. 9 Do not be carried away by varied and **strange teachings**; for it is good for the heart to be strengthened by grace, not by foods, through which those who were so occupied were not benefited. 10 We have an altar from which those who serve the tabernacle have no right to eat. 11 For the bodies of those animals whose blood is brought into the holy place by the high priest as an offering for sin, are burned **outside the camp**. 12 Therefore Jesus also, that He might sanctify the people through His own blood, suffered **outside the gate**. 13 So, **let us** go out to Him **outside the camp**, bearing His reproach. 14 For here we do not have a lasting city, but we are seeking the city which is to come. 15 Through Him then, **let us** continually offer up a **sacrifice** of praise to God, that is, the fruit of lips that give thanks to His name. 16 And **do not neglect** doing good and sharing, for with such **sacrifices** God is pleased.

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## Walk in Truth:

### 1. Centrality of the Word

*V7 more than the person...*

*But their teaching as seen in life and conduct.*

WHY?

*V9 certainty of deception*

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strange teachings; for it is good for the heart to be strengthened by grace, not by foods, through which those who were so occupied were not benefited. 10 We have an altar from which those who serve the tabernacle have no right to eat. 11 For the bodies of those animals whose blood is brought into the holy place by the high priest as an

**offering for sin, are burned outside the camp.** 12 Therefore Jesus also, that He might sanctify the people

through His own blood, **suffered outside the gate.** 13

So, let us go out to Him **outside the camp,** bearing His reproach. 14 For here we do not have a lasting city, but we are seeking the city which is to come. 15 Through Him then, let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that give thanks to His name. 16 And do not neglect doing good and sharing, for with such sacrifices God is pleased.

**Walk in Truth:**

## **2. Centrality of Jesus**

*V8 He changes not.*

*V11 offering for sin... outside the camp.*

*V12 Jesus sanctifies us with His blood.. Outside the gate*

*V13 go outside the camp.*

Heb 13 7 Remember those who led you, who spoke the word of God to you; and considering the result of their conduct, imitate their faith. 8 Jesus Christ is the same yesterday and today and forever. 9 Do not be carried away by varied and strange teachings; for it is good for the heart to be strengthened by grace, not by foods, through which those who were so occupied were not benefited. 10 We have an altar from which those who serve the tabernacle have no right to eat. 11 For the bodies of those animals whose blood is brought into the holy place by the high priest as an offering for sin, are burned outside the camp. 12 Therefore Jesus also, that He might sanctify the people through His own blood, suffered outside the gate. 13 So, let us go out to Him outside the camp, bearing His reproach. **14 For here we do not have a lasting city, but we are seeking the city which is to come.** 15 Through Him then, let us continually **offer up a sacrifice of praise to God**, that is, the fruit of lips that give thanks to His name. 16 And **do not neglect doing good** and sharing, for with such sacrifices God is pleased.

## **Walk in Truth:**

### **3. Centrality of Worship**

*V14 issue of allegiance*

Worship is seen in:  
Thanksgiving  
(v15 words)  
Doing good  
(v16 actions)

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Faith is demonstrated by:

Our Walk in Truth

= Centrality of the Word

= Centrality of Jesus

= Centrality of Worship

Heb 13 **Walk in Submission**

**17 Obey your leaders and submit to them**, for they keep watch over your souls as those who will give an account. Let them do this with joy and not with grief, for this would be unprofitable for you.

18 Pray for us, for we are sure that we have a good conscience, desiring to conduct ourselves honorably in all things. 19 And I urge you all the more to do this, so that I may be restored to you the sooner.

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**17 Obey your leaders and submit to them,** for they keep watch over your souls as those who **will give an account**. Let them do this **with joy and not with grief**, for this would be **unprofitable for you**.

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## Why walk in submission?

**1. They have to account to God.**

True harmony is when there is proper biblical authority ie in home, church, nation.

*V17 ... will give an account..*

**2. You can contribute to the process.**

*V17 ....do with joy and not with grief..*

**3. The outcome can impact you.**

*V17 ...unprofitable for you*

Heb 13

## Walk in Submission

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## How to walk in submission?

### 1. Pray for leaders v18

1. *For good conscience*
2. *To be honourable*
3. *To be restored*

### 2. Submit ideas

Don't insist

Clarify

### 3. Commit to attitude

Beyond words

### 4. Focus on pleasing God