635

for it shaketh.

wine of staggering.

them that fear thee,

Thou hast made us to drink the

That it may be displayed be-

7 Gil'ě-ăd is mine, and Mă-năs'-

"Upon E'dom will I cast my

cause of the truth. Se'lah

hard things:

livered,

cŏth.

shoe:

of me.

strong city?

answer lus.

sěh is mine;

of my head;

Jū'dǎh is my 2sceptre.

8 Mo'ab is my washpot;

9 *Because of his strength I will give heed unto thee; For God is my high tower. 10 My God with his lovingkindness will meet me: God will let me see my desire

upon ^bmine enemies. 11 Slay them not, lest my people forget: Scatter them by thy power,

and bring them down, O Lord our shield 12 For the sin of their mouth, and

the words of their lips, Let them even be taken in their pride,

And for cursing and lying which they speak.

13 Consume them in wrath, consume them, so that they shall be no more: And let them know that God

ruleth in Jacob, Unto the ends of the earth

[Sē'lăh 14 And at evening let them return, let them howl like a dog. And go round about the city.

15 They shall wander up and down for food. And tarry all night if they be

not satisfied. 16 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morn-

ing: For thou hast been my high

tower, And a refuge in the day of my

distress. 17 Unto thee, O my strength, will I sing praises:

For God is my high tower, the God of my mercy.

Lament over Defeat in Battle, and Prayer for Help.

For the Chief Musician; set to ⁷Shushan Eduth. Michtam of David, to tesch; when he strove with Aram-naharaim and with Aramzobah, and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.

60 ^O God, thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.

4 Acc. to Sept. and Vulg.. My strength 5 Or, them that He in wait for me 60r, Make them wander to and fro i That is, The lifty of testimony

PSALMS 60.2-62.6

2 Thou hast made the land to] Lead me to sthe rock that is tremble; thou hast rent it: higher than I. Heal the breaches thereof; 3 For thou hast been a refuge

for me. 3 Thou hast showed thy people

for ever: 4 Thou hast given a banner to

> my vows: Thou hast 10 given me the heri-

5 That thy beloved may be dename Save with thy right hand, and

6 God hath spoken in his holigenerations. 7 He shall abide before God for

> Oh prepare lovingkindness and truth, that they may preserve

him. 8 So will I sing praise unto thy E'phra-im also is the defence name for ever,

> vows. God alone a Refuge from Treachery and

Oppression. of Jeduthun. A Psalm of David.

Phi-lis'ti-a, shout thou because 9 Who will bring me into the

Who hath led me unto E'dom? 10 Hast not thou. O God, cast vation:

us off? And thou goest not forth, O God, with our hosts.

11 Give us help against the adversary For vain is the shelp of man.

12 Through God we shall do valiantly:

For he it is that will tread down our adversaries.

Confidence in God's Protection. For the Chief Musician; on a stringed instrument. A Psalm of David.

Hear my cry, O God; Attend unto my prayer. 2 From the end of the earth will I

call unto thee, when my heart 'is overwhelmed:

22

A strong tower from the enemy. 4 I will dwell in thy stabernacle

I will take refuge in the covert

of thy wings. [Sē'lǎh 5 For thou, O God, hast heard

tage of those that fear thy

Thou wilt prolong the king's life; 6 His years shall be as many

ness: I will exult; I will divide Shē chem, and ever: mete out the valley of Suc'-

That I may daily perform my

For the Chief Musician; after the manner

62 My soul "waiteth in silence for God only:

From him cometh my salvation. 2 He only is my rock and my sal-

He is my high tower; I shall not be greatly moved.

3 How long will ye set upon a man. 12That ye may slay him, all of

you, Like a leaning wall, like a tot-

tering fence? 4 They only consult to thrust him

down from his dignity; They delight in lies;

They bless with their mouth, but they curse inwardly. ISē'lăh

5 My soul, 13wait thou in silence for God only; For my expectation is from him.

6 He only is my rock and my salvation:

¹Another reading is. me ² Or, lawgiver for, Unio 4 Or, Who will lead me &c. ¹Or, Will not thou, O God, who hast cast us ³G, and goest ..., hosts? ⁶ Heb. salvation ¹Or, fainteth

Remain in the Truth! (2 Peter 2)



Background: -Apostle Peter's last words to the Churches of Asia Minor. -In Chapter 2, Peter was warning the Churches of the false teachers who were corrupting Christian Truths and morals.

In the past 2 sermons: -Ps Darren spoke on *The Knowledge of the Faith* -Ps Kok Guan spoke on *We want to Grow!*

-Chapter 2 is to further warn us of the danger of being deceived, which will prevent us from growing in Christ.

2 Peter 2:1-22

2 But false prophets also arose among the people, just as there will be

false teachers among you, who will

secretly bring in destructive heresies, even

denying the Master who bought them,

bringing upon themselves swift destruction.² And

many will follow their sensuality, and because of them

the way of truth will be blasphemed. ³ And in

their greed they will exploit you with false words.

Their condemnation from long ago is not idle, and

their destruction is not asleep.

<mark>Blue</mark> - Distinctives of the False Teachers <mark>Green</mark> - Judgement of God ⁴ For if God did not spare angels when they sinned, but

cast them into hell and

committed them to chains of gloomy darkness

to be kept until the judgement;

⁵ if He did not spare the ancient world,

but preserved Noah,

<mark>Blue</mark> - Distinctives of the False Teachers <mark>Green</mark> - Judgement of God

6

a herald of righteousness,

with seven others,

when he brought a flood upon the world of the ungodly;

⁶ if by turning the cities of Sodom and Gomorrah to ashes He condemned

them to extinction,

making them an example of what is going to happen to the ungodly;

⁷ and if He rescued righteous Lot,

greatly distressed by the sensual conduct of the wicked ⁸

(for as that righteous man lived among them day after day,

he was tormenting his righteous soul

over their lawless deeds that he saw and heard);

⁹ then the Lord knows how to rescue the godly from trials, and

to keep the unrighteous under punishment

until the day of judgement, ¹⁰ and

especially those who

indulge in the lust of defiling passion and

despise authority.

Bold and wilful, they do not tremble as they

blaspheme the glorious ones,

<mark>Blue</mark> - Distinctives of the False Teachers <mark>Green</mark> - Judgement of God ¹¹ whereas angels, though greater in might and power,

do not pronounce a blasphemous judgement

against them before the Lord. ¹² But these, like

irrational animals,

creatures of instinct,

born to be caught and destroyed,

blaspheming about matters of which they are ignorant,

will also be destroyed in their destruction, ¹³

suffering wrong as the wage for their wrongdoing.

They count it pleasure to revel in the daytime.

They are blots and blemishes,

reveling in their deceptions, while they feast with you.

<mark>Blue</mark> - Distinctives of the False Teachers <mark>Green</mark> - Judgement of God ¹⁴ They have eyes full of adultery,

insatiable for sin.

They entice unsteady souls.

They have hearts trained in greed.

Accursed children! ¹⁵

Forsaking the right way,

they have gone astray. They have

followed the way of Balaam, the son of Beor, who

loved gain from wrongdoing, ¹⁶ but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet's madness.

¹⁷ These are waterless springs and

mists driven by a storm.

For them the gloom of utter darkness has been reserved.

Blue - Distinctives of the False Teachers <mark>Green</mark> - Judgement of God ¹⁸ For, speaking loud boasts of folly, they

entice by sensual passions of the flesh those who are barely escaping from those who live in error.

¹⁹ They promise them freedom, but they

themselves are slaves of corruption.

Blue - Distinctives of the False Teachers <mark>Green</mark> - Judgement of God

For whatever overcomes a person, to that he is enslaved.

²⁰ For if, after they have escaped the defilements of the world through the knowledge of our Lord and Saviour Jesus Christ,

they are again entangled in them and overcome,

the last state has become worse for them than the first.²¹ For

it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them. ²² What the true proverb says has happened to them: "The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire."

635

tremble; thou hast rent it:

3 Thou hast showed thy people

wine of staggering.

them that fear thee,

Thou hast made us to drink the

4 Thou hast given a banner to

That it may be displayed be-

5 That thy beloved may be de-

6 God hath spoken in his holi-

7 Gil'ě-ăd is mine, and Mă-năs'-

mete out the valley of Suc'-

E'phră-im also is the defence

"Upon E'dom will I cast my

Phi-lis'ti-a, shout thou because

10 Hast not thou. O God, cast

11 Give us help against the adver-

Confidence in God's Protection.

For the Chief Musician; on a stringed instrument, A Psalm of David.

2 From the end of the earth will I

heart 'is overwhelmed:

call unto thee, when my

Hear my cry, O God;

Attend unto my prayer.

22

God, with our hosts.

our adversaries.

And thou goest not forth, O

cause of the truth. Se'lah

for it shaketh.

hard things:

livered,

cŏth.

shoe:

of me.

us off?

antly;

strong city?

answer lus.

sěh is mine;

of my head;

Jū'dǎh is my 2sceptre.

8 Mô'ǎb is my washpot;

9 Because of his strength I will give heed unto thee; For God is my high tower. 10 My God with his lovingkindness will meet me: God will let me see my desire upon ^bmine enemies.

11 Slay them not, lest my people forget: Scatter them by thy power, and bring them down,

O Lord our shield 12 For the sin of their mouth, and

the words of their lips, Let them even be taken in their pride,

And for cursing and lying which they speak. 13 Consume them in wrath, con-

sume them, so that they shall be no more:

And let them know that God ruleth in Jacob, Unto the ends of the earth

[Sē'lǎh 14 And at evening let them return, let them howl like a dog,

And go round about the city. 15 They shall wander up and down for food.

And tarry all night if they be not satisfied.

16 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the mom-

ing For thou hast been my high

tower, And a refuge in the day of my distress.

17 Unto thee, O my strength, will I sing praises:

For God is my high tower, the God of my mercy.

Lament over Defeat in Battle, and Prayer for Help.

For the Chief Musician; set to ⁷Shushan Eduth. Michtam of David, to teach; when he strove with Aram-naharaim and with Aramzobah, and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.

60 ^O God, thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.

4 Acc. to Sept. and Vulg. My strength 5 Or, them that lie in wait for me 60r, Make them wander to and fro i That is. The lifty of testimony

PSALMS 60.2-62.6

2 Thou hast made the land to] Lead me to sthe rock that is higher than I. Heal the breaches thereof; 3 For thou hast been a refuge for me.

A strong tower from the enemy. 4 I will dwell in thy stabernacle for ever:

I will take refuge in the covert of thy wings. [Sē'lăh 5 For thou, O God, hast heard

my vows: Thou hast 10 given me the heri-

tage of those that fear thy name Thou wilt prolong the king's life; 6

Save with thy right hand, and His years shall be as many generations. ness: I will exult; I will divide Shē chem, and 7 He shall abide before God for

ever: Oh prepare lovingkindness and truth, that they may preserve

him. 8 So will I sing praise unto thy name for ever, That I may daily perform my

vows. God alone a Refuge from Treachery and

Oppression. For the Chief Musician; after the manner of Jeduthun. A Psalm of David. 62 My soul "waiteth in silence for God only:

9 Who will bring me into the From him cometh my salvation. Who hath led me unto E'dom? 2 He only is my rock and my sal-

vation: He is my high tower; I shall

not be greatly moved. 3 How long will ye set upon a man.

12That ye may slay him, all of you,

For vain is the shelp of man. 12 Through God we shall do vali-Like a leaning wall, like a tottering fence? For he it is that will tread down

They only consult to thrust him 4 down from his dignity; They delight in lies;

They bless with their mouth, but they curse inwardly. [Sē'lăh

5 My soul, 13wait thou in silence for God only: For my expectation is from him.

6 He only is my rock and my salvation:

¹Another reading is. me ² Or, lawgiver for, Unio 4 Or, Who will lead me &c. ¹Or, Will not thou, O God, who hast cast us ³G, and goest ..., hosts? ⁶ Heb. salvation ¹Or, fainteth

How to Remain in the Truth? (2 Peter 2)Know the Truth of God Know the Judgement of God 2)

Know the Truth of God

When you know the Truth, you will be able to differentiate falsehood.

	Verses (Distinctives)	Explanation that reveals the Fruit of the False Teachers
1	Secretly introduces destructive heresies (v1, 2, 10, 12)	They secretly introduce a different truth , that will ruin you physically, spiritually and eternally.
2	Many will be enticed by their sensuality (v2, 10, 14, 18, 19)	Many were led astray into shameful sexual sins – abusing the Truth (the grace of Jesus). -Targeting those who are unstable in their Christian faith (v14), those who are unrepentant and love pleasurable sins (v18) still.

3	Count it pleasure to revel in the daytime (v13, 18)	They sinned unashamedly even in broad daylight; even while in the church setting (v13 "while they feast with you". This even happens during the Communion time in church)				
4	In their greed they will exploit you with false words (v3, 14, 15)	They will mislead you to covet personal financial gains. (Peddling the Gospel for a fee)				
5	Do not tremble as they blaspheme the <u>glorious</u> <u>ones</u> which they are ignorant (v10)	They will presumptuously speak against the <u>angelic or demonic</u> <u>beings</u> . -That's why there are "needless casualties" in spiritual warfare. We are not supposed to wage in spiritual warfare with every spirit.				

6	These are <u>waterless springs</u> and <u>mists driven by a storm</u> . (v17)			
7	They are again entangled in them (<i>in Sin</i>) and overcome (<i>by Sin</i>) (v20)	 -According to scholars, these False Teachers who fall away from the truth were once Christians, or they claimed to be Christians, or appeared to be like a Christian. Yet, they went back to their old life of sin, and in turn they taught a different kind of gospel. -However, in reference to this specific passage it seems that they have turned apostate. Recklessly and Stubbornly Rejecting and blaspheming Jesus as their Redeemer and Master. 		

False Teachings will stumble those who are ignorant of the Truth



We need to know the Truth of God





Jeffrey Aw February 10, 2016 · 🚢

Just finished an intensive conversation with 2 "god the mother" evangelists. They quoted Gal4:26. I proved their exegesis wrong, they fled.

🕑 Gerald Sim, Shi Hua Tan and 33 others 🗌

9 Comments

...



Galatians 4:26 But the Jerusalem that is above is free, and she is our mother.





https://twominutetheology.com/eisegesis-exegesis-lets-make-simple/

Reflection Question:

How will you defend the Truth, when someone preaches or challenges you saying that "The Bible did not teach that Jesus is God"?



Application

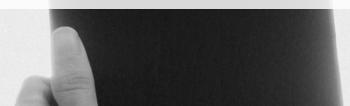
Know and be familiar with the Truth (the Word of God):

a) Daily reading or listening to the audio Bible (Find ways to enjoy intake of the Word of God).

b) Take note of every question you have as you read the Bible or listen to the audio Bible (5W and 1H).

c) Search for the answers from the Bible or google it, or find the answers from reliable websites (biblehub.com, gotquestions.org, esv.org, bibleproject.com, blueletterbible.org, etc)

d) Come regularly for BBTC services, join W.O.W. and all other BBTC equipping classes



635

9 Because of his strength I will give heed unto thee; For God is my high tower. 10 My God with his lovingkindness will meet me: God will let me see my desire upon ^bmine enemies.

11 Slay them not, lest my people forget: Scatter them by thy power, and bring them down,

O Lord our shield 12 For the sin of their mouth, and

the words of their lips, Let them even be taken in their pride,

And for cursing and lying which they speak.

13 Consume them in wrath, consume them, so that they shall be no more:

And let them know that God ruleth in Jacob, Unto the ends of the earth

[Sē'lăh 14 And at evening let them return, let them howl like a dog,

And go round about the city. 15 They shall wander up and down for food.

And tarry all night if they be not satisfied.

16 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the mom-

ing For thou hast been my high

tower, And a refuge in the day of my

distress. 17 Unto thee, O my strength, will I sing praises:

For God is my high tower, the God of my mercy.

Lament over Defeat in Battle, and Prayer for Help.

For the Chief Musician; set to ⁷Shushan Eduth. Michtam of David, to teach; when he strove with Aram-naharaim and with Aramzobah, and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.

60 ^O God, thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.

4 Acc. to Sept. and Vulg. My strength 5 Or, them that lie in wait for me 60r, Make them wander to and fro i That is. The lifty of testimony

PSALMS 60.2-62.6

2 Thou hast made the land to] Lead me to sthe rock that is higher than I. Heal the breaches thereof; 3 For thou hast been a refuge

for me. A strong tower from the enemy. 4 I will dwell in thy stabernacle

for ever: of thy wings. [Sē'lăh

my vows: Thou hast 10 given me the heri-

name

Save with thy right hand, and generations.

> Oh prepare lovingkindness and truth, that they may preserve

name for ever,

vows. God alone a Refuge from Treachery and

For the Chief Musician; after the manner of Jeduthun. A Psalm of David.

9 Who will bring me into the Who hath led me unto E'dom? 10 Hast not thou. O God, cast

us off? And thou goest not forth, O God, with our hosts.

11 Give us help against the adver-For vain is the shelp of man.

tremble; thou hast rent it:

3 Thou hast showed thy people

wine of staggering.

them that fear thee,

Thou hast made us to drink the

4 Thou hast given a banner to

That it may be displayed be-

5 That thy beloved may be de-

7 Gil'ě-ăd is mine, and Mă-năs'-

E'phra-im also is the defence

"Upon E'dom will I cast my

cause of the truth. Se'lah

for it shaketh.

hard things:

livered,

cŏth.

shoe:

of me.

strong city?

answer lus.

sěh is mine;

of my head;

Jū'dǎh is my 2sceptre.

8 Mô'ǎb is my washpot;

12 Through God we shall do valiantly: For he it is that will tread down

our adversaries.

Confidence in God's Protection. For the Chief Musician; on a stringed instrument, A Psalm of David.

Hear my cry, O God; Attend unto my prayer. 2 From the end of the earth will I

call unto thee, when my heart 'is overwhelmed:

22

I will take refuge in the covert

5 For thou, O God, hast heard

tage of those that fear thy

Thou wilt prolong the king's life; 6 His years shall be as many

6 God hath spoken in his holiness: I will exult; I will divide Shē chem, and 7 He shall abide before God for ever: mete out the valley of Suc'-

him. 8 So will I sing praise unto thy

That I may daily perform my

Oppression.

Phi-lis'ti-a, shout thou because 62 My soul "waiteth in silence for God only:

From him cometh my salvation. 2 He only is my rock and my salvation:

He is my high tower; I shall not be greatly moved. 3 How long will ye set upon a

man. 12That ye may slay him, all of

you, Like a leaning wall, like a tot-

tering fence? They only consult to thrust him 4 down from his dignity;

They delight in lies; They bless with their mouth, but they curse inwardly.

[Sē'lăh 5 My soul, 13wait thou in silence for God only:

For my expectation is from him. 6 He only is my rock and my salvation:

¹Another reading is. me ² Or, lawgiver for, Unio 4 Or, Who will lead me &c. ¹Or, Will not thou, O God, who hast cast us ³G, and goest ..., hosts? ⁶ Heb. salvation ¹Or, fainteth

How to Remain in the Truth? (2 Peter 2)Know the Truth of God Know the Judgement of God 2)

Know the Judgment of God

Knowing the Judgment of God will keep us in His Truth. Reverential fear of God's judgement will keep us on track.

- <u>We also find comfort in knowing</u> that when we preach the Truth of Jesus, God will take care of us.

- <u>God will not let the false teachers go unpunished</u> and <u>warns</u> <u>those who are on the verge</u> of straying away.

Know the Judgement of God

Verses **Explanation** Their punishment is ... bringing upon themselves swift impending and destruction.² ... Their unstoppable. -They are destined to condemnation from long ago is not idle, and their eternal Hell. destruction **is not asleep**. -They will be judged (V9, 12, 13, 14, 15)

2 ⁴ For if God **did not spare** angels when they **The <u>certainty</u> of God's Judgement** sinned...

⁵ if **He did not spare** the ancient world, ...

if by turning the cities of Sodom and

Gomorrah...

(V12, 13, 15)

-Scholars believed v4 refers to the angels having relations with women (Gen 6:1-4) and were punished and locked up until the final judgement.

-v5: This speaks of the days of Noah

-v6: Gen 18-19 recorded their
detestable sins, where the men of
the city wanted to rape the 2 angels
who was with Lot.

⁵ ... but preserved Noah, a herald of righteousness, with seven others,...
 ⁷ and if He rescued righteous Lot, greatly distressed by the sensual conduct of the wicked
 ⁹ then the Lord knows how to rescue the godly from trials...

3

The <u>assurance of God's deliverance</u> for His righteous ones in the midst of false teaching.
Concerning Lot:
-Those who are familiar with the OT will
wonder why Peter considered Lot as
righteous
-I believe the key point is that many of us can
identify ourselves with Lot, we may not be
perfect and we need Jesus as our
righteousness.
-So rest assured as we press on in knowing
and living God's truth He will take care of us

The Summary:

-For those who deliberately teach falsehood, God will surely punish them.

-For those who press on in preaching the truth, know that God knows and He will rescue them accordingly.

-Know that our God is a just and righteous God and He will execute His judgement accordingly.

IS JESUS GODD?



Reflection Questions

1. Must Christians speak in tongues in order to be saved? OR Does every Christian who speak in tongues belong to the devil?

2. Must Christians be water baptised to be saved?

3. Can we speak, claim and decree all things into existence - things like healing, material needs and success?

4. Will becoming a Christian make you rich?

5.Are all sicknesses and bad situations due to our own sins OR it is due to the devil's works?



Reflection Questions

- 6. Is there no need for medicine or medical intervention as we only need Jesus' healing?
- 7. Is it true that the Bible is just a guide as we only need to listen to the Holy Spirit?
- 8. Is it true that apart from the New Testament scriptures, we must also obey all the Old Testament laws?
- 9. Is it true that as long as we profess to be a Christian we can always sin as God will always forgive us?
- 10. Is it true that there is no need for active evangelism because God have chosen those who belong to Him? Or the salvation of my loved ones is purely by my effort?

Application

- Consider the Judgement of God and be diligent in knowing His Words
- If you are unsure of any teaching or theology please speak to your leaders and pastors

635

9 Because of his strength I will give heed unto thee; For God is my high tower. 10 My God with his lovingkindness will meet me: God will let me see my desire upon ^bmine enemies.

11 Slay them not, lest my people forget: Scatter them by thy power, and bring them down,

O Lord our shield 12 For the sin of their mouth, and

the words of their lips, Let them even be taken in their pride,

And for cursing and lying which they speak. 13 Consume them in wrath, con-

sume them, so that they shall be no more:

And let them know that God ruleth in Jacob, Unto the ends of the earth

[Sē'lăh 14 And at evening let them return, let them howl like a dog,

And go round about the city. 15 They shall wander up and down for food.

And tarry all night if they be not satisfied.

16 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morn-

ing For thou hast been my high

tower, And a refuge in the day of my distress.

17 Unto thee, O my strength, will I sing praises:

For God is my high tower, the God of my mercy.

Lament over Defeat in Battle, and Prayer for Help.

For the Chief Musician; set to ⁷Shushan Eduth. Michtam of David, to teach; when he strove with Aram-naharaim and with Aramzobah, and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.

60 ^O God, thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.

4 Acc. to Sept. and Vulg. My strength 5 Or, them that lie in wait for me 60r, Make them wander to and fro i That is. The lifty of testimony

2 Thou hast made the land to] tremble; thou hast rent it: Heal the breaches thereof; for it shaketh. 3 Thou hast showed thy people hard things: Thou hast made us to drink the wine of staggering. 4 Thou hast given a banner to them that fear thee, That it may be displayed because of the truth. Se'lah 5 That thy beloved may be delivered, Save with thy right hand, and 6 answer lus. 6 God hath spoken in his holiness: I will exult; I will divide Shē chem, and mete out the valley of Suc'cŏth. 7 Gil'ě-ăd is mine, and Mă-năs'sěh is mine; E'phra-im also is the defence of my head;

Jū'dǎh is my 2sceptre. 8 Mō'ǎb is my washpot; "Upon E'dom will I cast my shoe: Phi-lis'ti-a, shout thou because of me. 9 Who will bring me into the strong city? Who hath led me unto E'dom? 10 Hast not thou. O God, cast us off? And thou goest not forth, O God, with our hosts. 11 Give us help against the adversary For vain is the shelp of man. 12 Through God we shall do valiantly: For he it is that will tread down our adversaries.

Confidence in God's Protection. For the Chief Musician; on a stringed instrument. A Psalm of David.

Hear my cry, O God; Attend unto my prayer. 2 From the end of the earth will I call unto thee, when my heart 'is overwhelmed:

¹Another reading is. me ² Or, lawgiver for, Unio 4 Or, Who will lead me &c. ¹Or, Will not thou, O God, who hast cast us ³G, and goest ..., hosts? ⁶ Heb. salvation ¹Or, fainteth 22

PSALMS 60.2-62.6

Lead me to sthe rock that is higher than I. 3 For thou hast been a refuge

for me. A strong tower from the enemy. 4 I will dwell in thy stabernacle

for ever: I will take refuge in the covert of thy wings. [Sē'lǎh

5 For thou, O God, hast heard my vows: Thou hast 10 given me the heri-

tage of those that fear thy name Thou wilt prolong the king's life;

His years shall be as many generations. 7 He shall abide before God for

ever: Oh prepare lovingkindness and truth, that they may preserve

him. 8 So will I sing praise unto thy name for ever, That I may daily perform my

vows. God alone a Refuge from Treachery and

Oppression. For the Chief Musician; after the manner of Jeduthun. A Psalm of David. 62 My soul "waiteth in silence for God only:

From him cometh my salvation. 2 He only is my rock and my sal-

vation: He is my high tower; I shall not be greatly moved. 3 How long will ye set upon a

man. 12That ye may slay him, all of

you, Like a leaning wall, like a tot-

tering fence? They only consult to thrust him 4 down from his dignity; They delight in lies;

They bless with their mouth, but they curse inwardly. [Sē'lăh

5 My soul, 13 wait thou in silence for God only: For my expectation is from him.

6 He only is my rock and my salvation:

How to Remain in the Truth? (2 Peter 2)Know the Truth of God 2) Know the Judgement of God

Romans 11	-	ESV	•	010	Parallel	(ت)	Aa	
25	N	Audio ESV Hear the Word Audio Bible The Holy Bible, English Standard Version® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.						
unaware of this mystery, brothers: 🛱 come upon Israel, 🎴 until the fullnes							ESV	
26 And								
📟 "The	Deliverer wil	I come 🧧 from	z					
he w	ill banish ung	odliness from J	a 🐴			$\begin{pmatrix} DD \\ 30 \end{pmatrix}$		
27 "and	this will be m	iy 📟 covenant v				\bigcirc		
📟 wi	nen I take aw	ay their sins."					_	
28 As re	egards the go	spel, they are e	er 0.75x	1x	1.5x	2x		
regards	s election, the	y are 🧮 belove	c					
forefath	forefathers. 29 For the gifts and I the calling of God are							
irrevoc	able. 30 For ju	ist as 🧮 you we	ere at one time	disobed	ient to			

635

for it shaketh.

wine of staggering.

them that fear thee,

Thou hast made us to drink the

cause of the truth. Se'lah

Save with thy right hand, and

5 That thy beloved may be de-

7 Gil'ě-åd is mine, and Mă-năs'-

E'phră-im also is the defence

"Upon E'dom will I cast my

Phi-lis'ti-a, shout thou because

hard things:

livered,

cŏth.

shoe:

of me.

antly:

our adversaries.

strong city?

answer lus.

sěh is mine;

of my head;

Jū'dǎh is my 2sceptre.

8 Mô'ǎb is my washpot;

9 Because of his strength I will give heed unto thee; For God is my high tower. 10 My God with his lovingkindness will meet me: God will let me see my desire

upon ^bmine enemies. 11 Slay them not, lest my people forget: Scatter them by thy power,

and bring them down, O Lord our shield 12 For the sin of their mouth, and

the words of their lips, Let them even be taken in their pride,

And for cursing and lying which they speak.

13 Consume them in wrath, consume them, so that they shall be no more: And let them know that God

ruleth in Jacob, Unto the ends of the earth

[Sē'lăh 14 And at evening let them return, let them howl like a dog.

And go round about the city. 15 They shall wander up and down for food.

And tarry all night if they be not satisfied.

16 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the mom-

ing For thou hast been my high

tower, And a refuge in the day of my distress.

17 Unto thee, O my strength, will I sing praises:

For God is my high tower, the God of my mercy.

Lament over Defeat in Battle, and Prayer for Help.

For the Chief Musician; set to ⁷Shushan Eduth. Michtam of David, to teach; Eduth. Michtam of David, to teach; when he strove with Aram-naharaim and with Aramzobah, and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.

60 ^O God, thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.

4 Acc. to Sept. and Vulg. My strength 5 Or, them that lie in wait for me 60r, Make them wander to and fro i That is. The lifty of testimony

PSALMS 60.2-62.6

2 Thou hast made the land to | Lead me to sthe rock that is tremble; thou hast rent it: higher than I. Heal the breaches thereof; 3 For thou hast been a refuge for me. 3 Thou hast showed thy people

A strong tower from the enemy. 4 I will dwell in thy stabernacle for ever:

I will take refuge in the covert of thy wings. [Sē'lǎh 5 For thou, O God, hast heard 4 Thou hast given a banner to That it may be displayed be-

my vows: Thou hast 10 given me the heritage of those that fear thy

name Thou wilt prolong the king's life; 6 His years shall be as many

6 God hath spoken in his holigenerations. ness: I will exult; I will divide Shē chem, and 7 He shall abide before God for ever: mete out the valley of Suc'-

Oh prepare lovingkindness and truth, that they may preserve him.

8 So will I sing praise unto thy name for ever,

That I may daily perform my vows. God alone a Refuge from Treachery and

Oppression. For the Chief Musician; after the manner of Jeduthun. A Psalm of David. 62 My soul "waiteth in silence for God only:

He is my high tower; I shall

12That ye may slay him, all of

For my expectation is from him.

6 He only is my rock and my sal-

[Sē'lăh

not be greatly moved.

3 How long will ye set upon a

9 Who will bring me into the From him cometh my salvation. Who hath led me unto E'dom? 2 He only is my rock and my sal-10 Hast not thou, O God, cast vation:

us off? And thou goest not forth, O God, with our hosts.

11 Give us help against the adver-For vain is the shelp of man.

you, 12 Through God we shall do vali-Like a leaning wall, like a tottering fence?

For he it is that will tread down They only consult to thrust him 4 down from his dignity; They delight in lies:

man.

for God only;

vation:

They bless with their mouth, Confidence in God's Protection. but they curse inwardly.

For the Chief Musician; on a stringed instrument, A Psalm of David. 5 My soul, 13 wait thou in silence Hear my cry, O God;

UI Attend unto my prayer. 2 From the end of the earth will I call unto thee, when my heart 'is overwhelmed:

¹Another reading is. me ² Or, lawgiver for, Unio 4 Or, Who will lead me &c. ¹Or, Will not thou, O God, who hast cast us ³G, and goest ..., hosts? ⁶ Heb. salvation ¹Or, fainteth 22

2 Calls:

- Commit yourself to daily 1) intake of the Word
- 2) Repent of any false teaching that you have believed and ask God to renew your understanding