



The Epistle to the Romans

OVERVIEW OF ROMANS

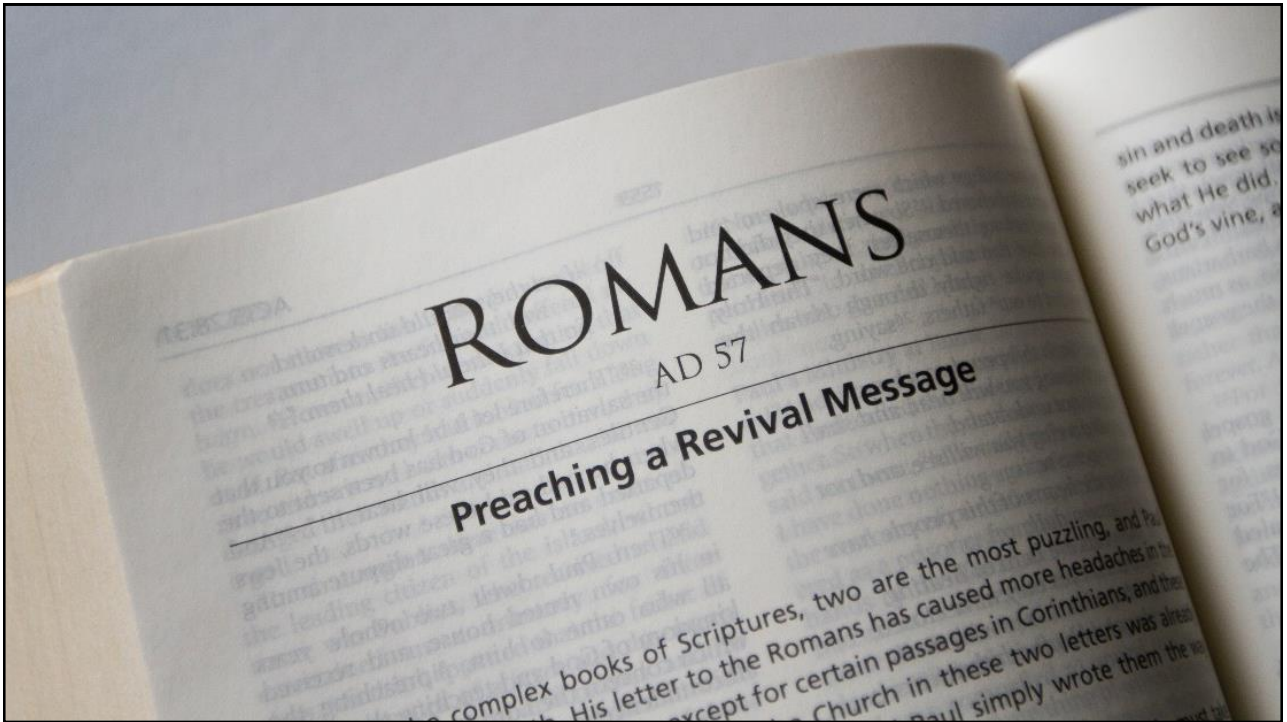
C1 – The World has sinned against God.	C9 – Theology of God.
C2 – Moralists too has fallen short.	C10 – Human responsibility.
C3 – All have sinned including the Jews.	C11 – Wisdom of God.
C4 – God has initiated a way to Him.	C12 – Life we have to live.
C5 – Result of justification by faith.	C13 – Law we have to obey.
C6 – We have a new life in God.	C14 – Liberty we have to enjoy.
C7 – A glimpse of the human struggle.	C15 – Leadership we have to follow.
C8 – God has provided the way out.	C16 – Love we have to share.

Outline of C1 – The World Has Sinned Against God

- V1-17 Introduction of Paul & Gospel
 - V1-7 Paul & Gospel
 - V8-15 Paul's appreciation of the Church in Rome
 - V16-17 Paul's confidence in the Gospel
- V18-32 Wrath of God
 - V18-23 Why the Wrath of God
 - V18 Wrath revealed due to suppression of Truth
 - V19-21 Denial of God
 - V21-23 Consequence of denial; idolatry
 - V24-32 How is the Wrath of God revealed
 - V24-25 God gave them up to impurity
 - V26-27 God gave them over to degrading passion
 - V28-32 God gave them to depraved mind

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2 Therefore you have no excuse, everyone of you who passes judgment, for in that which you judge another, you condemn yourself; for you who judge practice the same things. 2 And we know that the judgment of God rightly falls upon those who practice such things. 3 But do you suppose this, O man, when you pass judgment on those who practice such things and do the same yourself, that you will escape the judgment of God? 4 Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance? 5 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God, 6 who will render to each person according to his deeds: 7 to those who by perseverance in doing good seek for glory and honor and immortality, eternal life; 8 but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation. 9 There will be tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek, 10 but glory and honor and peace to everyone who does good, to the Jew first and also to the Greek. 11 For there is no partiality with God.

12 For all who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law; 13 for it is not the hearers of the Law who are just before God, but the doers of the Law will be justified. 14 For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves, 15 in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them, 16 on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.

17 But if you bear the name "Jew" and rely upon the Law and boast in God, 18 and know His will and approve the things that are essential, being instructed out of the Law, 19 and are confident that you yourself are a guide to the blind, a light to those who are in darkness, 20 a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth, 21 you, therefore, who teach another, do you not teach yourself? You who preach that one shall not steal, do you steal? 22 You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? 23 You who boast in the Law, through your breaking the Law, do you dishonor God? 24 For "the name of God is blasphemed among the Gentiles because of you," just as it is written.

25 For indeed circumcision is of value if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision. 26 So if the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision? 27 And he who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter of the Law and circumcision are a transgressor of the Law? 28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh. 29 But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

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Judgment & Wrath: v1-11

Law/Torah: v12-27

12 For all who have sinned without the **Law** will also perish without the **Law**, and all who have sinned under the **Law** will be judged by the **Law**; 13 for it is not the hearers of the **Law** who are just before **God**, but the doers of the **Law** will be justified. 14 For when Gentiles who do not have the **Law** do instinctively the things of the **Law**, these, not having the **Law**, are a **law** to themselves, 15 in that they show the work of the **Law** written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them, 16 on the day when, according to my gospel, **God** will judge the secrets of men through Christ Jesus.

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Circumcision/Uncircumcision: v25-29

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Outline of C2 – The Moralists too have fallen short

- V1-5 Who will God judge
- V6-11 What will God judge
- V12-16 How will God judge
- V17-29 How will God judge the Jews

- C3 – continuation of Judging the Jews

2:1 **Therefore you have no excuse,**
 everyone of **you** who **passes judgment**,
 for in that which **you judge** another, **you** condemn **yourself**;
 for **you** who **judge practice** the same things.

2 And we know that the **judgment** of God
 rightly falls upon those who **practice** such things.

3 But do **you** suppose this, O man,
 when **you** pass **judgment** on those
 who **practice** such things and do the same **yourself**,
 that **you** will escape the **judgment** of God?

4 Or do **you** think lightly of the riches of His kindness and tolerance and patience,
 not knowing that the kindness of God leads **you** to repentance?

5 But because of **your** stubbornness and unrepentant heart
you are storing up **wrath** for **yourself**
 in the day of **wrath** and revelation
 of the righteous **judgment** of God,

24 **Therefore** God gave them up to vile impurity in the lusts of their hearts, so that their bodies would be dishonored among them. 25 **For** they exchanged the truth of God for falsehood, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

26 **For** this reason God gave them over to degrading passions; **for** their women exchanged natural relations for that which is contrary to nature, 27 and likewise the men, too, abandoned natural relations with women and burned in their desire toward one another, males with males committing shameful acts and receiving in their own persons the due penalty of their error.

28 And just as they did not see fit to acknowledge God, God gave them up to a depraved mind, to do those things that are not proper, 29 people having been filled with all unrighteousness, wickedness, greed, and evil; full of envy, murder, strife, deceit, and malice; they are gossips, 30 slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents, 31 without understanding, untrustworthy, unfeeling, and unmerciful; 32 and although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also approve of those who practice them.

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Outline	Wrath of God	Degradation of Man
V24-25	God gave them up to impurity	Impurity (lusts of their hearts eg dishonored their bodies, adultery, fornication, etc)
V26-27	God gave them over to degrading passion	Immorality (unnatural sexual behaviors eg woman with woman, man with man, not by God's order.)
V28-32	God gave them up to depraved mind	Impropriety (unrighteous behaviors eg PTO)

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that	Wrath of God		Degradation of Man
truth	God gave them up to depraved mind		Impropriety (unrighteous behaviors)
Cre			
26	Wickedness	Malice	Inventors of evil
exc	Greed	Gossip	Disobedient to parents
the	Evil	Slanderers	No understanding
tow	Full of Envy	Haters of God	Untrustworthy
the	Murder	Insolent	Unfeeling
28	Strife	Arrogant	Unmerciful
dep	Deceit	Boastful	Celebrate EVIL

filled with all unrighteousness, wickedness, greed, and evil; full of envy, murder, strife, deceit, and malice; they are gossips, 30 slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents, 31 without understanding, untrustworthy, unfeeling, and unmerciful; 32 and although they know the **ordinance of God**, that those who practice such things are worthy of death, they not only do the same, but also **approve of those who practice them**.

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4 Or do **you** think lightly of the riches of His kindness and tolerance and patience,
 not knowing that the kindness of **God** leads **you** to repentance?

5 But because of **your** stubbornness and unrepentant heart
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V1-5 Who will God judge: Those who practice such things.

Outline	Wrath of God	Degradation of Man
V24-25	God gave them up to impurity	Impurity (lusts of their hearts)
V26-27	God gave them over to degrading passion	Immorality (unnatural sexual behaviors)
V28-32	God gave them up to depraved mind	Impropriety (unrighteous behaviors)
Wickness Greed Evil Full of Envy Murder Strife Deceit	Malice Gossip Slanderers Haters of God Insolent Arrogant Boastful	Inventors of evil Disobedient to parents No understanding Untrustworthy Unfeeling Unmerciful Celebrate EVIL

6 who will render to each person according to his deeds:

7 to those who by perseverance in doing good

seek for glory and honor and immortality,

eternal life;

8 but to those who are selfishly ambitious

and do not obey the truth, but obey unrighteousness,

wrath and indignation.

9 There will be tribulation and distress for every soul of man who does evil,
of the Jew first and also of the Greek,

10 but glory and honor and peace to everyone who does good,
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11 For there is no partiality with God.

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	Doing Good	Doing Evil
How	Seek Glory, Honor, Immortality	Seek personal ambition
Result	Eternal Life	Wrath & indignation
	Glory, Honor, Peace	Tribulation & distress
Who	Jews & Greek	
Why	God's judgment is impartial	

6 who will render to each person according to **his deeds**:

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seek for glory and honor and immortality,
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8 but to those who are selfishly ambitious
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**V6-11 What will God judge:
Our deeds**

Acts 13:22 After He had removed him, He raised up David to be their king, concerning whom He also testified and said, '*I have found David the son of Jesse, **a man after My heart, who will do all My will.***'

11 For there is no partiality with God.

	Doing Good	Doing Evil
How	Seek Glory, Honor, Immortality	Seek personal ambition
Result	Eternal Life	Wrath & indignation
	Glory, Honor, Peace	Tribulation & distress
Who	Jews & Greek	
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Outline of C2 – The Moralists too have fallen short

- V1-5 Who will God judge: Those who practice “such things”
- V6-11 What will God judge : Our deeds
- V12-16 How will God judge
- V17-29 How will God judge the Jews
- C3 – continuation of Judging the Jews

12 For all who have sinned without the **Law** **Gentiles**
 will also perish without the **Law**,
 and all who have sinned under the **Law** **Jews**
 will be judged by the **Law**;
 13 for it is not the hearers of the **Law** who are just before God,
 but the doers of the **Law** will be justified.
 14 For when Gentiles who do not have the **Law** do instinctively the things of the **Law**, these, not having the **Law**, are a **law** to themselves,
 15 in that they show the work of the **Law** written in their hearts,
 their conscience bearing witness and
 their thoughts alternately accusing or else defending them,
 16 on the day when,
 according to my gospel,
God will judge the secrets of men through Christ Jesus.

7 to those who by perseverance in doing good
 seek for glory and honor and immortality,
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 but the doers of the **Law** will be justified.

There were 2 ways to be right with God:
 Doing Good based on Conscience
 Obeying the Law faithfully

Humanly, we are unable to
 achieve 100% for both. We
 have all *sinned and fall short
 of the glory of God (3:23).*

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God will judge the secrets of men through Christ Jesus.

V12-16 How will God judge: Law & Law of Conscience

17 But if **you** bear the name "Jew"
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 18 and know His will and approve the things that are essential,
 being instructed out of the **Law**,
 19 and are confident that **you yourself** are a guide to the blind,
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*1 thing worse than the Gentile sinning is the Jews sinning – they have the Law.
 1 thing worse than the Jews sinning is the Christian sinning – we have the Spirit.
 And when we sin, God gets the blame.*

- David Pawson

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	Circumcision	Law	Outcome
v25	Circumcised	Practiced	Value
v25	Circumcised	Not Practiced	Uncircumcision
v26	Uncircumcised	Keeps the Law	Circumcision
v27	Uncircumcised	Keeps the Law	Judge the Jews
V28-29	Circumcised outwardly = Not Jews outwardly Circumcised inwardly = Jews inwardly		

Outline of C2 – The Moralists too have fallen short

- V1-5 Who will God judge: Those who practice “*such things*”
- V6-11 What will God judge: Our Deeds
- V12-16 How will God judge: Law & Law of Conscience
- V17-29 How will God judge the Jews: Inwardly
- C3 – continuation of Judging the Jews

Judgment of God in C2

- God's Judgment is Inescapable
 - V3 .. *that you will escape the judgment of God?*
- God's Judgment is Impeccable
 - V5 .. *righteous judgment of God,*

Human Justice (can escape)	Divine Justice (cannot escape)
Sins may not be found	
Within a legal jurisdiction/boundary	
Loophole in the law	
Prison break	

Judgment of God in C2

- God's Judgment is Inescapable
- God's Judgment is Impeccable
- God's Judgment is Individualised
- God's Judgment is Impartial
- God's Judgment is Inside-out

What does the judgment of God mean to you?

Can't escape. Better get right with God from the inside-out.

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