

The Epistle to the Romans



OVERVIEW OF ROMANS

C1 – The World has sinned against God.

C9 – Theology of God.

C2 – Moralists too had fallen short.

C10 – Human responsibility.

C3 – All have sinned including the Jews.

C11 – Wisdom of God.

C4 – God has initiated a way to Him.

C12 - Life we have to live.

C5 – Result of justification by faith.

C13 - Law we have to obey.

C6 – We have a new life in God.

C14 - Liberty we have to enjoy.

C7 – A glimpse of the human struggle.

C15 - Leadership we have to follow.

C8 – God has provided the way out.

C16 - Love we have to share.

Outline of C1 – The World Has Sinned Against God

- V1-17 Introduction of Paul & Gospel
 - V1-7 Paul & Gospel
 - V8-15 Paul's appreciation of the Church in Rome
 - V16-17 Paul's confidence in the Gospel
- V18-32 Wrath of God
 - V18-23 Why the Wrath of God
 - V18 Wrath revealed due to suppression of Truth
 - V19-21 Denial of God
 - V21-23 Consequence of denial; idolatry
 - V24-32 How is the Wrath of God revealed
 - V24-25 God gave them up to impurity
 - V26-27 God gave them over to degrading passion
 - V28-32 God gave them to depraved mind

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Outline of C2 – The Moralists too have fallen short

- V1-5 Who will God judge: Those who practice “*such things*”
- V6-11 What will God judge: Our Deeds
- V12-16 How will God judge: Law & Law of Conscience
- V17-29 How will God judge the Jews: Inwardly
- C3 – continuation of Judging the Jews

Judgment of God in C2

- God's Judgment is Inescapable
 - V3 .. *that you will escape the judgment of God?*
- God's Judgment is Impeccable
 - V5 .. *righteous judgment of God,*
- God's Judgement is Individualised
 - V6 .. *render to each person according to his deeds*
- God's Judgement is Impartial
 - V11 *For there is no partiality with God.*
- God's Judgement is Inside-out
 - V16 .. *God will judge the secrets of men ..*

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Outline of C3 – All have sinned including the Jews

- V1-8 Objections raised by Jews
 - V1-2 1st Objection: Do Jews have any advantage.
 - V3-4 2nd Objection: Does the Jews' unbelief nullify God's faithfulness?
 - V5-8 3rd Objection: If the Jews' sin enhances God's glory, why should God condemn them?
- V9-20 Condemnation of the World from Psalms and Isaiah (3:9-20)
- V21-28 Salvation through faith
 - Salvation revealed; v21-23
 - Grace given; v24
 - Justification made possible; v25-26
 - Summary; v27-31

3 Phases	Time	Meaning		Areas of life		How	Scripture
Justification	<u>Past</u> One time	My position in Christ.	<i>I am saved from the <u>penalty of sin.</u></i>	Spirit	Perfect in this life. God's work for us.	Through Faith alone in Christ alone.	Eph2:8-9 Titus3:5
Sanctification	<u>Present</u> Life-long	My condition of becoming like Christ.	<i>I am being saved from the <u>power of sin.</u></i>	Soul	Not perfect in this life. God's work in us.	Through daily dependence on the HS.	Phil 2:12 Jas1:21 Rom8:1
Glorification	<u>Future</u> Eternal	My expectation of being like Christ.	<i>I will be saved from the <u>presence of sin.</u></i>	Body	Perfect in the next life. God's work to us.	Death or Rapture.	Rom8:23-24, 13:11 1Thes5:8-9

ROMANS

AD 57

Preaching a Revival Message

the complex books of Scriptures, two are the most puzzling, and Paul's letter to the Romans has caused more headaches in the Church than any other. Except for certain passages in Corinthians, and the fact that Paul simply wrote them the way

sin and death is
seek to see so
what He did.
God's vine, a

4 What then shall we say that Abraham, our forefather according to the flesh, has found? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the Scripture say? "ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS." ⁴ Now to the one who works, his wage is not credited as a favor, but as what is due. ⁵ But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness, ⁶ just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

⁷ "BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN,
AND WHOSE SINS HAVE BEEN COVERED.

⁸ "BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT."

⁹ Is this blessing then on the circumcised, or on the uncircumcised also? For we say, "FAITH WAS CREDITED TO ABRAHAM AS RIGHTEOUSNESS." ¹⁰ How then was it credited? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised; ¹¹ and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them, ¹² and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.

¹³ For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith. ¹⁴ For if those who are of the Law are heirs, faith is made void and the promise is nullified; ¹⁵ for the Law brings about wrath, but where there is no law, there also is no violation.

¹⁶ For this reason *it is* by faith, in order that *it may be* in accordance with grace, so that the promise will be guaranteed to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all, ¹⁷ (as it is written, "A FATHER OF MANY NATIONS HAVE I MADE YOU") in the presence of Him whom he believed, *even* God, who gives life to the dead and calls into being that which does not exist. ¹⁸ In hope against hope he believed, so that he might become a father of many nations according to that which had been spoken, "SO SHALL YOUR DESCENDANTS BE." ¹⁹ Without becoming weak in faith he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah's womb; ²⁰ yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God, ²¹ and being fully assured that what God had promised, He was able also to perform. ²² Therefore IT WAS ALSO CREDITED TO HIM AS RIGHTEOUSNESS. ²³ Now not for his sake only was it written that it was credited to him, ²⁴ but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead, ²⁵ *He* who was delivered over because of our transgressions, and was raised because of our justification.

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Eph2:8 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9 not as a result of works, so that no one may boast.

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Gen 15:5 And He took him outside and said, “Now look toward the heavens, and count the stars, if you are able to count them.” And He said to him, “So shall your descendants be.” ⁶ Then he believed in the Lord; and He **reckoned (credited)** it to him as righteousness.

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Dictionary

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Search for a word



credit

/ˈkrɛdɪt/

verb

past tense: **credited**; past participle: **credited**

- publicly acknowledge a contributor's role in the production of (something published or broadcast).

"the screenplay is **credited to** one American and two Japanese writers"

Similar:

ascribe

attribute

assign

accredit

chalk up

put down



- add (an amount of money) to an account.

"this deferred tax can be **credited to** the profit and loss account"

57.227 λογίζομαι^d: to keep records of commercial accounts, involving both debits and credits—‘to put into one’s account, to charge one’s account, to regard as an account.’

Louw, J.

P., & Nida, E. A. (1996). (electronic ed. of the 2nd edition., Vol. 1, p. 582). New York: United Bible Societies.

Louw, J. P., & Nida, E. A. (1996). [Greek-English lexicon of the New Testament: based on semantic domains \(electronic ed. of the 2nd edition., Vol. 1, p. 582\)](#). New York: United Bible Societies.

DEBIT		CREDIT	
Said something unkind about my mother-in-law	-1	Tithe regularly	+1
Gossip about my boss.	-1	Attend WOW	+2
Show a finger at the driver that cut your lane.	-2	Read my bible	+3
Complained about my pastor.	-10	Encouraged Ps Senglee	+4
TOTAL	-14	TOTAL	+10
Profit/Loss	-4		

DEBIT		CREDIT	
Said something unkind about my mother-in-law	-1 Paid	Tithe re	<p style="text-align: center; font-size: 2em;">Believe in God</p>
Gossip about my boss.	Paid	Attend	
Show a finger at the driver that cut your lane.	-2 Paid	Read m	
Complained about my pastor.	-1 Paid	Encoura	
TOTAL	-4 Paid	TOTAL	
Profit/Loss	-4	Righteousness	

Believe....

- Romans 1:16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who **believes**, to the Jew first and also to the Greek.
- Romans 9:33 just as it is written, “Behold, I lay in Zion a stone of stumbling and a rock of offense, And he who **believes in Him will not be disappointed.**”
- Romans 10:10 for with the heart a person **believes, resulting in righteousness,** and with the mouth he confesses, resulting in salvation.
- John 3:16 “For God so loved the world, that He gave His only begotten Son, that whoever **believes in Him shall not perish,** but have eternal life.
- Ephesians 1:13 In Him, you also, after listening to the message of truth, the gospel of your salvation—having also **believed, you were sealed in Him with the Holy Spirit of promise,**

Could the tightrope walker really do what he claimed he could....walk across Niagara Falls on a thin wire? The growing crowds on both the Canadian and American sides of the falls held their breath as he took his first step, then his second, and his third, until much to their amazement, he made it across the enormous span!

“Do you believe I can walk across these falls on nothing but a wire?” The man asked the crowd.

“Yes!” They yelled in unison, *“We just saw you do it!”*



The man nodded, grabbed a wheelbarrow, and proceeded to walk across the wire. The crowds watched with mouths open wide and breaths held.

A loud cheer erupted when the tightrope walker successfully completed his task.

“Do you believe I can push a wheelbarrow across this wire?” the man addressed the crowd once more.

“Yes!” they answered once again, *“We just saw you do it!”*



“Do you believe I can safely push someone in this wheelbarrow across this wire?”

“Yes!” The enthusiastic crowd replied without hesitation. *“We just saw you do it!”*

“Okay then, who wants to go next?”

Without a raised hand, the crowd fell silent.



Aren't we all like the crowd?

We often watch God perform miracles in the lives of others.

We watch God carry others in a wheelbarrow and walk across a huge span.

We watch God do the impossible, yet when the time comes to trust him and get in the wheelbarrow, we refuse to raise our hands. We are too scared we might fall even though we've seen God come through for other people countless times. We've seen God catch many people when they took a leap off the edge of a cliff, yet we are too scared to take that kind of leap.



Believe

- = More than mental agreement
- = More than verbal agreement
- = More than mental & verbal agreement
- = It is about putting your FULL Weight on it
- = It is about trusting the subject fully even if it costs you your life.

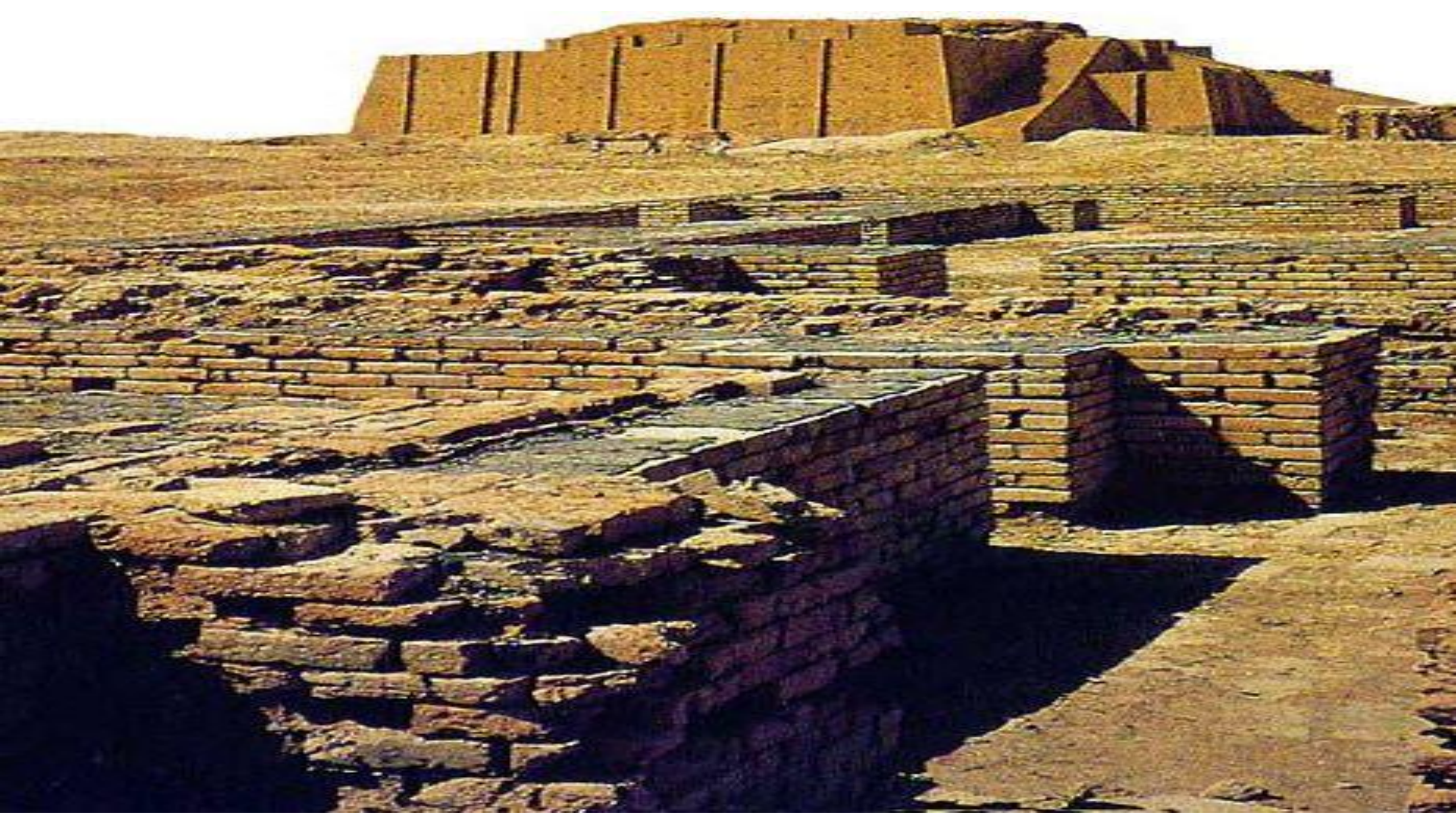
Faith // Believe

- = Trust and obey
- = There is a need to demonstrate our faith in God ie *through our live of obedience.*



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Heb 11:8 By faith Abraham, when he was called, obeyed by going out to a place which he was to receive for an inheritance; and he went out, not knowing where he was going.



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	Work	Credited
He	Works	Wage as due
He	Does not work Believes in Him to justify	Faith as righteousness.

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Ps 32:1 How blessed is he whose transgression is forgiven,
Whose sin is covered!

2 How blessed is the man to whom the Lord does not impute iniquity,
And in whose spirit there is no deceit!

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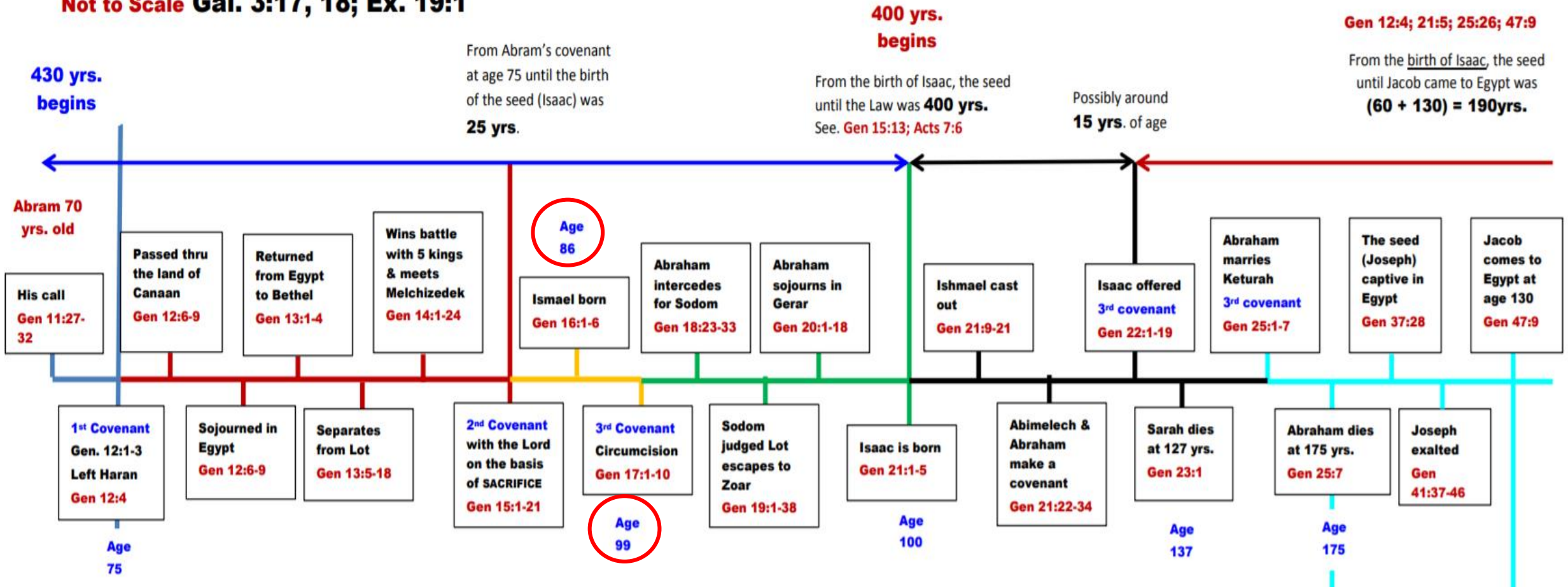
THE 10 COMMANDMENTS

1. You shall have no other gods before Me.
2. You shall not make idols.
3. You shall not take the name of the Lord your God in vain.
4. Remember the Sabbath day, to keep it holy.
5. Honor your father and your mother.
6. You shall not murder.
7. You shall not commit adultery.
8. You shall not steal.
9. You shall not bear false witness against your neighbor.
10. You shall not covet.

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TIMELINE FOR ABRAM (ABRAHAM) from the promise given at age 70 (Gen. 12:1-4) until JACOB ARRIVES IN EGYPT - 220 YEARS

Not to Scale Gal. 3:17, 18; Ex. 19:1



Gen 15:5 And He took him outside and said, "Now look toward the heavens, and count the stars, if you are able to count them." And He said to him, "So shall your descendants be." 6 Then he believed in the Lord; and He reckoned it to him as righteousness.

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	Through Law	Not through Law
Heir of the world	Faith is void Promise is nullified	Through righteousness of faith Promise to Abraham
Brings	Death	No violation

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Heb 11:8 **By faith** Abraham, when he was called, obeyed by going out to a place which he was to receive for an inheritance; and he went out, not knowing where he was going. ⁹ **By faith** he lived as an alien in the land of promise, as in a foreign *land*, dwelling in tents with Isaac and Jacob, fellow heirs of the same promise; ¹⁰ for he was looking for the city which has foundations, whose architect and builder is God. ¹¹ **By faith** even Sarah herself received ability to conceive, even beyond the proper time of life, since she considered Him faithful who had promised. ¹² Therefore there was born even of one man, and him *as good as dead* at that, *as many descendants AS THE STARS OF HEAVEN IN NUMBER, AND INNUMERABLE AS THE SAND WHICH IS BY THE SEASHORE.*

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13 **All** **V8-22 = God-centred Faith as seen in:**
Walk as He directs: don't hesitate.
Wait as He desires: don't be impatient.
God; Worship as He determines: don't be religious.

17 **By faith Abraham**, when he was tested, offered up Isaac, and he who had received the promises was offering up his only begotten son; 18 it was he to whom it was said, "In Isaac your descendants shall be called." 19 He considered that God is able to raise people even from the dead, from which he also received him back as a type. 20

By faith Isaac blessed Jacob and Esau, even regarding things to come. 21 **By faith Jacob**, as he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff. **22 By faith Joseph**, when he was dying, made mention of the exodus of the sons of Israel, and gave orders concerning his bones.

Heb 11:8 By faith Abraham, when he was called, obeyed by going out to a place which he was to receive for an inheritance; and he went out, not knowing where he was going. 9 By faith he lived as an alien in the land of promise, as in a foreign land, dwelling in tents with Isaac and Jacob, fellow heirs of the same promise; 10 for he was looking for the city which has foundations, whose architect and builder is God.

V8-10 Walk as He directs: don't hesitate.

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V8-10 Walk as He directs:

don't hesitate.

Immediacy of Faith

= obeyed immediately

= not knowing where he was going

Immensity of Faith

= whole family involved

ie Isaac & Jacob

= from house to tent

= *looking for*

ie with great expectation

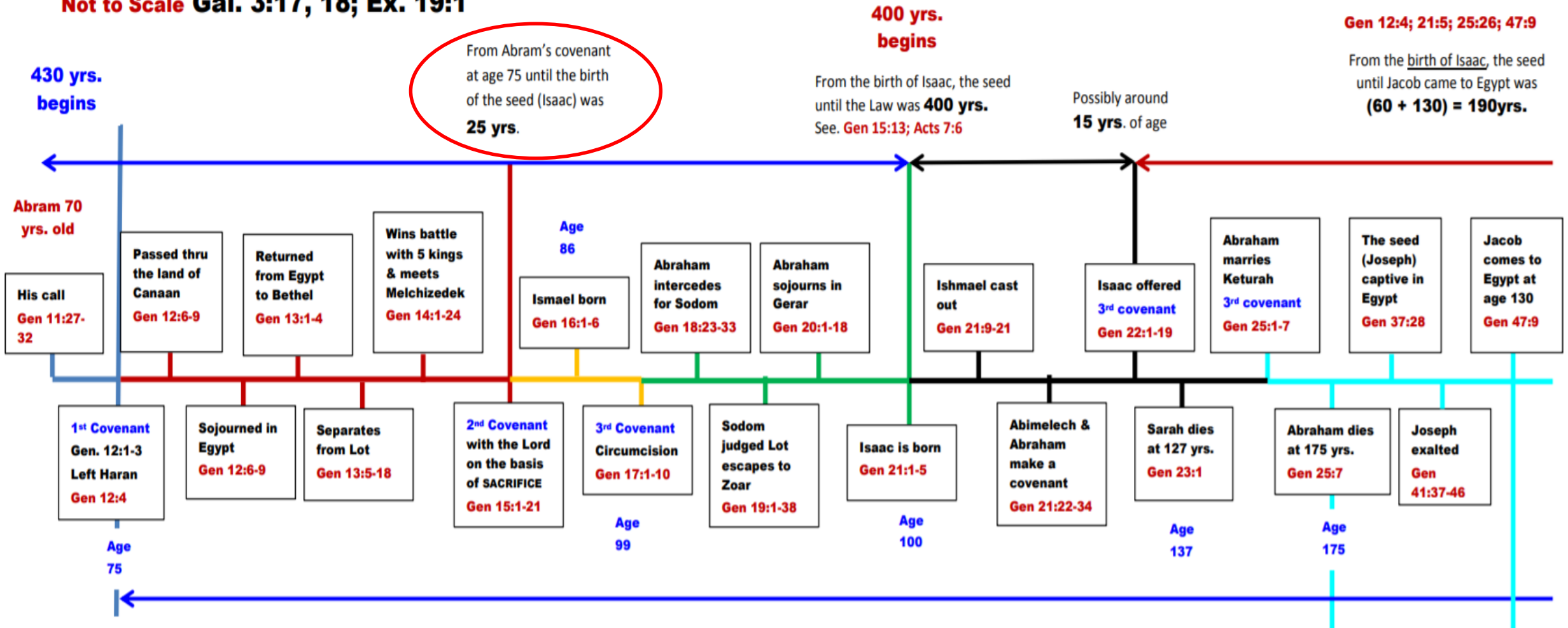
11 By faith even **Sarah** herself received ability to conceive, even beyond the proper time of life, since she considered Him faithful who had promised. 12 Therefore there was born even of one man, and him as good as dead at that, as many descendants as the stars of heaven in number, and innumerable as the sand which is by the seashore.

13 All these died in faith, without receiving the promises, but having seen them and having welcomed them from a distance, and having confessed that they were strangers and exiles on the earth. 14 For those who say such things make it clear that they are seeking a country of their own. 15 And indeed if they had been thinking of that country from which they went out, they would have had opportunity to return. 16 But as it is, they desire a better country, that is, a heavenly one. **Therefore God is not ashamed to be called their God; for He has prepared a city for them.**

**V11-16 Wait as He desires: don't be impatient.
How long did Sarah wait?**

TIMELINE FOR ABRAM (ABRAHAM) from the promise given at age 70 (Gen. 12:1-4) until JACOB ARRIVES IN EGYPT - 220 YEARS

Not to Scale Gal. 3:17, 18; Ex. 19:1



Promised was made in Gen 12 when Abraham was 75yrs.
Abraham was 100 when Isaac was born.

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**V11-16 Wait as He desires: don't be impatient.
How long did Sarah waited? 25yrs
Impatience resulted in having Ishmael.
Wait = God only gives the BEST.**

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They did not see the innumerable descendants.

But they believed.

V13b-15 They were ONLY *“passing by”* in this world.

V16 They were living for what was truly important –

heavenly country.

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**V11-16 Wait as He desires: don't be impatient.
God will give what He promised.
God will give at His timing.**

Heb 11:8 **By faith Abraham**, when he was **called**, obeyed by going out to a place which he was to receive for an inheritance; and he went out, **not knowing where he was going**. 9 **By faith** he lived as an alien in the land of promise, as in a foreign land, dwelling in tents with Isaac and Jacob, fellow heirs of the same promise; 10 for he was looking for the city which has foundations, whose architect and builder is God. 11 **By faith** even **Sarah** herself received ability to conceive, even beyond the proper time of life, since she considered Him faithful who had promised. 12 Therefore there was born even of one man, and him as good as dead at that, as many descendants as the stars of heaven in number, and innumerable as the sand which is by the seashore.

13 **V17-22 = God-centred Faith as seen in:**
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Walk as He directs: don't hesitate.
Wait as He desires: don't be impatient.
Worship as He determines: don't be religious.

17 **By faith Abraham**, when he was tested, offered up Isaac, and he who had received the promises was offering up his only begotten son; 18 it was he to whom it was said, "In Isaac your descendants shall be called." 19 He considered that God is able to raise people even from the dead, from which he also received him back as a type. 20

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V17-22 = God-centred Faith as seen in:

Worship as He determines: don't be religious.

= Offered up Isaac without excuses or delay.

= Offered up his future without excuses or delay.

WHY? See Gen22

The Offering of Isaac

Gen 22 Now it came about after these things, that God tested Abraham, and said to him, “Abraham!” And he said, “Here I am.” 2 He said, “**Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.**” 3 So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him. 4 On the third day Abraham raised his eyes and saw the place from a distance. 5 Abraham said to his young men, “Stay here with the donkey, and I and the lad will go over there; **and we will worship and return to you.**”

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We will.. return to you = God will raised him from the dead.

17 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was offering up his only begotten son; 18 it was he to whom it was said, "In Isaac your descendants shall be called." 19 He considered that God is able to raise people even from the dead, from which he also received him back as a type. 20 By faith Isaac blessed Jacob and Esau, even regarding things to come. 21 By faith Jacob, as he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff. 22 By faith Joseph, when he was dying, made mention of the exodus of the sons of Israel, and gave orders concerning his bones.

V17-22 = God-centred Faith as seen in:

Worship as He determines: don't be religious.

V19 believed in the resurrected power of God.

No question.

No bargain.

No option.

A heart of worship.

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V17-22

Worship as He determines: Don't be religious.

Sacrifice your Future for His Future.

Don't go through the motion.

Don't bargain or complain.

Heb 11:8 **By faith Abraham**, when he was **called**, obeyed by going out to a place which he was to receive for a while, not knowing where he was going. 9 **By faith** he lived as an alien in the land of Canaan, with Isaac and Jacob, fellow heirs of the same promise; 10 for he

V8-22

God-centred Faith as seen in:

**=Walk as He directs:
don't hesitate.**

**=Wait as He desires:
don't be impatient.**

=Worship as He determines:

don't be religious.

Reflection:

**What has He called me to?
(Place)**

**How to wait?
(Presence)**

**What does He require of me today?
(Price)**

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¹⁶ For this reason *it is* by **faith**, in order that *it may be* in accordance with grace, so that the **promise** will be guaranteed to all the descendants, not only to those who are of **the Law**, but also to those who are of the **faith** of **Abraham**, who is the father of us all, ¹⁷ (as it is written, "A FATHER OF MANY NATIONS HAVE I MADE YOU") in the presence of Him whom he **believed**, *even* God, who gives life to the dead and calls into being that which does not exist. ¹⁸ In hope against hope he **believed**, so that he might become a father of many nations according to that which had been spoken, "SO SHALL YOUR DESCENDANTS BE." ¹⁹ Without becoming weak in **faith** he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah's womb; ²⁰ yet, with respect to the **promise** of God, he did not waver in unbelief but grew strong in **faith**, giving glory to God, ²¹ and being fully assured that what God had **promised**, He was able also to perform. ²² Therefore IT WAS ALSO **CREDITED** TO HIM **AS RIGHTEOUSNESS**. ²³ Now not for his sake only was it written that it was **credited** to him, ²⁴ but **for our sake** also, to whom it will be **credited**, as those who **believe** in Him who raised Jesus our Lord from the dead, ²⁵ *He* who was delivered over because of our transgressions, and was raised because of our **justification**.

4 What then shall we say that **Abraham**, our forefather according to the flesh, has found? ² For if **Abraham** was **justified** by **works**, he has something to boast about, but not before God. ³ For what does the Scripture say? "**ABRAHAM BELIEVED** GOD, AND IT WAS **CREDITED** TO HIM AS **RIGHTEOUSNESS**." ⁴ Now to the one who **works**, his wage is not **credited** as a favor, but as what is due. ⁵ But to the one who does not **work**, but **believes** in Him who **justifies** the ungodly, his **faith** is **credited** as **righteousness**, ⁶ just as David also speaks of the blessing on the man to whom God **credits righteousness** apart from **works**:

⁷ "BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN,
AND WHOSE SINS HAVE BEEN COVERED.

⁸ "BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT."

⁹ Is this blessing then on the **circumcised**, or on the **uncircumcised** also? For we say, "**FAITH** WAS **CREDITED** TO **ABRAHAM** AS **RIGHTEOUSNESS**." ¹⁰ How then was it **credited**? While he was **circumcised**, or **uncircumcised**? Not while **circumcised**, but while **uncircumcised**; ¹¹ and he received the sign of **circumcision**, a seal of the **righteousness** of the **faith** which he had while **uncircumcised**, so that he might be the father of all who believe without being **circumcised**, that **righteousness** might be **credited** to them, ¹² and the father of **circumcision** to those who not only are of the **circumcision**, but who also follow in the steps of the **faith** of our father **Abraham** which he had while **uncircumcised**.

¹³ For the **promise** to **Abraham** or to his descendants that he would be heir of the world was not through the **Law**, but through the **righteousness** of **faith**. ¹⁴ For if those who are of the **Law** are heirs, **faith** is made void and the **promise** is nullified; ¹⁵ for the **Law** brings about wrath, but where there is no **law**, there also is no violation.

¹⁶ For this reason *it is* by **faith**, in order that *it may be* in accordance with grace, so that the **promise** will be guaranteed to all the descendants, not only to those who are of **the Law**, but also to those who are of the **faith** of **Abraham**, who is the father of us all, ¹⁷ (as it is written, "A FATHER OF MANY NATIONS HAVE I MADE YOU") in the presence of Him whom he **believed**, *even* God, who gives life to the dead and calls into being that which does not exist. ¹⁸ In hope against hope he **believed**, so that he might become a father of many nations according to that which had been spoken, "SO SHALL YOUR DESCENDANTS BE." ¹⁹ Without becoming weak in **faith** he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah's womb; ²⁰ yet, with respect to the **promise** of God, he did not waver in unbelief but grew strong in **faith**, giving glory to God, ²¹ and being fully assured that what God had **promised**, He was able also to perform. ²² Therefore IT WAS ALSO **CREDITED** TO HIM AS **RIGHTEOUSNESS**. ²³ Now not for his sake only was it written that it was **credited** to him, ²⁴ but for our sake also, to whom it will be **credited**, as those who **believe** in Him who raised Jesus our Lord from the dead, ²⁵ *He* who was delivered over because of our transgressions, and was raised because of our **justification**.

Romans Chapter 4

= God has initiated a way; Have FAITH in God

A. Understand the Necessity of Faith (v. 1-12)

“Abraham believed God and it was credited to him as righteousness...” (v.3)

B. Exercise the Simplicity of Faith (v.13-17)

“For the promise to Abraham...was not through the Law, but through...faith” (v13)

C. Persevere in the Tenacity of Faith (v18-25)

“In hope against hope He believed...” (v.18)

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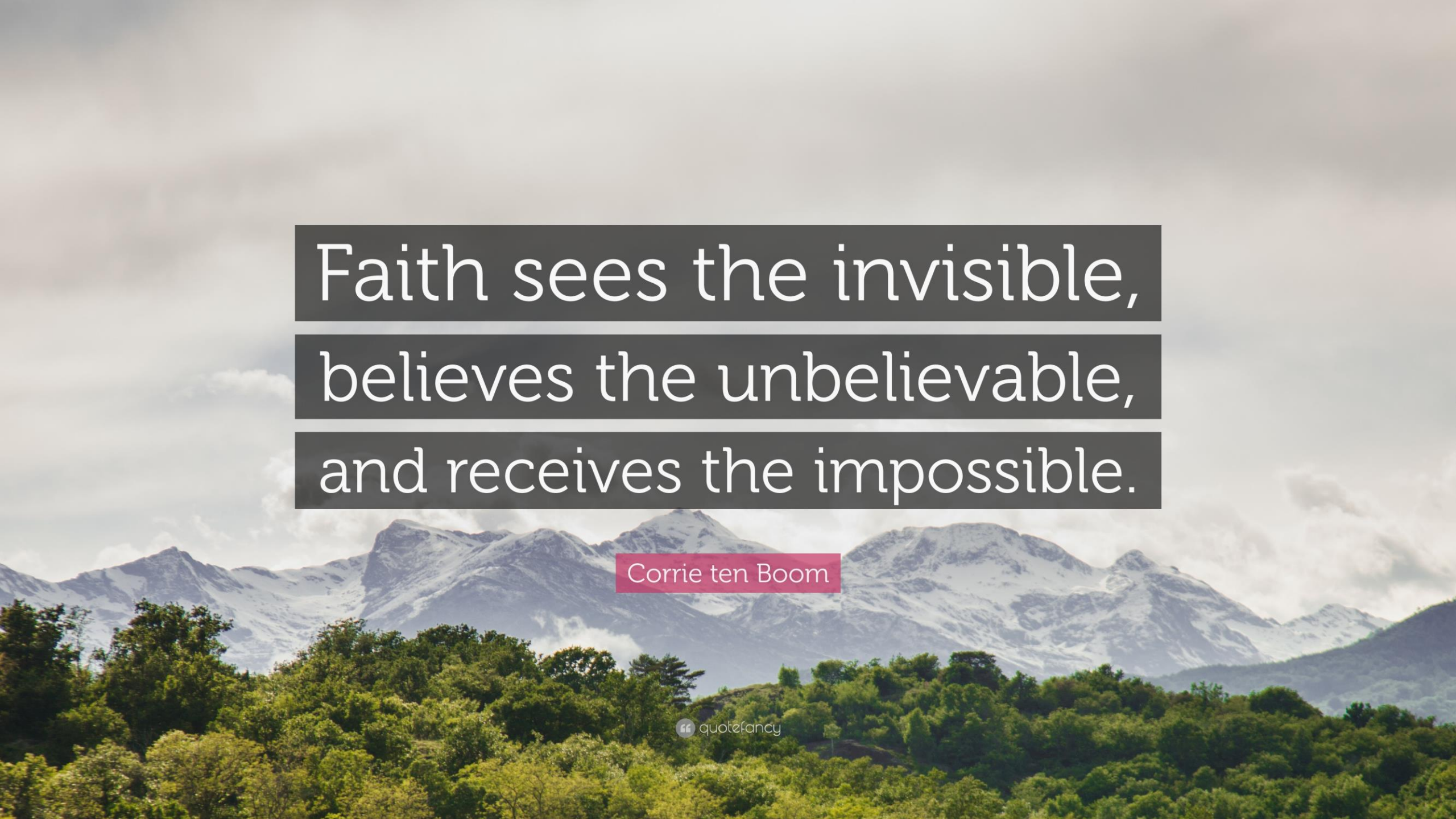
“In hope against hope He believed...” (v.18)

Application: Apply Faith in Your Life.



A little faith will bring your
soul to heaven; a great faith
will bring heaven to your soul.

Charles H. Spurgeon



Faith sees the invisible,
believes the unbelievable,
and receives the impossible.

Corrie ten Boom

OVERVIEW OF ROMANS

C1 – The World has sinned against God.

C2 – Moralists too had fallen short.

C3 – All have sinned including the Jews.

C4 – God has initiated a way to Him.

C5 – Result of justification by faith.

C6 – We have a new life in God.

C7 – A glimpse of the human struggle.

C8 – God has provided the way out.

C9 – Theology of God.

C10 – Human responsibility.

C11 – Wisdom of God.

C12 - Life we have to live.

C13 - Law we have to obey.

C14 - Liberty we have to enjoy.

C15 - Leadership we have to follow.

C16 - Love we have to share.