

A panoramic landscape at dusk or dawn. The foreground shows a rocky, uneven terrain. In the middle ground, there's a valley with a winding road and a small lake. The background features rolling hills and mountains under a sky with soft, colorful clouds. The word "HEBREWS" is written in large, bold, white capital letters across the center of the image.

HEBREWS



REVIEW

HEBREWS 1-6





Hebrews 1:1-3

Jesus is better than the

(a) Prophets

(b) Kings



Prophets

Hebrews 1:4-14

Jesus is better than the

(a) Armies of God

(b) Angels of God

Angels of God





Hebrews 3:2-6

Jesus is better than

(a) Moses

(b) Daniel



Moses



Hebrews 4:8-9

Jesus is better than

(a) Joshua

(b) Jonah

Joshua





Hebrews 5:1-10

Jesus is better than

(a) Adam

(b) Aaron

Aaron





JESUS IS THE BEST

OVERVIEW

The supremacy of Jesus Christ

Chap 1 - 7

Supremacy over Old Testament offices

Chap 8 - 10

Supremacy over Old Testament orders

Chap 11 - 13

Supremacy in the saints

HEBREWS

A wide panoramic photograph of a starry night sky over a dark landscape. In the center, a mountain peak is visible, partially obscured by the text. The sky is filled with numerous stars, and the foreground is a dark, silhouetted landscape.

BETTER



JESUS our Perfect Priest & King
HEBREWS 7



Jesus, our Perfect Priest & King

- **Come** to Him
- **Call** on Him
- **Count** on Him



The Epistle to the HEBREWS

the various NT books were formally brought together into one collection shortly after the second century A.D. Within the epistle itself, the recipients are addressed as either Hebrews (Jews) or Gentiles. Since the epistle was added for convenience, this epistle's title bears the traditional Greek title. The recipients were added by at least the second century A.D. Within the epistle itself, the recipients are addressed as either Hebrews (Jews) or Gentiles. Since the epistle was added for convenience, this epistle's title bears the traditional Greek title. The recipients were added by at least the second century A.D. Within the epistle itself, the recipients are addressed as either Hebrews (Jews) or Gentiles. Since the epistle was added for convenience, this epistle's title bears the traditional Greek title.

The Epistle to the
HEBREWS



Date: **AD64-68**



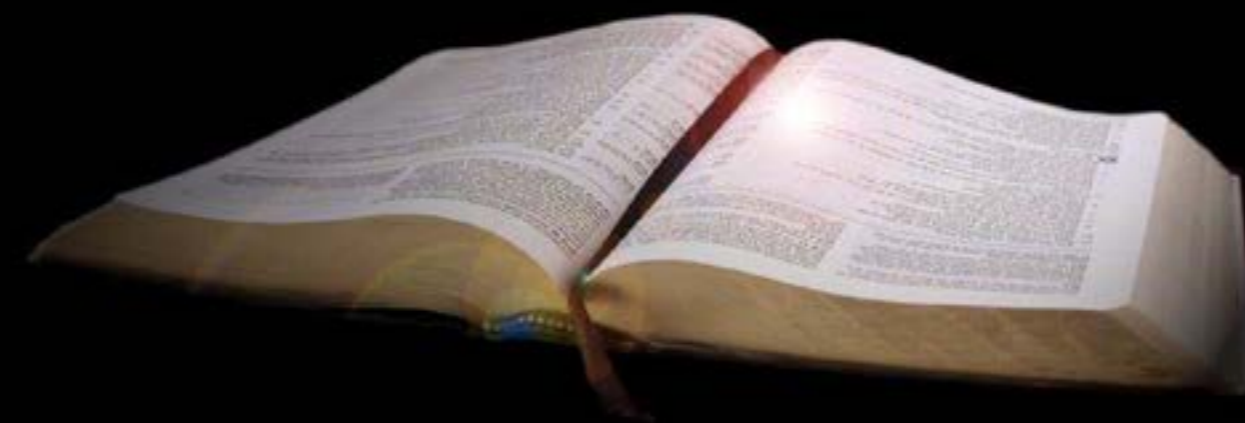
Vision: To be an **Intentional Disciple-Making Church**
of **effective priests and kings.**





¹⁹ We have this **hope as an anchor for the soul**, firm and secure. It enters the inner sanctuary behind the curtain, ²⁰ where our forerunner, **Jesus**, has entered on our behalf. He has become a **high priest forever, in the order of Melchizedek**.

Hebrews 6:19-20



¹ This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, ² and Abraham gave him a tenth of everything. First, the name Melchizedek means “king of righteousness”; then also, “king of Salem” means “king of peace.” ³ Without father or mother, without genealogy, without beginning of days or end of life, resembling the Son of God, he remains a priest forever. ⁴ Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder!

HEBREWS 7:1-10



⁵ Now the law requires the descendants of Levi who become priests to collect a tenth from the people—that is, from their fellow Israelites—even though they also are descended from Abraham. ⁶ This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises. ⁷ And without doubt the lesser is blessed by the greater. ⁸ In the one case, the tenth is collected by people who die; but in the other case, by him who is declared to be living. ⁹ One might even say that Levi, who collects the tenth, paid the tenth through Abraham, ¹⁰ because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

HEBREWS 7:1-10



¹ This **Melchizedek** was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, ² and Abraham gave him a tenth of everything. First, the name Melchizedek means **“king of righteousness”**; then also, **“king of Salem”** means **“king of peace.”** ³ Without father or mother, without genealogy, without beginning of days or end of life, resembling the Son of God, he remains a priest forever.

⁴ Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder!

HEBREWS 7:1-4



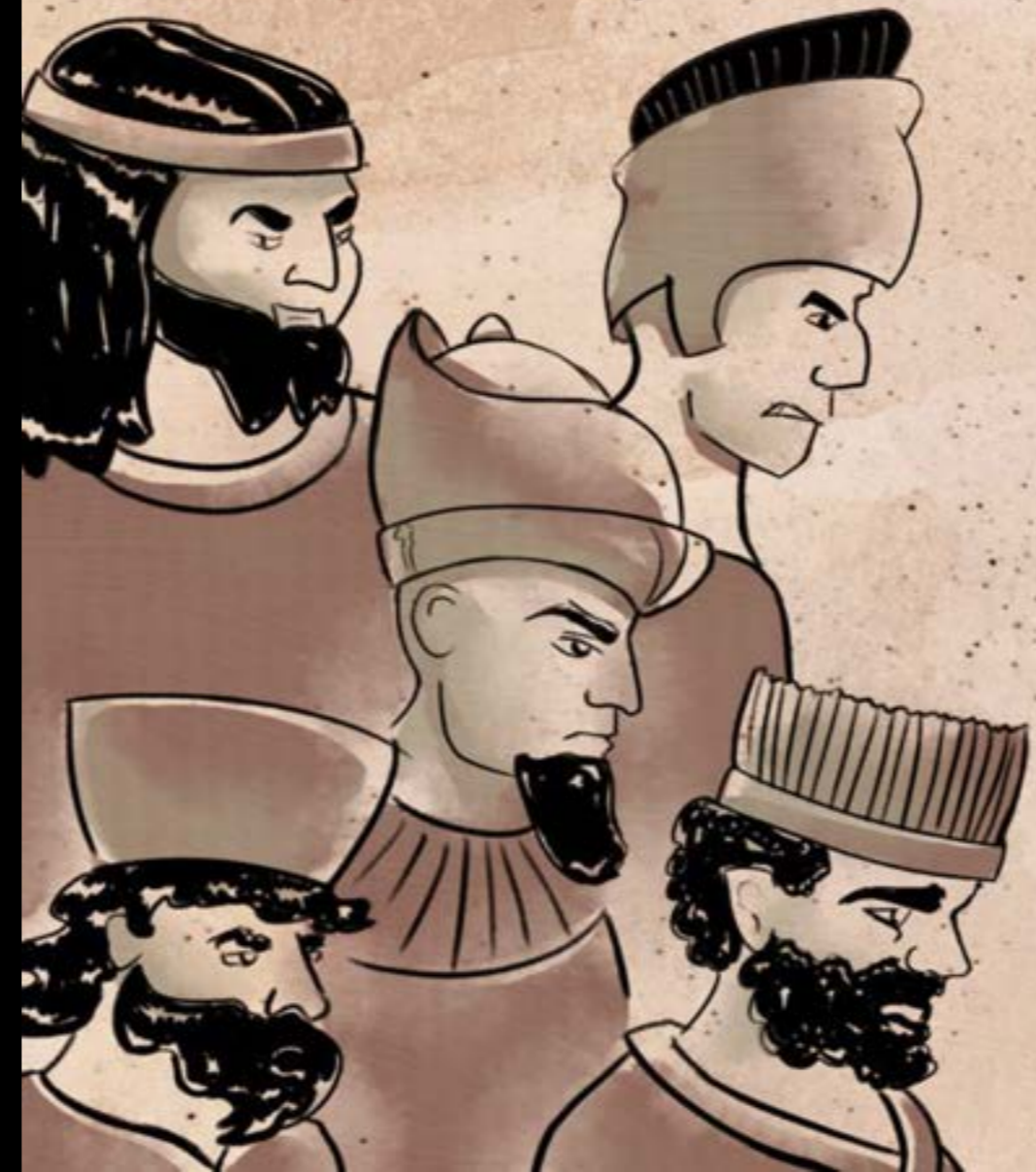
Genesis 14





















The End

¹ This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, ² and Abraham gave him a tenth of everything. First, the name Melchizedek means “king of righteousness”; then also, “king of Salem” means “king of peace.” ³ **Without father or mother, without genealogy, without beginning** of days or **end** of life, **resembling the Son of God**, he remains a priest forever.

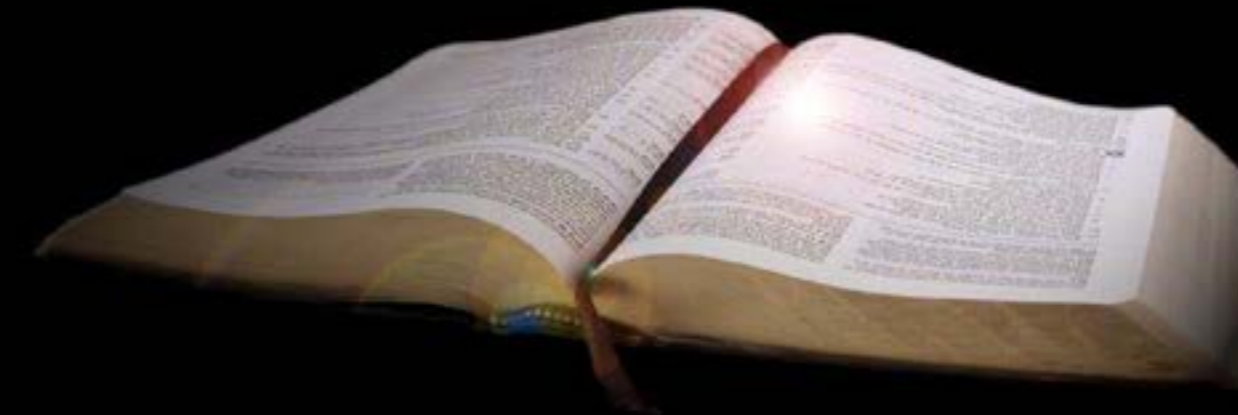
⁴ Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder!

HEBREWS 7:1-4



The LORD has sworn
and will not change his mind:
Jesus is a priest forever
after the order of Melchizedek

Psalm 110:4



¹ This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, ² and Abraham gave him a tenth of everything. First, the name Melchizedek means “king of righteousness”; then also, “king of Salem” means “king of peace.” ³ Without father or mother, without genealogy, without beginning of days or end of life, resembling the Son of God, he remains a priest forever.

⁴ Just think **how great he was**: Even the patriarch **Abraham gave him a tenth of the plunder!**

HEBREWS 7:1-10



⁵ Now **the law requires the descendants of Levi who become priests** to **collect a tenth** from the people—that is, from their fellow Israelites—even though they also are descended from Abraham. ⁶ **This man**, however, did **not** trace his descent **from Levi**, yet he **collected a tenth from Abraham** and **blessed him** who had the promises. ⁷ And **without doubt the lesser is blessed by the greater**. ⁸ In the one case, the tenth is collected by **people who die**; but in the other case, by **him who is declared to be living**. ⁹ One might even say that Levi, who collects the tenth, paid the tenth through Abraham, ¹⁰ because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

HEBREWS 7:1-10





REASONS

¹¹ If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron? ¹² For when the priesthood is changed, the law must be changed also. ¹³ He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar. ¹⁴ For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.

HEBREWS 7:11-24

¹⁵ And what we have said is even more clear if another priest like Melchizedek appears, ¹⁶ one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life. ¹⁷ For it is declared: "You are a priest forever, in the order of Melchizedek." ¹⁸ The former regulation is set aside because it was weak and useless ¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.



HEBREWS 7:11-24

²⁰ And it was not without an oath! Others became priests without any oath, ²¹ but he became a priest with an oath when God said to him: “The Lord has sworn and will not change his mind: ‘You are a priest forever.’”
²² Because of this oath, Jesus has become the guarantor of a better covenant. ²³ Now there have been many of those priests, since death prevented them from continuing in office; ²⁴ but because Jesus lives forever, he has a permanent priesthood.



HEBREWS 7:11-24

¹¹ If **perfection could** have been attained **through the Levitical priesthood**—and indeed the law given to the people established that priesthood—**why** was there still **need for another priest** to come, one **in the order of Melchizedek, not** in the order of **Aaron?** ¹² For when the **priesthood is changed**, the **law must be changed** also. ¹³ He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar. ¹⁴ For it is clear that **our Lord descended from Judah**, and in regard to that tribe Moses said nothing about priests.

HEBREWS 7:11-14







Levities	Jesus
In the order of Aaron	In the order of Melchizedek
Imperfect, mortal	Perfect, divine
Under the Law	New Covenant
Priesthood without oath	Priesthood with oath
Many	One
Death thus no continuity	Permanent priesthood

Jesus, our Perfect Priest and King






²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them. ²⁶ Such a high priest truly meets our need— one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. ²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. ²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

HEBREWS 7:25-28



An open Bible is positioned on the right side of the image, resting on a dark wooden surface. The pages are white with black text, and the book is slightly angled towards the viewer. The background is a dark, textured wooden surface with horizontal planks.

²⁵ **Therefore** he is able to **save completely** those who **come to God** through him, because he always lives to intercede for them. ²⁶ Such a **high priest** truly meets our need—one who is **holy, blameless, pure, set apart from sinners, exalted above the heavens.** ²⁷ **Unlike** the **other high priests,** he does **not need** to **offer sacrifices day after day,** first **for his own sins,** and then for the sins of the people. He **sacrificed for their sins once for all** when he **offered himself.** ²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been **made perfect forever.**

HEBREWS 7:25-28



Therefore he is able to **save** completely those
who **come** to God through him, because
he always **lives** to **intercede** for them.

HEBREWS 7:25



Save σώζειν - present active

Lives ζῶν - present active

Intercede ἐντυγχάνειν - present active

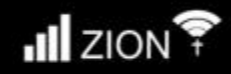
Come προσερχομένους - present middle

Therefore he is able to **save** completely those who **come** to God through him, because he always **lives** to **intercede** for them.

HEBREWS 7:25



Come to
JESUS



3:16



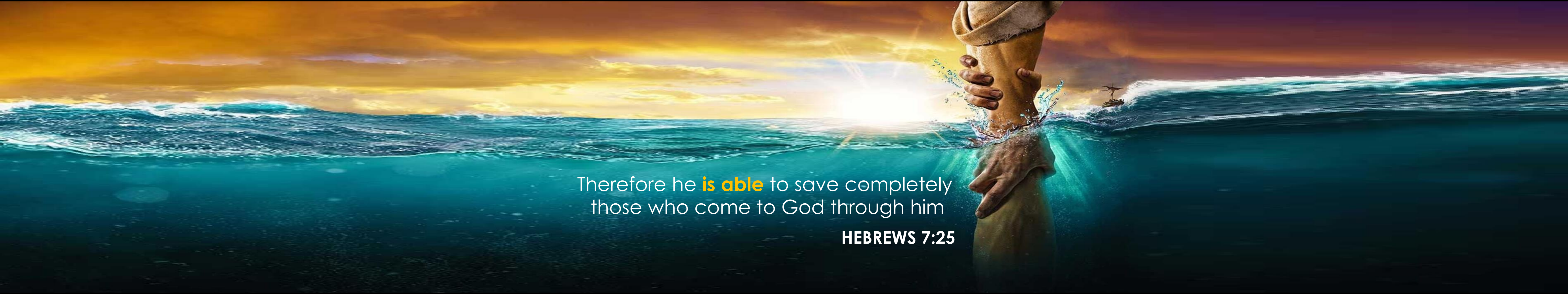
CALL ON JESUS



DECLINE



ACCEPT



Therefore he **is able** to save completely
those who come to God through him

HEBREWS 7:25

A hand is shown in the upper left corner, placing a single puzzle piece into a larger, partially assembled puzzle. The puzzle pieces are dark grey or black, and the background is a blurred, light-colored surface. The text "COUNT ON JESUS" is overlaid on the right side of the image.

COUNT ON
JESUS

A stack of four wooden blocks is placed on an open book. The book's pages are visible, showing some text. The background is a dark, textured surface.

7:11a **If perfection** could have been **attained through the Levitical priesthood**

7:11b-15 **not in the order of Aaron?** For when the **priesthood is changed...**

7:16 ...on the basis of the power of an **indestructible life**

7:17-18 **"You are a priest forever**, in the order of Melchizedek;"

7:19 **For the law made nothing perfect;** a **better hope** is introduced, by which we **draw near to God**.

7:20-21 The Lord has sworn...: **"You are a priest forever."**

7:22 Jesus has become the guarantor of a **better covenant**;

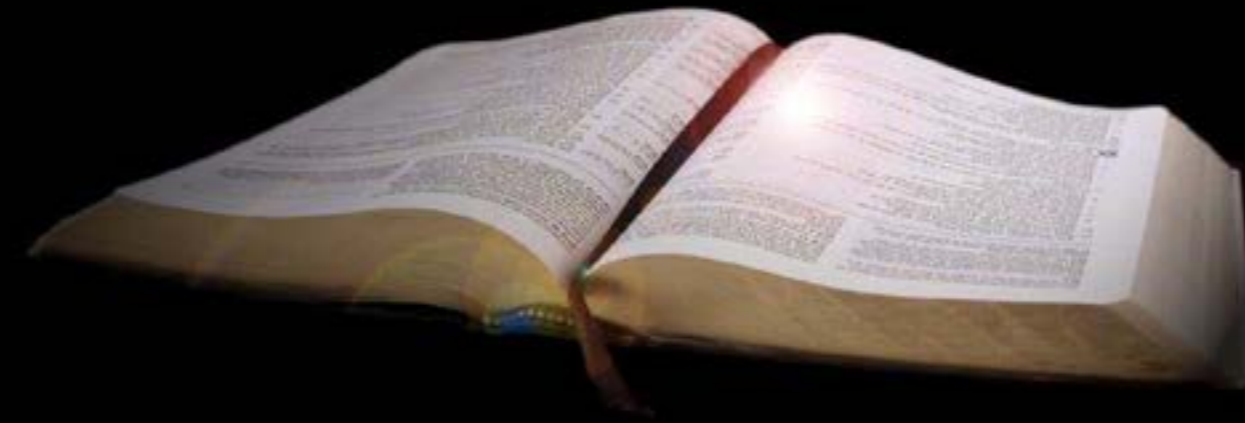
7:23-27 **death prevented them from continuing...**but... He **has a permanent priesthood**

7:28 But **the oath...** **appointed the Son**, who has been **made perfect forever**.

HEBREWS 7

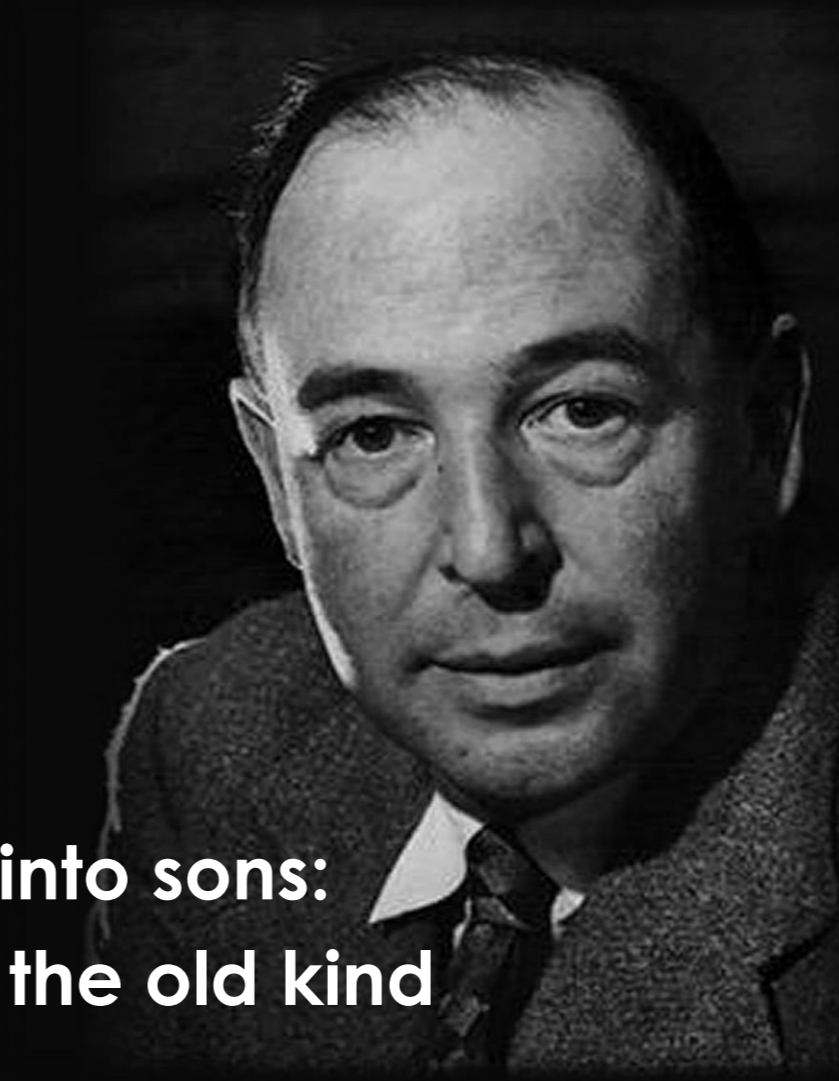
**Be perfect, therefore,
as your heavenly Father is perfect.**

Matthew 5:48



God became man to turn creatures into sons:
not simply to produce better men of the old kind
but to produce a **new kind of man.**

C. S. Lewis





JESUS,
our Perfect Priest & King

- **Come** to Him
- **Call** on Him
- **Count** on Him





What a friend we have in Jesus,
all our sins and griefs to bear!

What a privilege to carry
everything to God in prayer!

O what peace we often forfeit,
O what needless pain we bear,

All because we do not carry
everything to God in prayer.




Have we trials and temptations?
Is there trouble anywhere?

We should never be discouraged;
take it to the Lord in prayer.

Can we find a friend so faithful
who will all our sorrows share?

Jesus knows our every weakness;
take it to the Lord in prayer.

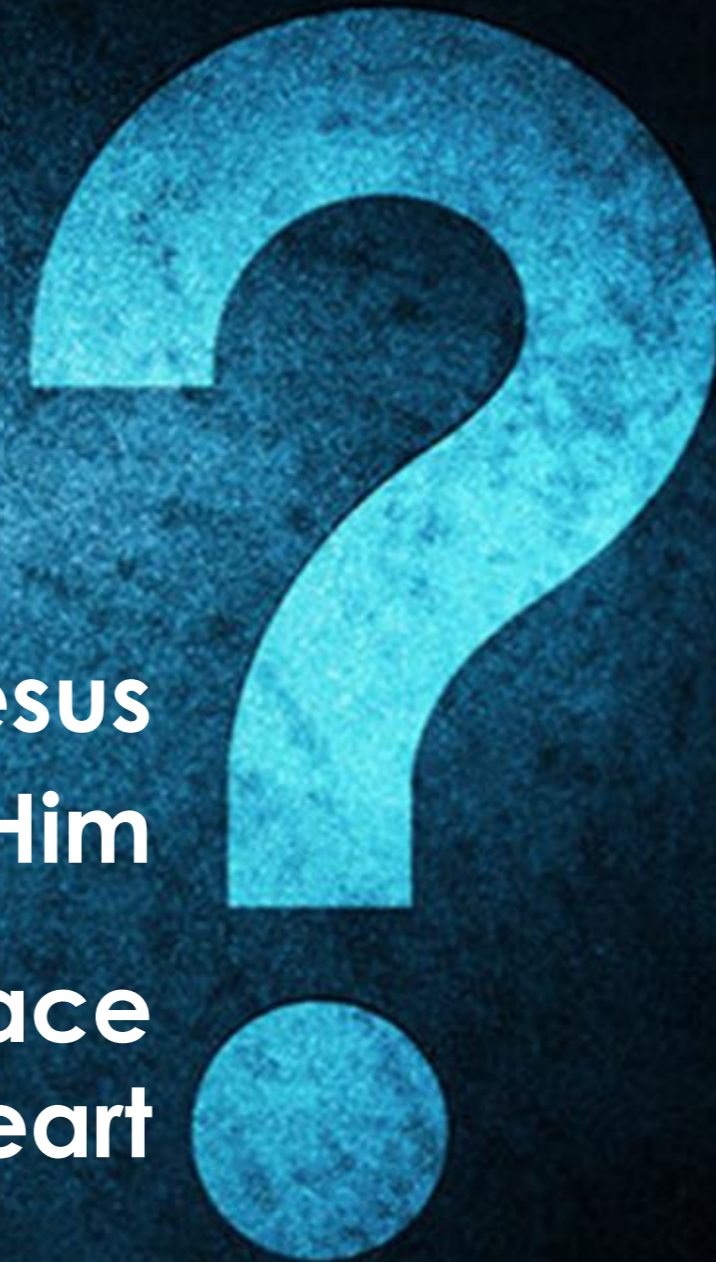



- 
- **Come to Him**
 - **Call on Him**
 - **Count on Him**

JESUS,
our Perfect Priest & King

Have you been coming to Jesus
to call on Him

Do you have peace
in your heart



- 
- **Come to Him**
 - **Call on Him**
 - **Count on Him**

JESUS,
our Perfect Priest & King

