

2 And the LORD said to Gideon, "The people who are with you are too many for Me to give the Midianites into their hands, lest Israel claim glory for itself against Me, saying, 'My own hand has saved me.' 3 Now therefore, proclaim in the hearing of the people, saying, "Whoever is fearful and afraid, let him turn and depart at once from Mount Gilead." And twenty-two thousand of the people returned, and ten thousand remained.

4 But the LORD said to Gideon, "The people are still too many; bring them down to the water, and I will test them for you there. Then it will be, that of whom I say to you, "This one shall go with you, the same shall go with you; and of whomever I say to you, "This one shall not go with you, the same shall not go." 5 So he brought the people down to the water. And the LORD said to Gideon, "Everyone who laps from the water with his tongue, as a dog laps, you shall set apart by himself; likewise everyone who gets down on his knees to drink."

6 And the number of **those who lapped**, **putting their hand** to their mouth, was **three hundred men**; but all **the rest** of the people got **down on their knees to drink water**. **7** Then the LORD said to Gideon, "By the three hundred men who lapped I will save you, and deliver the Midianites into your hand. Let all the other people go, every man to his place."

8 So the people took provisions and their trumpets in their hands. And he sent away all the rest of Israel, every man to his tent, and retained those three hundred men. Now the camp of Midian was below him in the valley. 9 It happened on the same night that the Lord said to him, "Arise, go down against the camp, for I have delivered it into your hand (Promise).



Judges 7:2-18 10 But (trial of faith) if you are afraid to go down, go down to the camp with Purah your servant, 11 and you shall hear what they say; and afterward your hands shall be strengthened to go down against the camp." (assurance and encouragement) Then he went down with Purah his servant to the outpost of the armed men who were in the camp.

Judges 7:2-18 12 Now the Midianites

12 Now the Midianites and Amalekites, all the people of the East, were lying in the valley as numerous as locusts; (BIG problem) and their camels were without number, as the sand by the seashore in multitude. 13 And when

Gideon had come, there was a man telling a **Cream** to his companion. He said, "I have had a dream: To my surprise, a loaf of barley bread tumbled into the camp of Midian; it came to a tent and struck it so that it fell and overturned, and the tent collapsed."

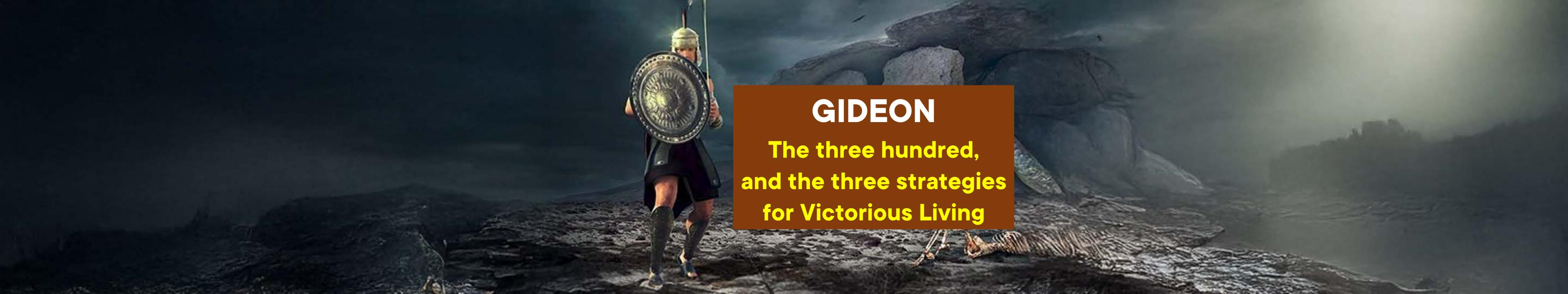
Judges 7:2-18 14 Then his companion answered and said, "This is nothing else but the sword of Gideon the son of Joash, a man of Israel! Into his hand God has delivered Midian and the whole camp."

15 And so it was, when Gideon heard the telling of the dream and its interpretation, that he worshipped. He returned to the camp of Israel, and said (by faith), "Arise, for the LORD has delivered the camp of Midian into your hand." 16 Then he divided the three hundred men into three companies, and he put a trumpet into every man's hand, with empty pitchers, and torches inside the pitchers.

17 And he said to them, "Look at me and do likewise; watch, and when I come to the edge of the camp you shall do as I do: 18 When I blow the trumpet, I and all who are with me, then you also blow the trumpets on every side of the whole camp, and say,

"The sword of the LORD and of Gideon!"







Judges 7:16 Then he divided the three hundred men into three companies, and he put a trumpet into every man's hand, with empty pitchers, and torches inside the pitchers.





Typological Lessons

Symbolic Representations

Spiritual Applications

- **#1 -** Trumpet/Ram's Horn Speak the Word
- **#2-** Empty pitchers Jars of Clay Surrender the self
- **#3 -** Blazing torch inside pitchers Saturate with the Word





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#1 - Trumpet/Ram's Horn

Typology: Speak the Word

Proclamation - speaking forth, communication

In the context of warfare for victory for the people of God

Isaiah 58:1

Cry aloud ... lift up your voice like a trumpet ...

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In the Old Testament, the trumpet is used for communication:

e.g. 1: Signal to move camp

e.g. 2 : Signal to attack in war

1 Corinthians 14:8 For if the trumpet makes

an uncertain sound, who will prepare for battle?

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Three applications:

- 1. Continually commune with God
 - in devotion (prayer details)
 - to receive mercy and grace (Hebrews 4:16)
 - for breakthroughs (as Priest and King)



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 Speak the Word
- **#2-** Empty pitchers Jars of Clay Surrender your self
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Three applications:

- 1. Continually commune with God
 - in our thanksgiving, praise and worship

To dismantle strongholds: bring salvation, deliverance, healing ... e.g. Jehoshaphat in battle

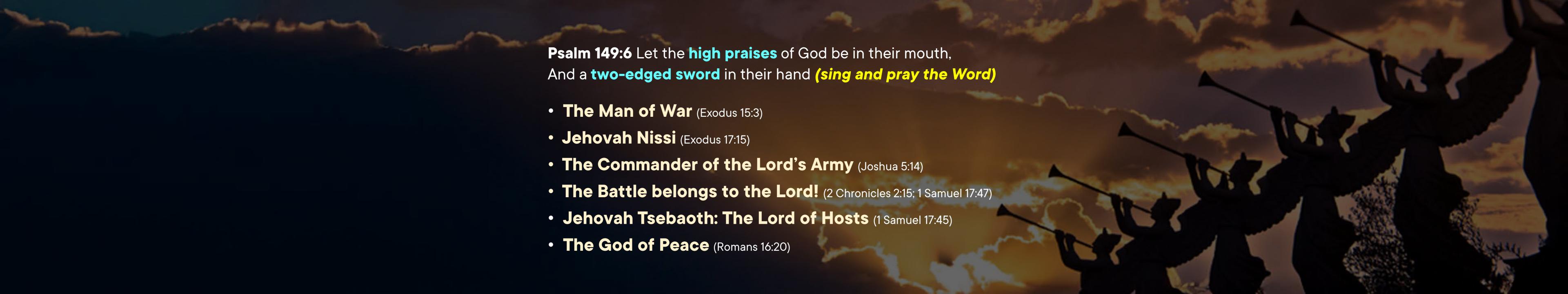


- 1. Continually commune with God
 - in our thanksgiving, praise and worship

Psalm 149:6 Let the high praises of God be in their mouth,
And a two-edged sword in their hand (sing and pray the Word)

l: Goodness of God		EG2: Hope
lm 100:5		1 Peter 1:3
nes 1:17	Luke 11:13	Hebrews 6:19
nans 8:28	Romans 2:4	Hebrews 11:1
lm 23:6		Romans 15:13
nans 12:2		Colossians 1:27





1. Continually commune with God

Three applications:

2. To build personal faith

2 Corinthians 4:13 And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak ...



2. To build personal faith

Believe the Word and speak it:

- I am deeply loved by God
- I have been completely forgiven in Christ 1 John 1:9
- I am a child of God
- I am the righteousness of God in Christ
- I can come to God 24/7/365
- The devil has no ground in me
- God's love in my life casts out every fear in me
- I have divine wisdom
- I walk in God's favour
- I am always protected in Christ

John3:16

John 1:12

2 Corinthians 5:21

Hebrews 4:16

John 14:30

1 John 4:18

1 Corinthians 1:30

Psalm 5:12

Psalm 91



- 1. Continually commune with God
- 2. To build personal faith

Three applications:

- 3. To minister to others: Speak words of victory
 - to value-add (Proverbs 18:21)
 - to edify, encourage and comfort (1 Corinthians 14:3)

- build each other up (Ephesians 4:29)
- impart grace and wisdom (salt) (Colossians 4:6)

- 1. Continually commune with God
- 2. To build personal faith

Three applications:

3. To minister to others

1 Peter 4:10-11

10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. 11 If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies ...

Geylang Churches

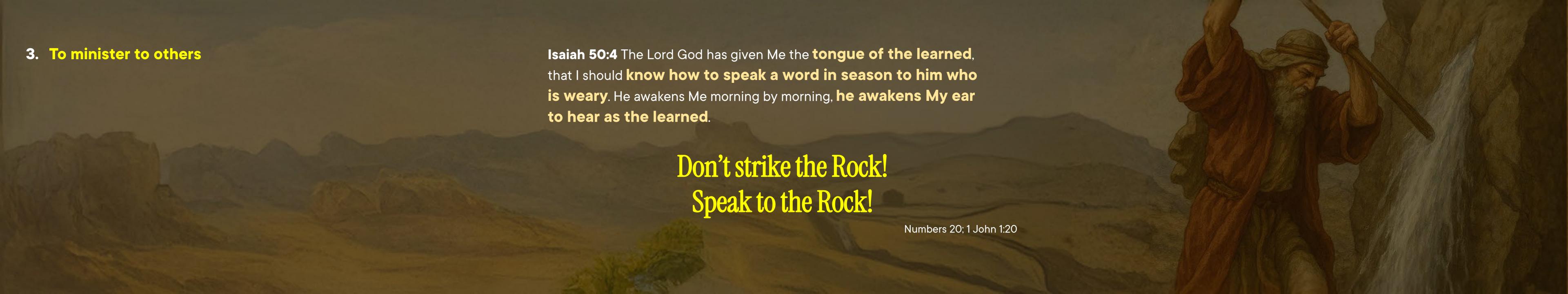
- 1. Continually commune with God
- 2. To build personal faith
- 3. To minister to others

Isaiah 55:11 So shall My word be that goes forth from My mouth; it shall not return to Me void, but it shall accomplish what I please, and it shall prosper in the thing for which I sent it.

Isaiah 44:26a Who confirms the word of His servant, and performs the counsel of His messengers.

Psalm 103:20 Bless the Lord, you His angels, who excel in strength, who do His Word, heeding the voice of His Word.





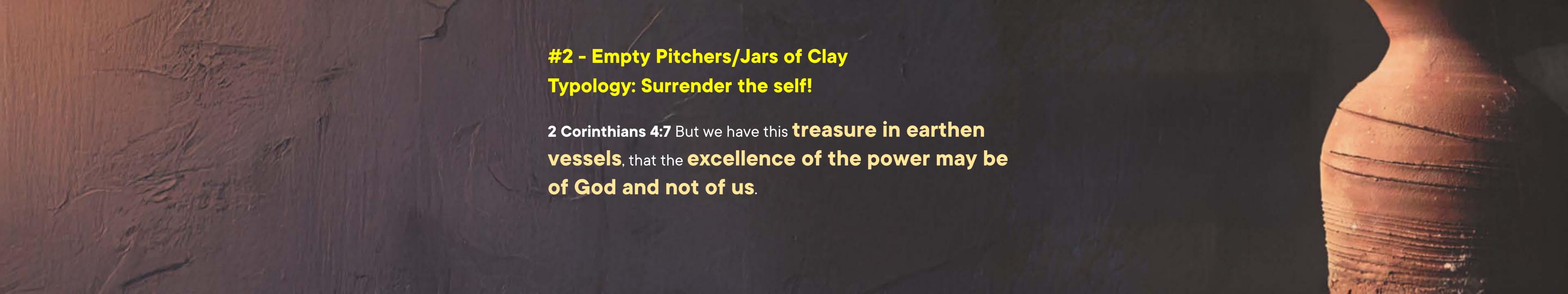
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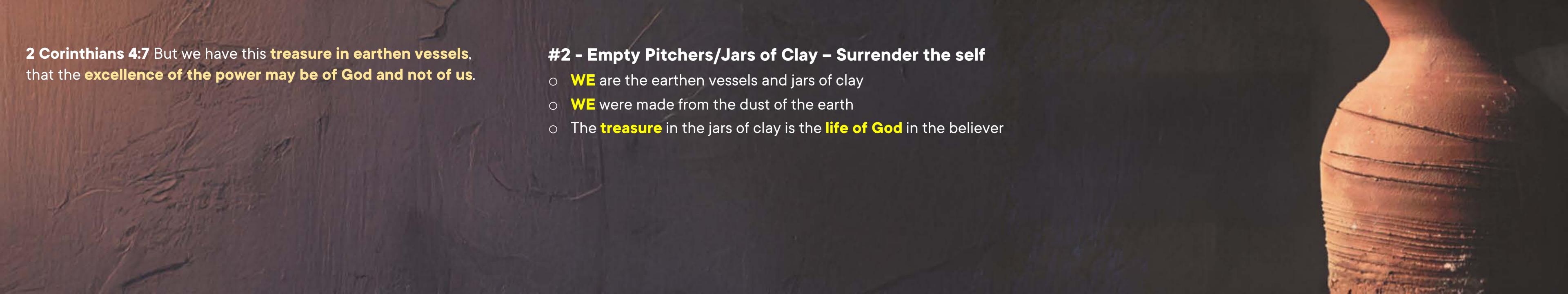
Judges 7:16: The three strategies

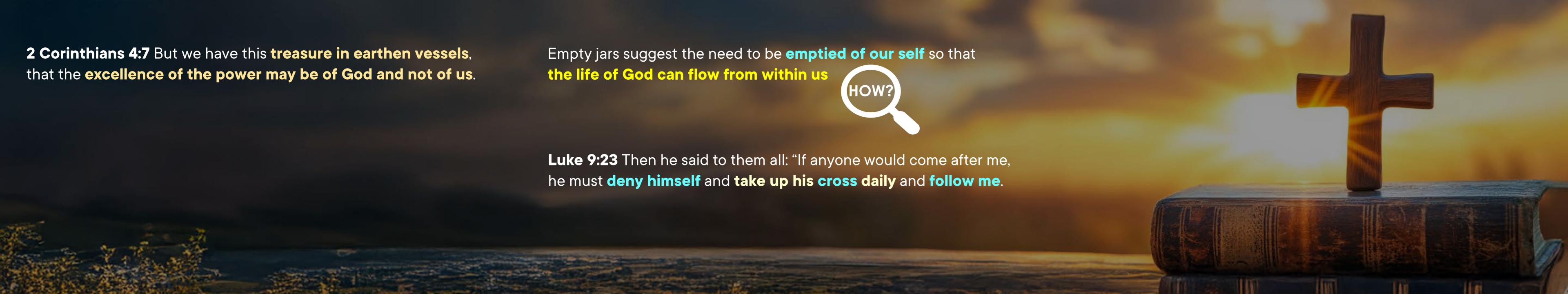
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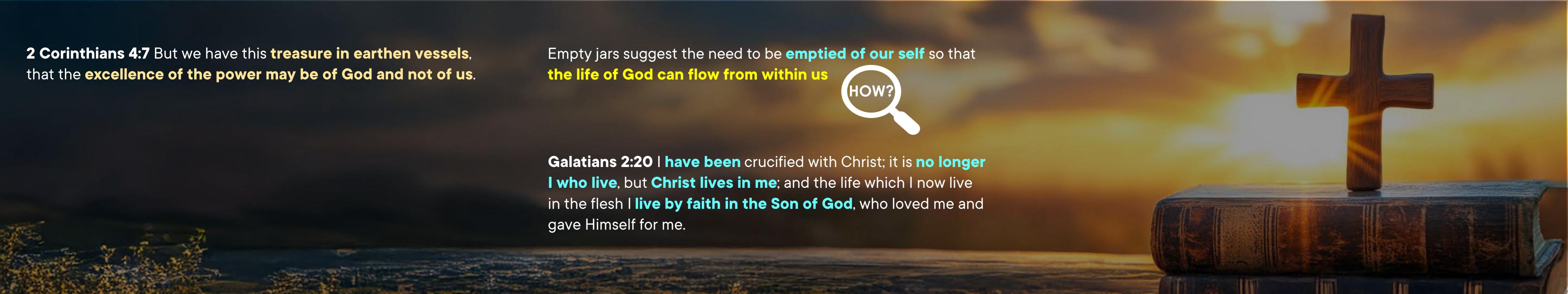












2 Corinthians 4:7 But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us.

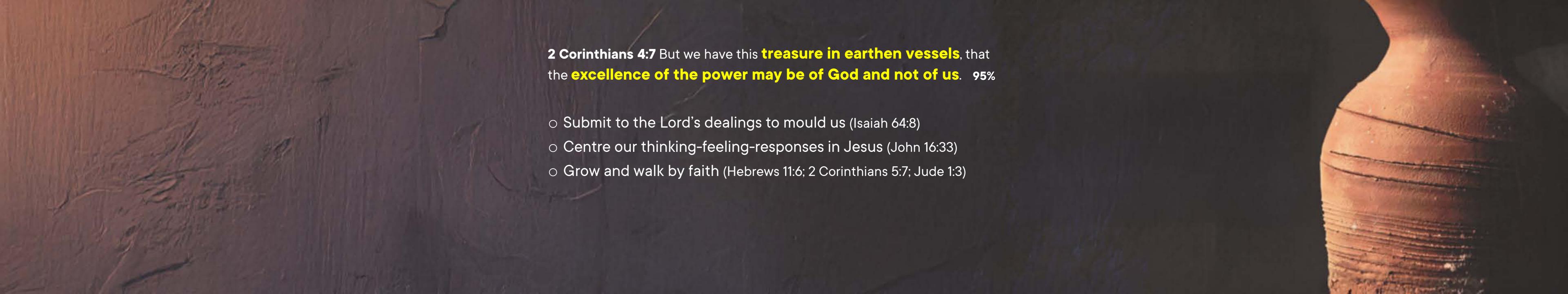
Empty jars suggest the need to be **emptied of our self** so that the life of God can flow from within us

Romans 6:11 Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Do not react from our self-life.

Respond from the Christ-life in us by the Word and the Spirit.





Judges 7:16: The three strategies

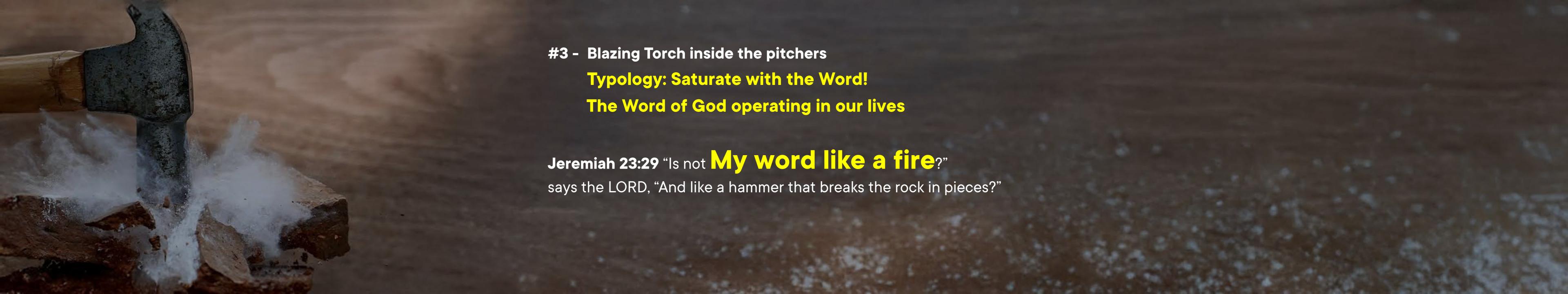
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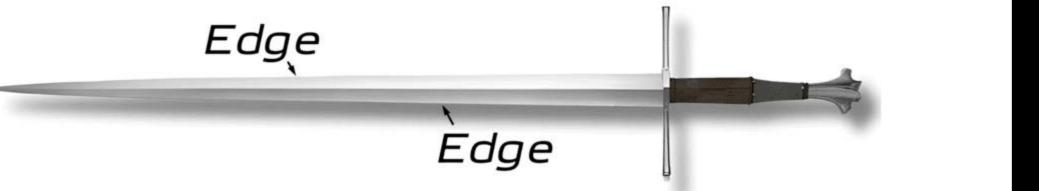
The Word of God is

The Sword of the Spirit (Ephesians 6:17)

and

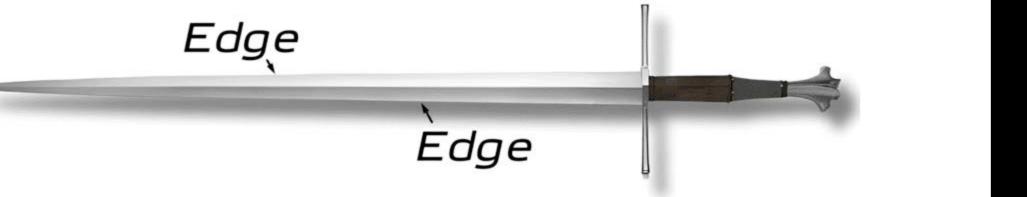
The double-edged sword

(Psalm 149:6; Hebrews 4:12; Revelation 2:12)



To have a doubled-edged sword **in our hands** is to build up a **strong** foundation in the Word of God

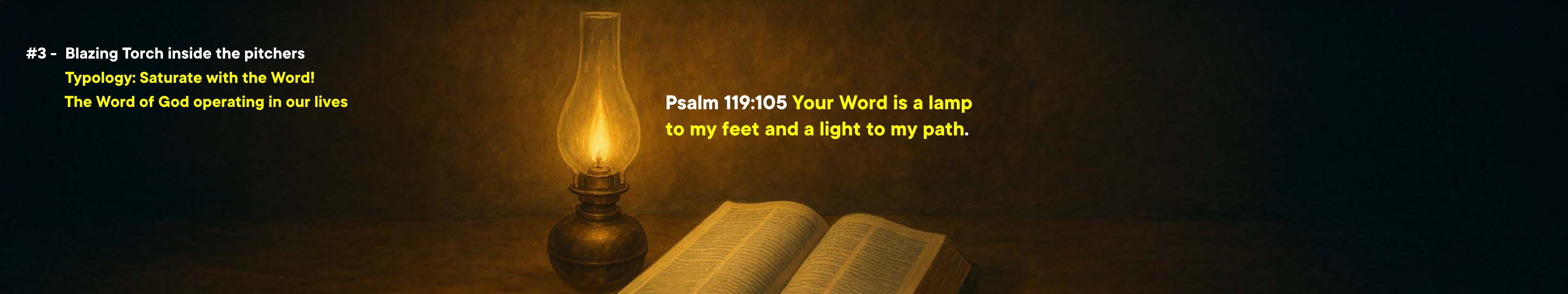
This means that we should have a **working knowledge** of how to use the Word of God as a double-edged sword



John 1:1, 4-5

1 In the beginning was the Word, and the Word was with God, and the Word was God.

- 4 In Him was life, and the life was the light of men.
- **5** And the light shines in the darkness, and the darkness did not comprehend it.



Psalm 27:1 The Lord is my light and my salvation; whom shall I fear?
The Lord is the strength of my life; of whom shall I be afraid?

John 8:12 Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

Joshua 1:7-8

7 Only be strong and very courageous, that you may observe to do according to all the law .. do not turn from it to the right hand or to the left, that you may prosper wherever you go. 8 This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.



LIGHT OF GOD in us overcomes:

- darkness
- the evil one
- lies
- deception
- errors
- untruths
- UGBs



#3 - Blazing Torch inside the pitchers

Typology: Saturate with the Word!

The Word of God operating in our lives

LIFE OF GOD in us overcomes:

- doubts
- discouragement
- despondency
- depression
- o death



Judges 7:16: The three strategies

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