

LEADERS' RETREAT 2026

FOR CELL CORE MEMBERS AND MINISTRY LEADERS

With Concurrent Children's Programme

Date: 19-21 March 2026

Time: 10am-10pm (Day 1 & 2) | 10am-12.30pm (Day 3)

Venue: BBTC

Fee (Meals Included):

\$50 per Adult

\$15 per Child (P1-P6)

FOC per Child (N1-K2)



Scan the QR code to register!

When Something is Missing

When Something is Missing

HER WORDS	WHAT MEN HEAR	WHAT IT REALLY MEANS
FINE	SHE IS FINE	To end the argument when she knows she is wrong.
NOTHING	NOTHING LA	“Nothing” is never nothing. “Nothing” means “something”.
DO WHATEVER YOU WANT	PERMISSION GRANTED	That’s not permission to do what you want. It’s a dare.
WHATEVER	SHE HAS NO OPINION	A way to say you’re not making sense.
WOW	SHE IS PLEASED	That’s not admiration. It’s a remark on how clueless you are.

What is the lesson here?

The “truth” is *not* true!

We can miss something if we are not careful.

God wants to do something new.

**When we miss something,
it can be costly.**

But God can intervene if we let Him.

UPCOMING SERMON TOPICS

7-8 February 2026

When Something is Missing

14-15 February 2026

When You Need a Miracle

21-22 February 2026

When You Feel Stuck

28 February-1 March 2026

When You are Facing Giants

7-8 March 2026

When It Seems Impossible

14-15 March 2026

When You Cannot See a Way Forward

21-22 March 2026

Open Topic

28-29 March 2026

When All You See is Darkness

3 April 2026 - **The Price of Love**

4 April 2026 - **The Case for Christ**

5 April 2026 - **When All Seems Lost**

John 20:30-31

³⁰ Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book;

³¹ but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.



John 2:1-11
The Wedding at Cana

John 2:1-2

¹ On the third day there was a wedding at Cana in Galilee,
and the mother of Jesus was there.

² and both Jesus and His disciples were invited to the wedding.

John 2:1-3

¹ On the third day there was a wedding at Cana in Galilee,
and the *mother of Jesus* was there.

² and both Jesus and His disciples were invited to the wedding.

³ When the wine ran out, the mother of Jesus said to Him, “*They have no wine*”

CAN I
PRAY
FOR
YOU?

祷告
祝福你?

祷告
祝福你? CAN I
PRAY
FOR
YOU?

感恩

- 健康 HEALTH
- 平安 PEACE
- 欢乐 JOY
- 足够 PROVISION
- 保护 PROTECTION
- 满意 CONTENTMENT
- 家庭和谐 PEACE IN YOUR HOME
- 职业进步 PROGRESS IN YOUR CAREER
- 学业进步 PROGRESS IN YOUR STUDIES
-


勿洛福音堂

CAN I
PRAY
FOR
YOU?



From: Victor Ten

I visited my neighbour who is suffering from a stroke and in pain. I asked, **“Can I pray for you?”**

I encouraged her to believe that God has the power to heal completely. After praying, she felt better and was able to take a few steps without pain!

She was amazed that we could confidently pray directly to God in Jesus’ name, knowing He hears us. Right then, I led her in the sinner’s prayer, and she received Christ as her Lord and Saviour!

CAN I
PRAY
FOR
YOU?

caniprayforyou.today
#caniprayforyou

祷告
祝福
你?

John 2:4

⁴ And Jesus said to her, “Woman, what does that have to do with us?
My hour has not yet come”.

John 19:26

When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!"

John 20:15

Jesus said to her, "Woman, why are you weeping? Whom are you seeking?"
Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away."

The word **woman** has no tinge of contempt.

Lange, J. P., & Schaff, P. (2008). A commentary on the Holy Scripture: John (p. 105). Bellingham, WA: Logos Bible Software.

The word **woman** applied to His mother may seem strange to a modern reader, but it was a polite, kind expression.

Blum, E. A. (1985). John. In J. F. Walvoord & R. B. Zuck (Eds.), The Bible Knowledge Commentary: An Exposition of the Scriptures (Vol. 2, p. 278). Wheaton, IL: Victor Books.

John 2:4-8

⁴ And Jesus said to her, “**Woman, what does that have to do with us? My hour has not yet come”.**

⁵ His mother said to the servants, “***Whatever He says to you, do it***”.

⁶ Now there were six stone waterpots set there for the Jewish custom of purification, containing twenty or thirty gallons each.

⁷ Jesus said to them, “***Fill the waterpots with water***”.
So they filled them up to the brim.

⁸ And He said to them, “***Draw some out now and take it to the headwaiter***”.
So they took it to him.

John 2:4-8

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John 2:9-11

⁹ When the headwaiter tasted the water which had become wine, and did not know where it came from (but the servants who had drawn the water knew), the headwaiter called the bridegroom,

¹⁰ and said to him, “Every man serves the good wine first, and when the people have drunk freely, then he serves the poorer wine; but you have kept the good wine until now.”

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FOUR LESSONS

- A. God is great**
- B. God is generous**
- C. God is gracious**
- D. God is good**

A. God is Great

John 2:4

and Jesus said to her, “Woman, what does that have to do with us?

My hour has not yet come.”

A need *does not* necessitate a calling.

Some fundamental principles in life:

Life is short

Man is weak

Needs are many

God is great

Live according to God's plan & His timing

A silver, hard-shell suitcase with a red and yellow logo on top is positioned on a wooden surface. The logo features a stylized figure and some text. To the right of the suitcase is a metal conveyor belt. The scene is set in what appears to be an airport or travel area.

Only take the bag with your name on it!

Be clear about what God is calling you to do.

God's **delay** is not his **denial**.
He will guide you, He will lead you in **His time**.

MAN OF IMPACT 2026 (MOI)

DISCOVER YOUR PERSONAL MISSION FROM A BIBLICAL PERSPECTIVE!

TUESDAY INTAKE

7.30-9.30pm

Feb 10, 24

Mar 10, 24

Apr 07, 21

May 05, 19

Course fee: \$60



Register at bbtc.sg/moiregistration
by 8 February 2026, Sunday.

For enquiries, please email bbtcmanofimpact@gmail.com

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THE SIGNIFICANT WOMAN 2026

DISCOVER YOUR PERSONAL MISSION FROM A BIBLICAL PERSPECTIVE!

TUESDAY INTAKE

9-11am

Feb 10, 24

Mar 10, 24

Apr 07, 21

May 05, 12

SATURDAY INTAKE

2-4pm

Feb 14, 28

Mar 14, 28

Apr 11, 25

May 09, 16

Course fee: \$60

Register at bbtc.sg/tswregistration by
8 February 2026, Sunday.

For enquiries, please email Joanna at
joannahan@bbtc.com.sg.



B. God is Generous

John 2:6

Now there were six stone waterpots set there for the Jewish custom of purification, containing twenty or thirty gallons each.

When God provides,
He gives more than enough – and He gives the best.

Don't be stingy with God!
If we think what we have is ours,
it will be harder to give.

Learn to give as led by God.

Ceremonial jars were **symbols of the Law.**

When Jesus entered the wedding, He entered with the Grace
of our Heavenly Father, turning the ceremonial jars
into containers of the finest wine.

From **Law to Grace!**

FOUR LESSONS

- A. God is great** – *live by His plan*
- B. God is generous** – *give by His leading*
- C. God is gracious** – *receive His grace*
- D. God is good** – *believe in Him today*

D. God is good

John 2:5

... “Whatever He says to you, do it.”

When we obey, we *participate* in the Lord’s miracle!

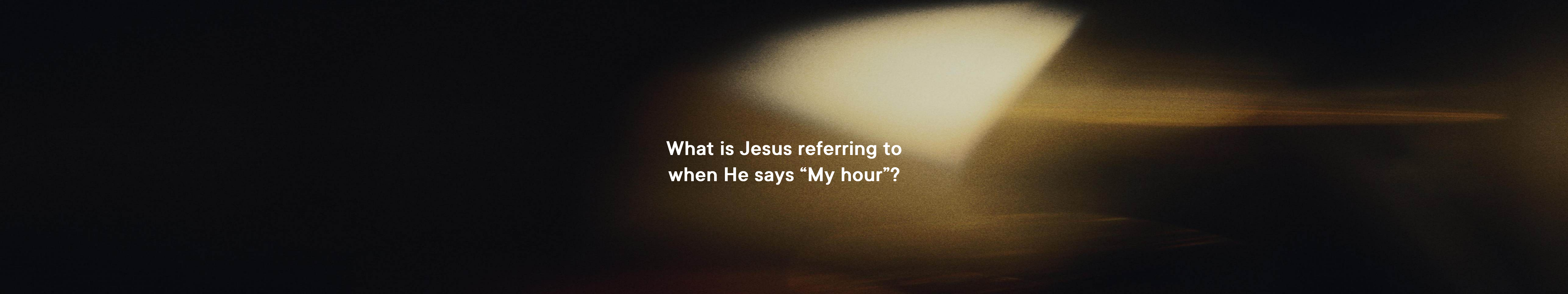
**The central struggle for the human soul
comes down to one question
“Is God good *to me?*”**

The #1 problem in discipleship today is that
we're deceived by half truths from the enemy,
causing us to be unable to fully trust in God's goodness,
His provision, His timing, His best, His grace and His leading.

To walk in God's leading is to
rest and embrace the reality of God's goodness.

John 2:4

And Jesus said to her, “Woman, what does that have to do with us?
My hour has not yet come.”



**What is Jesus referring to
when He says “My hour”?**

John 12:23-24

²³ And Jesus answered them, saying, "The hour has come for the Son of Man to be glorified.

²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

Matthew 26:28

For this is My blood of the covenant,
which is poured out for many for forgiveness of sins

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