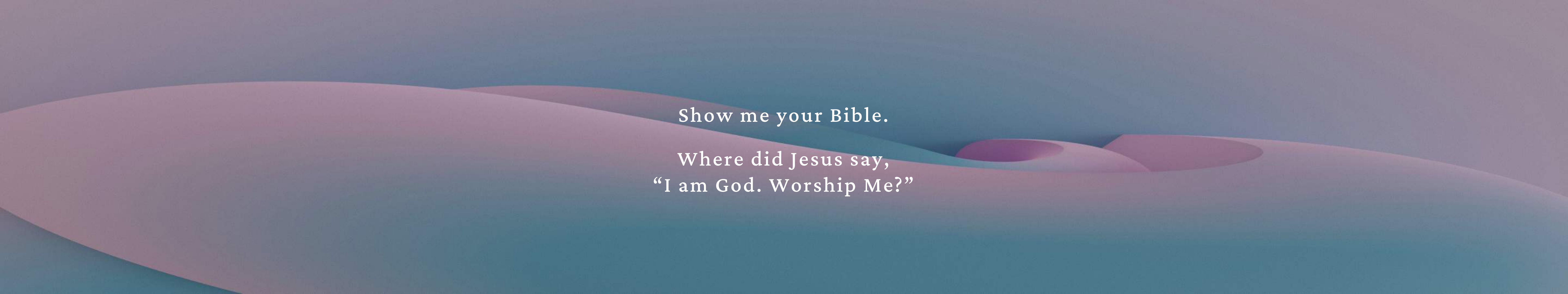


The background features a series of overlapping, wavy, organic shapes in shades of teal and purple. The shapes are layered, creating a sense of depth and movement. The colors transition from a darker teal on the left to a lighter, more vibrant purple on the right. The overall effect is a modern, minimalist aesthetic.

The Gospel of John *Revisited*

The background features a teal gradient with several overlapping, wavy, purple and pinkish-purple shapes that create a sense of depth and movement. The text is centered in the middle of the image.

Show me your Bible.

Where did Jesus say,
“I am God. Worship Me?”

- 
1. *Believe in* **Christ Jesus**
 2. *Defend* **Christ Jesus**
 3. *Live out* **Christ Jesus**

The background features a teal-to-purple gradient with several overlapping, wavy, semi-transparent shapes in shades of purple and pink. A circular cutout is visible in the center-right area, revealing a darker purple interior. The text is centered horizontally and vertically within the composition.

Jesus Christ
Christ Jesus

1. Believe in Christ Jesus

2. Defend Christ Jesus

3. Live out Christ Jesus

John 20:30-31

³⁰ So then, many other signs Jesus also performed in the presence of the disciples, which are not written in this book;

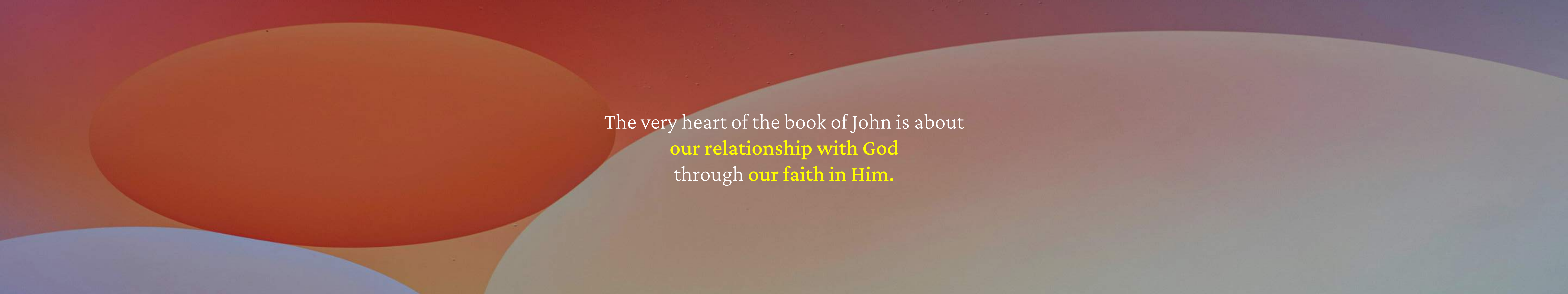
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John 20:30-31

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³¹ but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that **by believing** you may have life in His name.



The very heart of the book of John is about
our relationship with God
through **our faith in Him.**

Beyond the seven signs, John reveals who Jesus is in other ways.

- A. The Word as witness
- B. People as witness
- C. His works as witness
- D. His sacrifice as witness

- A. The Word as witness
- B. People as witness
- C. His works as witness
- D. His sacrifice as witness

THE WORD AS WITNESS (John 1:1-18)

A. The Word is God (John 1:1-3)

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

² He was in the beginning with God.

³ All things came into being through Him, and apart from Him not even one thing came into being that has come into being.

THE WORD AS WITNESS (John 1:1-18)

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¹ In the beginning was the Word (E), and the Word was with God (U), and the Word was God (D).

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³ All things came into being through Him, and apart from Him not even one thing came into being that has come into being.

The Eternality, Unity and Deity of Jesus

THE WORD AS WITNESS (John 1:1-18)

B. The Word became flesh (John 1:14)

And the Word became flesh, and dwelt among us; and we saw His glory, glory as of the only Son from the Father, full of grace and truth.

THE WORD AS WITNESS (John 1:1-18)

C. The Word is God revealed (John 1:18)

No one has seen God at any time; God the only Son, who is in the arms of the Father, He has explained Him.

PEOPLE AS WITNESS

Deuteronomy 19:15

A single witness shall not rise up against a man on account of any iniquity or any sin which he has committed; on the evidence of two or three witnesses a matter shall be confirmed.

- A. The Word as witness
- B. People as witness
- C. His works as witness
- D. His sacrifice as witness

PEOPLE AS WITNESS (John 1:19-51)

A. John the Baptist (1:35-36)

³⁵ Again the next day John was standing with two of his disciples,

³⁶ and he looked at Jesus as He walked, and said, “Behold, the Lamb of God!”

- A. The Word as witness
- B. People as witness
- C. His works as witness
- D. His sacrifice as witness

PEOPLE AS WITNESS (John 1:19-51)

B. Andrew (1:41)

He first found his own brother Simon and said to him,
"We have found the Messiah" (which translated means Christ).

PEOPLE AS WITNESS (John 1:19-51)

C. Philip (1:45)

Philip found Nathanael and said to him, “We have found Him of whom Moses wrote in the Law, and the prophets also wrote: Jesus the son of Joseph, from Nazareth!”

PEOPLE AS WITNESS (John 1:19-51)

D. Nathanael (1:49)

Nathanael answered Him, “Rabbi, You are the Son of God;
You are the King of Israel!”

In history, usually, the word of 2-3 witnesses is enough.
But in John 1 alone, you see 4 witnesses
confirming that Jesus is God.

HIS WORKS AS WITNESS (John 1:19-51)

The 7 Signs in the Book of John: *Revealing His Power and Who He Is*

Sign/Miracle	Reference	Reveals His Power
Water into Wine	John 2:1-11	Power to transform
Healing the official's son	John 4:46-54	Power to heal from a distance
Healing at the pool	John 5:1-8	Power to heal physically & spiritually
Feeding the 5,000	John 6:1-14	Power to multiply/satisfy
Walking on Water	John 6:15-25	Power over nature
Healing the Blind Man	John 9:1-41	Power over blindness
Raising Lazarus from the dead	John 11:1-46	Power over death

- A. The Word as witness
- B. People as witness
- C. His works as witness
- D. His sacrifice as witness



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	MATTHEW	MARK	LUKE	JOHN
Healing at the pool				5:1-15
Healing of the blind man				9:1-41
Healing of the official's son				4:46-54
Raises Lazarus from the dead				11:1-45
Water into wine				2:1-11
Feeding the 5,000	14:3-21	6:30-44	9:10-17	6:1-15
Walking on water	14:22-23	6:45-52		6:16-21



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Beyond the seven signs, John reveals who Jesus is in other ways.

- A. The Word as witness
- B. People as witness
- C. His works as witness
- D. His sacrifice as witness**

HIS SACRIFICE AS WITNESS

John 18-20

Chap 18 | **An unjust trial** where Jesus was condemned though innocent

Chap 19 | **A sacrificial death** where Jesus paid the price for our sins

Chap 20 | **A victorious resurrection** to give us hope beyond the grave

- A. The Word as witness
- B. People as witness
- C. His works as witness
- D. His sacrifice as witness

The Gospel of John reveals Jesus *as Christ*
through His Word, witness, works
and His death and resurrection.


So that you would believe.

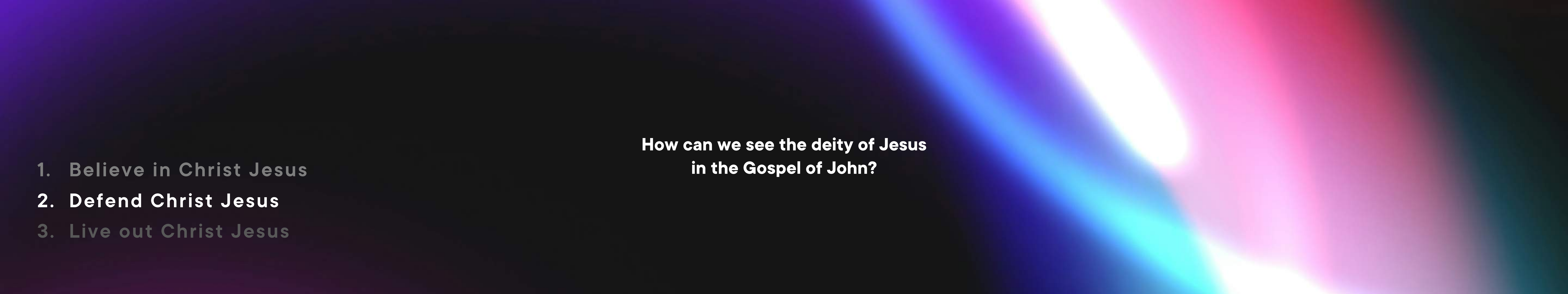
John 21

After His death and resurrection, Jesus appeared to His disciples to restore their faith after the shock of His death, resurrection and prepare them for His impending ascension.

How has the Word in John
helped you to believe in Jesus?

Is there anything, such as disappointment,
that is affecting your faith in Him?

- 
1. *Believe in* **Christ Jesus**
 2. *Defend* **Christ Jesus**
 3. *Live out* **Christ Jesus**



**How can we see the deity of Jesus
in the Gospel of John?**

1. Believe in Christ Jesus
- 2. Defend Christ Jesus**
3. Live out Christ Jesus

John 6:20-21

²⁰ But He said to them, “It is I; do not be afraid.”

²¹ So they were willing to receive Him into the boat, and immediately the boat was at the land to which they were going.

John 6:20-21

²⁰ But He said to them, “It is I; ~~do not be~~ **Egō eimi**

²¹ So they were willing to receive Him into the boat, and immediately the boat was at the land to which they were going.

Egō eimi (Greek) means I AM.

This term is reserved for God when there is no predicate nominative, i.e. when nothing follows after “I AM.” It is simply “I AM” - a divine claim.



Matthew 14:33

And those who were in the boat worshipped Him, saying,
“You are certainly God’s Son!”

John 8:58-59

⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was born, I am.”

⁵⁹ Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

John 8:58-59

⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was born, I am.”

⁵⁹ Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

John 10:30-33

³⁰ “ ... I and the Father are one.”

³¹ The Jews picked up stones again to stone Him.

³² Jesus answered them, “I showed you many good works from the Father; for which of them are you stoning Me?”

³³ The Jews answered Him, “For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out to be God.”

“Christ has just implied (in v30) that His hand and the Father’s hand are one, which implies that He and the Father are one; and this He now asserts.

They are one in power, in will, and in action: this at the very least the words must mean; the Arian interpretation of **mere moral agreement is inadequate.** Whether or no Unity of Substance is actually stated here, it is certainly implied, **as the Jews see.**

They would stone Him for making Himself God, which He would not have done had He not asserted or implied that **He and the Father were one in Substance,** not merely in will.

And Christ **does not correct them,** as assuredly He would have done, had their animosity arisen out of a gross misapprehension of His words.”

John 20:28-29

²⁸ Thomas answered and said to Him, “My Lord and my God!”

²⁹ Jesus said to him, “Because you have seen Me, have you believed?
Blessed are they who did not see, and yet believed.”



It is not difficult to stand for a concept, even a truth.
It is another to defend with conviction.

BBTC, MISSIONS & ME

Where do I go? What will I do there? If you're stirred to bring the Gospel to the nations, and want to explore next possible steps, this training will help you prepare for your next step. This is for anyone planning to go on a mission trip between January to July 2026.



PRE-TRIP MISSION BRIEFING

Saturday, 11 July 2026

9am - 1pm

BCS Hall (Level 2)



Contact Ps Amos at amospang@bbtc.com.sg

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serve^{to}

WHERE CAN I SERVE? WHO CAN I SERVE?

If you're considering how you can express God's love in practical ways, **SERVE.40** invites you to be part of what God is doing around us.

DISCOVER WAYS TO SERVE

through existing partnerships or church-led initiatives - or start one with your cell group!



- 
1. *Believe in* **Christ Jesus**
 2. *Defend* **Christ Jesus**
 3. *Live for* **Christ Jesus**



**Only he who believes is
obedient, and only he
who is obedient believes.**

Dietrich Bonhoeffer

Matthew 7:7

Ask and you will receive, seek and you will find,
knock and it will be open to you.

In Greek however, it's a *continuous, ongoing* action:

Go on asking and you will receive,

Go on seeking and you will find,

Go on knocking and it will be open to you.

<https://opengnt.com/index.html?OGNTint&40.7.7>

John 20:31

These are written that you may **go on believing** that Jesus was the Son of God and by going on believing you will go on having life.

<https://opengnt.com/index.html?OGNTint&43.20.31>

John 3:16

For God so loved the world that He gave His only begotten Son, that whoever **goes on believing** will never perish, but go on having eternal life.

<https://opengnt.com/index.html?OGNTint&43.3.16>

- 
1. *Believe in* **Christ Jesus**
 2. *Defend* **Christ Jesus**
 3. *Live out* **Christ Jesus**




John 20:31

... but these have been written so that you may believe
that Jesus is the Christ, the Son of God;
and that believing you may have life in His name.

John was not written so that his readers might start believing that Jesus is the Son of God.

It was written that they might go on believing it.



The Gospel of John was not meant to be comprehensive, but to provide us with what we need to know to experience life through *continual believing*.

BBTC SENIORS' RETREAT

Dates: 8-10 June 2026

Hotel Renaissance, Johor Bahru

Camp Speaker: Ps Eugene Seow

Co-facilitator: Brother Jeffrey Goh



Camp Fees:

Single: S\$540

Double sharing: S\$320 (per pax)

Triple sharing: S\$310 (per pax)

Register at bbtc.sg/seniorsretreat today!

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read4to
BIBLE READING PLAN 2026

Download your Read.40 e-copy!





John 4:44


For Jesus Himself testified that
a prophet has no honour in his own country.

Mark 6:4-5

⁴ Jesus said to them, “A prophet is not without honour except in his hometown and among his own relatives and in his own household.”

⁵ And He could do no miracle there except that He laid His hands on a few sick people and healed them.

⁶ And He wondered at their unbelief.



Keep on believing.
God is real. He is at work.

He can and will do greater things
when we *keep on* believing.